

### Today's Ministers

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Mary Braudrick  
Crucifer: Jason Mills  
Acolyte: Abigail Radke  
Reader: Amanda Hanson  
Children's Message: Sierra Armbrust  
Music: Bryce Leifeste  
Audio/Streaming: Bryce Quarve  
& Elizabeth Schnabel

Greeters: The Hanson Family  
Ushers: Steve & Julie Ward  
Altar Guild: Kristina Radke  
Counters: Sierra Armbrust & Sarah Henthorn  
**Fellowship: TBD**  
Wine: Randy & Martha Miller  
Bread: Tami Robinson  
Eternal Candle: Randy & Martha Miller  
**Flowers: TBD**

### Next Week's Ministers – February 23

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Kim Mills  
Crucifer: Aldwin Kellar  
Acolyte: Elizabeth Schnabel  
Reader: Kristina Radke  
Children's Message: Steve VanAtter  
Music: Bryce Leifeste  
Audio/Streaming: Bryce Quarve  
& David Sheriff

Greeters: Ardelle O'Bryan & Julie Haugen  
Ushers: Darrel & Peggy Miller  
Altar Guild: Peggy Miller  
Counters: Edith Hannett & Sarah Henthorn  
Fellowship: The Carr Family  
Wine: Randy & Martha Miller  
Bread: Tami Robinson  
Eternal Candle: Randy & Martha Miller  
**Flowers: TBD**



Sixth Sunday after Epiphany  
Year C  
February 16, 2025



## Welcome!

### Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful,  
and reach out with word and service to all others  
through the Holy Gospel.*

**Address:** 8. S. Midland Blvd. Nampa, ID 83651

**Telephone:** (208) 466-2173    **Email address:** churchbiz@msn.com

**Website:** nampatrinity.org

### Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell    TLCVicarAaron@hotmail.com

**Office hours:** M-T-W-Th 9am to 1PM

**Office Manager:** Dean Metzger    **Office hours:** M-T-W-Th 8am to Noon

### Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

**Follow us on**



### Who We Are

**Trinity Lutheran Church** is a congregation in the **Treasure Valley Cluster**  
in the **Northwest Intermountain Synod**  
of the **Evangelical Lutheran Church in America (ELCA)**  
which is one of 150 member churches in 96 countries that are  
part of the **Lutheran World Federation.**

### THIS WEEK

Today	9:00 am 10:00 am 11:00 am 11:15 am
Monday	6:15 pm
Tuesday	12:00 pm 2:00 – 4:00 pm 7:00 pm
Thursday	6:30 pm

### NEXT WEEK

February 23	9:00 am 10:00 am 11:15 am	Intergenerational Sunday School Worship (Noisy Offering) Fellowship (Fellowship Hall)
Monday	6:15 pm	Mid-Winter Movie Night at Tami Robinson's
Tuesday	12:00 pm 2:00 – 4:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

### CALENDAR

Intergenerational Sunday School  
Worship (Sanctuary)  
**Special Congregation Meeting)**  
Fellowship (Fellowship Hall)

Mid-Winter Movie Night at Tami Robinson's

Al-Anon (Sunday School room)  
Study Group (Koinonia Room)  
Church Council (Koinonia Room)

Al-Anon (Fellowship Hall)

Intergenerational Sunday School  
Worship (Noisy Offering)  
Fellowship (Fellowship Hall)

Mid-Winter Movie Night at Tami Robinson's

Al-Anon (Sunday School room)  
Study Group (Koinonia Room)

Al-Anon (Fellowship Hall)

IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood’s grandson – brain tumor)  
Jony (Linda Dombeck’s son – health)  
Rylee Bentley (Emily Bentley’s cousin – health issues)  
Darrel Miller (Surgery recovery – Lloyd & Judy Kellar)  
Sharon Jones’ nieces (Alzheimer’s)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Di Seba (cancer treatments)  
Kim Edwards (from Sharon Jones)  
Trent Glover (Relational Healing)  
Angel Bray (Margreta Spady’s granddaughter – cancer)  
Abby (Fran & Elwood’s granddaughter – seizures)  
Eileen Warner (Received pacemaker. Kristina Radke’s Mom)  
Frank Hobden (Recovering from blood clot – Carl Radke’s Uncle)  
Chris Koons (Successful surgery – husband of Anita Koons)  
Summer Foote (Surgery on ankle daughter of Randy & Martha Miller)  
Chris Koons (Positive pathology results – Anita Koons)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn’s disease – Cathy Winwood)

**For Andrew** (Elizabeth Schnabel)  
**For Berger Family** (mourning loss of daughter from Mary Helen & Gail)  
**For Klayton Hanson** (from Karson Hanson)  
**For Chloe** (grieving a death in the family)  
**For Freedom** (from Sarah Braudrick)  
**For Dez & Niko** (from Steve, Julie, & Alexa)  
**For Steven & Angela** (grieving a death in the family)  
**For People impacted by fires** (People displaced by California fires – Aggie K.)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (Helen Collins’ grandson – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood’s Niece – Army)

*Prayer concerns will be removed after two months on the list unless you let the office know otherwise*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

WE BEGIN IN THE HOLY COMMUNION TREE OF LIFE BOOKLET

Pg 2 Brief Order of Confession and Forgiveness

GATHERING HYMN

Let Justice Flow Like Streams

ELW #717



1 Let jus - tice flow like streams of spar - kling wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers’ cares we heed,  
3 So may God’s plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

RETURN TO TREE OF LIFE  
Pg 4-5 Greeting and Kyrie  
Pg. 6-7 Glory to God  
(Continue here on Page 3, until MEAL on page 9)

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

C: Amen.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Jeremiah 17: 5-10

*These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.*

<sup>5</sup> Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

<sup>6</sup> They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup> Blessed are those who trust in the Lord,  
whose trust is the Lord.

<sup>8</sup> They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

ANNOUNCEMENTS (Cont'd)

**WOMEN’S LUNCHEON** – The **Women’s Luncheon will be** Tuesday, February 25, 2025 at 11:30am. **IT IS PORK CHOP TUESDAY** at the Senior Center! So the luncheon will be at the Senior Center. Please RSVP to Sharon Jones so she can call in your reservation.

**LUTHER HEIGHT CONNECTING FOR GENERATIONS CAMPAIGN** “Each season, during the July’s women’s retreat, some women choose to rise early and walk to Lake Alturas to see the Holy Spirit dance on the water (the mist rising with differences in temperature). This retreat and special tradition has been happening for over 50 years with women from across the state connecting at camp each season to grow with one another and God, in a unique and beautiful setting.” (Quote from an attendee to Luther Heights). Please give prayerful consideration to participate in this campaign. Your friends at Luther Heights!

**TUESDAY STUDY GROUP** - The Tuesday Study Group is finishing our exploration of other religions and how Christians can interact and interact with them. On **February 11<sup>th</sup> at 2:00 pm** we will begin our new focus on the psalms. Each participant will bring his/her own favorite translation of the Bible (perhaps Vicar Aaron will bring his Hebrew version?!) and we will study the different genre of the psalms. It is generally accepted that they group into the following categories: Lament (of the community and of individuals); Specialized Lament (penitential and imprecatory); Thanksgiving (of the community and the individual); Specialized Thanksgiving (salvation history and songs of trust); Hymnic Psalms (hymns and doxologies); Liturgical Psalms for Public Worship (covenant songs, royal/enthronement songs, songs of Zion, and temple liturgies); and Community/Wisdom Psalms. If you have an interest in the psalms, or an interest in a study group - this would be a good time to join us. If your schedule has you out of town frequently, this would be an ideal topic for you - each week's lesson is self-contained, and you won't feel lost if you miss a week or two. Please consider joining us in the Koinonia (blue) room on Tuesdays between 2:00 - 4:00 pm as we trek through the psalms together.

COMMEMORATIONS FOR THE WEEK

Tuesday, February 18, 2025

**Martin Luther, renewer of the church, died 1546**

Though he began his adult church life as a simple Augustinian monk, Luther challenged the abuses he saw in the church, and his work eventually led to the Protestant Reformation. Luther's accomplishments included liturgical reform, translation of the Bible, and creation of the Small and Large Catechisms.

## ANNOUNCEMENTS

**SPECIAL CONGREGATION MEETING TODAY** – There will be a special congregation meeting after service today to discuss and vote on the proposal regarding Trinity New Hope purchase offer. Please make plans to attend.

**NOISY OFFERING** –**January's Noisy Offering** brought in \$514.53 for Vicar Aaron's emergency fund. What a great way to start 2025. Thanks to everyone's generosity!  
**FEBRUARY NOISY OFFERING** on Sunday 2/23/25 will go to Trinity Gardens under the guidance of Paulette Blaseg. Seeds and fertilizer for both Trinity Gardens and Phocas. Through the help of volunteers, they grow produce that helps many people in Canyon and Ada counties. The produce goes to several shelters, people in need and food banks. Please keep this worthy project in mind. **Souper Bowl of Caring** brought in 54 cans of soup plus an additional \$84 for Trinity's Food Pantry. Thanks so much to everyone for helping fill the pantry. And a BIG THANKS to Xander, Carl, Carson, and Abbie for helping to collect! Church in Community

**MONDAY MIDWINTER MOVIES** – Tomorrow's film is **The Princess Bride** from 1987. A grandfather reads a novel to his sick grandson, who initially dismisses the story (*kissing = yuck*). The book is about Buttercup, a girl living on a farm in the fictional kingdom of Florin. She falls in love with a poor farmhand named Westley, who leaves to seek his fortune overseas so they can marry. However, his ship is attacked, and Westley is presumed dead, and Buttercup is forcibly betrothed to bad Prince Humperdinck. Great adventures ensue as the plot moves toward her rescue and an unlikely happy ending. Join us at Tami Robinson's home at 6:15 pm.



**GRATITUDE SCRIPTURE VERSE/ACTIVITY - 1 Thessalonians 5:16-18** "Rejoice always, pray continually, give thanks in all circumstances; for this is God's will for you in Christ Jesus." St Paul wrote these words to the beleaguered little church in Thessalonica. Then, as now, it's difficult to give thanks and be grateful when things do not go as you would like them to go. What are the circumstances this week that make it hard for you to be grateful? Name them, then look for reasons to be grateful.

**BLOOD DRIVE** – Trinity Lutheran Church will be hosting a blood drive on February 25<sup>th</sup> from 10AM to 3PM. The Red Cross continues to battle a blood shortage and is asking for our help. Please sign up at the Red Cross website ([www.redcrossblood.org](http://www.redcrossblood.org)) and look for our drive that is scheduled for the 25<sup>th</sup>. Thanks for your help in addressing this issue.

<sup>9</sup> The heart is devious above all else;  
it is perverse—  
who can understand it?

<sup>10</sup> I the Lord test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

R: The word of the Lord.

C: **Thanks be to God.**

### PSALM: Psalm 1

<sup>1</sup> Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup> **Their delight is in the law of the LORD,  
and they meditate on God's teaching day and night.**

**ALL: They are like trees planted by streams of water.**

<sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with leaves  
that do not wither;  
everything they do shall prosper.

<sup>4</sup> **It is not so with the wicked;  
they are like chaff which the wind blows away.**

<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

<sup>6</sup> **For the LORD knows the way of the righteous,  
but the way of the wicked shall be destroyed.**

**ALL: They are like trees planted by streams of water.**

### SECOND READING: 1 Corinthians 15: 12-20

*For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.*

<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup> If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup> and if Christ has not been raised, then our proclamation has been in vain and your



faith has been in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, then Christ has not been raised. <sup>17</sup> If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have died in Christ have perished. <sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died.

R: The word of the Lord.

C: **Thanks be to God.**

*Please rise as you are able.*

GOSPEL ACCLAMATION

P: The Holy Gospel according to Luke, the 6<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

DISMISSAL

A: Go in peace. Live in hope.

C: **Thanks be to God.**

*Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.*




Notes

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## SENDING HYMN

## Let Streams of Living Justice

ELW #710



1 Let streams of liv - ing jus - tice flow down up - on the earth;  
 2 For heal - ing of the na - tions, for peace that will not end,  
 3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free-dom's light to cap - tives, let all the poor have worth.  
 for love that makes us lov - ers, God grant us grace to mend.  
 your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,  
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
 Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.  
 on your loom of time en - roll us till our thread of life is run.  
 our love in hand of neigh - bor; our home-land bright-ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
 O great weav - er of our fab - ric, bind church and world in one;  
 In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.  
 dye our tex - ture with your ra - diance, light our col - ors with your sun.  
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

## GOSPEL: Luke 6: 17-26

<sup>17</sup> [Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.<sup>18</sup> They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup> And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup> Then he looked up at his disciples and said:

“Blessed are you who are poor,  
 for yours is the kingdom of God.

<sup>21</sup> “Blessed are you who are hungry now,  
 for you will be filled.

“Blessed are you who weep now,  
 for you will laugh.

<sup>22</sup> “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup> Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup> “But woe to you who are rich,  
 for you have received your consolation.

<sup>25</sup> “Woe to you who are full now,  
 for you will be hungry.

“Woe to you who are laughing now,  
 for you will mourn and weep.

<sup>26</sup> “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

## THE CHILDREN'S MESSAGE

## THE HOMILY

*Please rise as you are able.*

HYMN OF THE DAY

Light Dawns on a Weary World

ELW #726



1 Light dawns on a wea - ry world when eyes be - gin to  
2 Love grows in a wea - ry world when hun - gry hearts find  
3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
bread and chil - dren's dreams are fed. Love grows in a  
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom-ised day of jus - tice comes.  
wea - ry world: the prom-ised feast of plen - ty comes.  
wea - ry world: the prom-ised green of E - den comes.



Refrain

The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun-tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won-der ech - oes sha - lom.

PRAYER AFTER COMMUNION

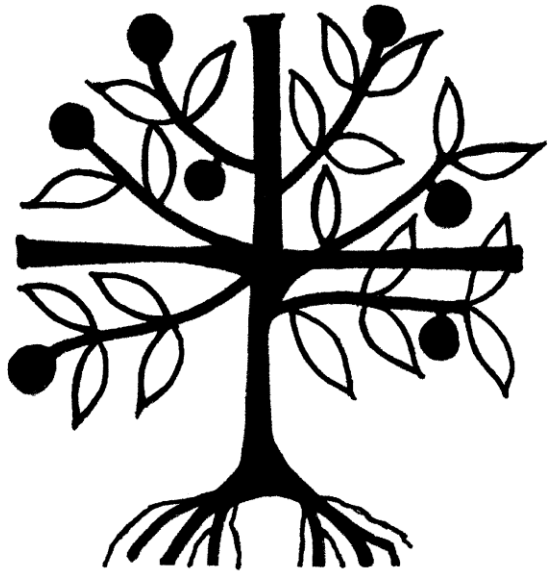
A: Let us pray. Nourishing God,  
at this table you have refreshed us  
with holy gifts of food and drink.  
Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.  
In the name of Christ we pray,

C: Amen.

BLESSING

P: The Spirit of the triune God  
✚ bless you with joy,  
anoint you with compassion,  
and send you in love.

C: Amen.





COMMUNION HYMN (Luther Heights) Fill My Cup (Sing Acapella from Insert)

COMMUNION HYMN                      Canticle of the Turning                      ELW #723

1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -

God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -

won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.

You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be

name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.

*Refrain*  
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.

Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

THE NICENE CREED

P: Let us confess our faith in the words of the Nicene Creed.

C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\*Or, "who proceeds from the Father." The phrase "and the Son" (Filioque) is a later addition to the creed.

*You may be seated.*

PRAYERS OF INTERCESSION

A: God of grace,  
C: hear our prayer.

SHARING OF THE PEACE

P: The peace of Christ be with you always.  
C: And also with you.

*You may now greet those around you saying “Peace be with you”.  
You may shake hands, bump elbows, hold up two fingers in the “Peace sign”.  
Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
including the care of those in need.  
You may also give online at: [nampatrinity.org](http://nampatrinity.org)*

MEAL

God feeds us with the presence of Jesus Christ.

THE LITURGY CONTINUES IN THE TREE OF LIFE BOOKLET

- Pg. 13 Offertory Song: Come, Let Us Bring
- Pg. 13 Offertory Prayer
- Pg. 14 The Great Thanksgiving
- Pg. 14-15 Holy

Eucharistic Prayer: Send now your Holy Spirit upon these gifts.. and, at last, feast forever  
at the Supper of the Lamb.

SIMPLE AMEN:

THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
C: Our Father in heaven,  
    hallowed be your name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
    now and forever. Amen.

BREAKING OF THE BREAD (The Fraction Sentence)

P: We become what we behold. Behold what you are.  
C: We are the body of Christ.

INVITATION TO COMMUNION

P: The gifts of God, for the people of God.  
    All are welcome to Christ’s table.

*You may be seated.*

*The ushers will tell you when it’s time to go up to receive communion.*

**Holy Communion**

Everyone, including children, who seek God and are drawn to Christ  
are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**  
The outer ring of cups is rose wine.

DISTRIBUTION