

### Today's Ministers

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Bryce Quarve  
Crucifer: Giada Armbrust  
Acolyte: Karson Hansen  
Reader: Abigail Radke  
Children's Message: Jason Mills  
Music: Karissa Armbrust  
Audio/Streaming: Larry Mills  
& Sarah Henthorn

Greeters: Steve & Julie Ward  
Ushers: Tami Robinson & Kim Mills  
Altar Guild: Kim Mills  
Counters: Lloyd Kellar & Darrel Miller  
Fellowship: Sarah Henthorn  
Wine: Randy & Martha Miller  
Bread: Tami Robinson  
Eternal Candle: Randy & Martha Miller  
**Flowers: TBD**

### Next Week's Ministers – February 9

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Mary Braudrick  
Crucifer: Cedar Hilger  
Acolyte: Aggie Klahn  
Reader: Steve VanAtter  
Children's Message: Sarah Henthorn  
Music: Karissa Armbrust  
Audio/Streaming: Larry Mills  
& Elizabeth Schnabel

Greeters: Karen Bair & Joyce Becht  
Ushers: Steve & Renee VanAtter  
Altar Guild: Cathy Winwood  
Counters: Larry Mills & **TBD**  
**Fellowship: TBD**  
Wine: Randy & Martha Miller  
Bread: Tami Robinson  
Eternal Candle: Randy & Martha Miller  
Flowers: Jeff & Nancy Henderson



Fourth Sunday after Epiphany  
Year C  
February 2, 2025



## Welcome!

### Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful,  
and reach out with word and service to all others  
through the Holy Gospel.*

**Address:** 8. S. Midland Blvd. Nampa, ID 83651

**Telephone:** (208) 466-2173    **Email address:** churchbiz@msn.com

**Website:** nampatrinity.org

### Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell    TLCVicarAaron@hotmail.com

**Office hours:** M-T-W-Th 9am to 1PM

**Office Manager:** Dean Metzger    **Office hours:** M-T-W-Th 8am to Noon

### Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

**Follow us on**



### Who We Are

**Trinity Lutheran Church** is a congregation in the **Treasure Valley Cluster**  
in the **Northwest Intermountain Synod**  
of the **Evangelical Lutheran Church in America (ELCA)**  
which is one of 150 member churches in 96 countries that are  
part of the **Lutheran World Federation.**

### THIS WEEK

Today	9:00 am 10:00 am 11:00 am
Monday	6:15 pm
Tuesday	12:00 pm 2:00 – 4:00 pm 6:30pm
Thursday	6:30 pm

### NEXT WEEK

February 9	9:00 am 10:00 am 11:00 am
Monday	6:15 pm
Tuesday	12:00 pm 2:00 – 4:00 pm
Thursday	2:00 pm 6:30 pm 6:30 pm

### CALENDAR

Intergenerational Sunday School Worship (Sanctuary) Fellowship (Fellowship Hall)
Mid-Winter Movie Night at Tami Robinson's
Al-Anon (Sunday School room) Study Group (Koinonia Room) Mutual Ministry Committee
Al-Anon (Fellowship Hall)
Intergenerational Sunday School Worship (Sanctuary) Fellowship (Fellowship Hall)
Mid-Winter Movie Night at Tami Robinson's
Al-Anon (Sunday School room) Study Group (Koinonia Room)
Gospel & Growth Committee Stewardship Committee Al-Anon (Fellowship Hall)

## IN OUR PRAYERS

<b>For healing:</b>	Colton	(Fran & Elwood's grandson – brain tumor)
	Jony	(Linda Dombeck's son – health)
	Rylee Bentley	(Emily Bentley's cousin – health issues)
	Darrel Miller	(Surgery recovery – Lloyd & Judy Kellar)
	Sharon Jones' nieces	(Alzheimer's)
	Monica Perez	(friend of Edith Hannett – in need of a kidney)
	Di Seba	(cancer treatments)
	Kim Edwards	(from Sharon Jones)
	Trent Glover	(Relational Healing)
	Angel Bray	(Margreta Spady's granddaughter – cancer)
	Abby	(Fran & Elwood's granddaughter – seizures)
	Eileen Warner	(Received pacemaker. Kristina Radke's Mom)
	Sherry Swim	(Knee replacement recovery. Mary B. cousin)
	Frank Hobden	(Recovering from blood clot – Carl Radke's Uncle)
	Chris Koons	(Successful surgery – husband of Anita Koons)
	Summer Foote	(Surgery on ankle daughter of Randy & Martha Miller)
	Chris Koons	(Positive pathology results – Anita Koons)
	Cody	(Youth with heart condition – Emily Bentley)
<b>For Andrew</b>		(Elizabeth Schnabel)
<b>For Berger Family</b>		(mourning loss of daughter from Mary Helen & Gail)
<b>For Klayton Hanson</b>		(from Karson Hanson)
<b>For Chloe</b>		(grieving a death in the family)
<b>For Freedom</b>		(from Sarah Braudrick)
<b>For Dez &amp; Niko</b>		(from Steve, Julie, & Alexa)
<b>For Steven &amp; Angela</b>		(grieving a death in the family)
<b>For displaced people</b>		(People displaced by natural disasters – Mary B.)

### People in the Armed Services:

Brett Collins	(grandson of Helen Collins – Marines)
John C. Collins II	(Helen Collins' grandson – Navy SEAL)
Bill MacDonald	(Navy)
Amanda Love	(Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise*

## WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God

### Guide to the Bulletin

**C: Congregation** P: Presider A: Assisting Minister R: Reader

## PRELUDE

## ANNOUNCEMENTS

### WE BEGIN IN THE HOLY COMMUNION TREE OF LIFE BOOKLET

**Pg 2 Brief Order of Confession and Forgiveness**

**Pg 3 Gathering Hymn: Beneath the Tree of Life**

**Pg 4-5 Greeting and Kyrie**

**Pg. 6-7 Glory to God (Continue at Page 2 in Bulletin)**

## PRAYER OF THE DAY

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Jeremiah 1 4-10

*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

<sup>4</sup> Now the word of the LORD came to me saying,

<sup>5</sup> "Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

<sup>6</sup> Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” <sup>7</sup> But the Lord said to me,

“Do not say, ‘I am only a boy’;  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you.

<sup>8</sup> Do not be afraid of them,  
for I am with you to deliver you,  
says the Lord.”

<sup>9</sup> Then the Lord put out his hand and touched my mouth; and the Lord said to me,  
“Now I have put my words in your mouth.

<sup>10</sup> See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant.”

R: The word of the Lord.

**C: Thanks be to God.**

**PSALM: Psalm 71:1-6**

R: <sup>1</sup> In you, O Lord, have I taken refuge;  
let me never be put to shame.

**C: <sup>2</sup> In your righteousness, deliver me and set me free;  
incline your ear to me and save me.**

R: <sup>3</sup> Be my strong rock, a castle to keep me safe;  
you are my crag and my stronghold.

**C: Deliver me, my God, from the hand of the wicked,  
from the clutches of the evildoer and the oppressor.**

**ALL: *From my mother’s womb you have been my strength.***

R: <sup>5</sup> For you are my hope, O Lord God,  
my confidence since I was young.

**C: <sup>6</sup> I have been sustained by you ever since I was born; from my mother’s womb you  
have been my strength;  
my praise shall be always of you.**

**ALL: *From my mother’s womb you have been my strength.***

## **ANNOUNCEMENTS (Cont’d)**

**WOMEN’S LUNCHEON** – The **Women’s Luncheon will be** Tuesday, February 25, 2025 at 11:30am. The location for this lunch is still to be determined. Please continue to watch the announcements in the bulletin for updates

**LUTHER HEIGHT CONNECTING FOR GENERATIONS CAMPAIGN LAUNCH** Today marks the launch of the Luther Heights “**Connecting for Generations Campaign**”. This campaign is focused on connecting member congregations with Luther Heights Capital Campaign to focus on meeting some immediate needs which include the following:

- Upgrade and bury power lines
- Construction of a maintenance facility with staff housing
- Remodel the Health Center
- Remodel the old infirmary into staff housing
- Remodel White Cloud Lodge
- Build an endowment for long term ministry care

Please give prayerful consideration to participate in this campaign. Your friends at Luther Heights!

## **COMMEMORATIONS FOR THE WEEK**

**Sunday, February 2, 2025**  
**Presentation of Our Lord**

Forty days after the birth of Jesus we mark the day Mary and Joseph presented him in the temple in accordance with Jewish law. There they were greeted by Simeon, an aged priest who offered the song "Lord, now you let your servant depart in peace," as well as by the prophet Anna, who spoke of the redemption of Israel.

**Monday, February 3, 2025**

**Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, died 865**

A monk who helped bring Christianity to Scandinavia, Ansgar returned to Germany where he was named bishop of Hamburg. He is remembered for his love for poor people.

**Wednesday, February 5, 2025**  
**The Martyrs of Japan, died 1597**

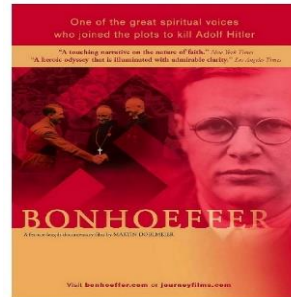
Christianity was brought to Japan in the sixteenth century by Jesuit and Franciscan missionaries. The religion was suppressed, however, and in 1597 twenty-six missionaries and converts were crucified. Nevertheless, Christianity survived and later prospered.

## ANNOUNCEMENTS

**DID YOU KNOW?** – That 220,990 Idahoans (1 in 9 people) experienced food insecurities in 2023? How many children go hungry in Idaho? That would be 67,590 ( 1 in 7)! So, what percentage is that you ask? It is 11.4% of the state's population. How can we help? Church in Community is sponsoring "Souper Bowl of Caring" on Super Bowl Sunday, February 9<sup>th</sup>. You can bring in a can of soup or chili or donate \$1 and the food/money will go to Trinity's food pantry!

**NOISY OFFERING** – What an amazing way to end 2024! December's noisy offering brought in \$392.05 plus donated items. So a grand total of items being taken to West Valley Animal Shelter for senior citizen's to be able to keep their pets in their home: Cat food (30 bags and cans, Dog Food – 25 bags and 20 cans, Cat Treats – 9 bags, dog treats – 7 boxes, blankets and beds – 11, litter – 7 containers, toys - 4). Thank you for your generosity! **FEBRUARY NOISY OFFERING** on Sunday 2/23/25 will go to Trinity Gardens under the guidance of Paulette Blaseg. Seeds and fertilizer for both Trinity Gardens and Phocas. Through the help of volunteers, they grow produce that helps many people in Canyon and Ada counties. The produce goes to several shelters, people in need and food banks. Please keep this worthy project in mind. Church in Community

**MONDAY MIDWINTER MOVIES** Tomorrow our film is **Bonhoeffer** – This is a documentary from 2003. It gives us another perspective on Bonhoeffer's life and times. For those who have spent more than a few moments wondering how the impressive intellectual and cultural powers of Germany in the '30's and '40's could have "allowed" Hitler to wreak the genocide and destruction that he did, this is enlightening. This film comes from a different approach than the historical fiction film we viewed on January 6th . Join us at Tami Robinson's home at 6:15 pm.



**GRATITUDE QUOTATION/ACTIVITY - A Gratitude Scripture Verse/Activity -**  
**Colossians 3:15-17** "Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. And be thankful. Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts. And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him." What is making your heart sing with gratitude to God this week?

**THANKS FOR THE ENVELOPES!** – Thanks to everyone who brought in envelopes for Trinity New Hope. They have had a lot of help with this and their stock has been resupplied. Thank you!

## SECOND READING: 1 Corinthians 13:1-13

*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

<sup>1</sup> If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup> And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup> If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

<sup>4</sup> Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup> it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup> It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup> Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup> For we know only in part, and we prophesy only in part; <sup>10</sup> but when the complete comes, the partial will come to an end. <sup>11</sup> When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup> For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup> And now faith, hope, and love abide, these three; and the greatest of these is love.

R: The word of the Lord.

C: Thanks be to God.



*Please rise as you are able.*

GOSPEL ACCLAMATION

Al - le - lu - ia,

Al - le - lu - ia, Lord, to whom shall we go? For

you have the words, you have the words, the words of e -

ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

P: The Holy Gospel according to Luke, the 4<sup>th</sup> chapter.  
C: **Glory to you, O Lord.**

GOSPEL: Luke 4:21-30

<sup>21</sup> Then [Jesus] began to say to [all in the synagogue in Nazareth,] “Today this scripture has been fulfilled in your hearing.” <sup>22</sup> All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” <sup>23</sup> He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” <sup>24</sup> And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. <sup>25</sup> But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup> yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup> There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” <sup>28</sup> When they heard this, all in the synagogue were filled with rage. <sup>29</sup> They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup> But he passed through the midst of them and went on his way.

P: The Gospel of the Lord.  
C: **Praise to you, O Christ.**

DISSMISSAL

A: Go in peace. Live in hope.  
C: **Thanks be to God.**

*Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.*



Notes

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## PRAYER AFTER COMMUNION

A: Let us pray. Nourishing God,  
at this table you have refreshed us  
with holy gifts of food and drink.  
Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.  
In the name of Christ we pray,  
**C: Amen.**

## BLESSING

P: The Spirit of the triune God  
✠ bless you with joy,  
anoint you with compassion,  
and send you in love.

## SENDING HYMN

### Lord Dismiss Us With Your Blessing

ELW #551



1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der-ness.  
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end-less day.

*You may be seated*

## THE CHILDREN'S MESSAGE

## THE HOMILY

*Please rise as you are able.*



## HYMN OF THE DAY

## Of The Father's Love Begotten

ELW #295

1 Of the Fa - ther's love be - got - ten ere the worlds be -  
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,  
 3 This is he whom seers in old time chant - ed of with  
 4 Let the heights of heav'n a - dore him; an - gel hosts, his  
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 one ac - cord, whom the voic - es of the proph - ets  
 prais - es sing; pow'rs, do - min - ions, bow be - fore him  
 Ghost, to thee, hymn and chant and high thanks - giv - ing

he the source, the end - ing he, of the things that are, that  
 bore the Sav - ior of our race, and the babe, the world's re -  
 prom - ised in their faith - ful word; now he shines, the long - ex -  
 and ex - tol our God and King; let no tongue on earth be  
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -

have deem - been, and that fu - ture years shall see,  
 pect - ed; let cre - a - tion praise its Lord  
 si - lent, ev - 'ry voice in con - cert ring  
 min - ion, and e - ter - nal vic - to - ry

ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more.  
 ev - er - more and ev - er - more! A - men.

## COMMUNION HYMN

## When Memory Fades

ELW #792

1 When mem - 'ry fades, and rec - og - ni - tion fal - ters,  
 2 As frail - ness grows, and youth - ful strengths di - min - ish,  
 3 With - in your Spir - it, good - ness lives un - fad - ing.

when eyes we love grow dim, and minds con - fused,  
 in wea - ry arms which worked their ear - nest fill,  
 The past and fu - ture min - gle in - to one.

speak to our souls of love that nev - er al - ters;  
 your ag - ing ser - vants la - bor now to fin - ish  
 All joys re - main, un - shad - owed light per - vad - ing.

speak to our hearts, by pain and fear a - bus - ed.  
 their earth - ly tasks, as fits your mer - cy's will.  
 No val - ued deed will ev - er be un - done.

O God of life and heal - ing peace, em - pow'r us  
 We grieve their wan - ing, yet re - joice, be - liev - ing,  
 Your mind en - folds all fi - nite acts and off - rings.

with pa - tient cour - age, by your grace in - fused.  
 your arms, un - wea - ried, shall up - hold us still.  
 Held in your heart, our death - less life is won.

LUTHER HEIGHTS COMMUNION HYMN – singing acapella

Sanctury Create in Me (See Insert)

COMMUNION HYMN                      Let All Mortal Flesh Keep Silence                      ELW #490



1 Let all mor - tal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Mar - y, as of old on  
3 Rank on rank the host of heav - en spreads its van - guard  
4 At his feet the six - winged ser - aph, cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,  
earth he stood, Lord of lords in hu - man ves - ture,  
on the way; as the Light of light, de - scend - ing  
sleep - less eye, veil their fac - es to the pres - ence,



for with bless - ing in his hand Christ our God to earth de -  
in the bod - y and the blood, he will give to all the  
from the realms of end - less day, comes, the pow'rs of hell to  
as with cease - less voice they cry: "Al - le - lu - ia! Al - le -



scend - ing comes our hom - age to de - mand.  
faith - ful his own self for heav'n - ly food.  
van - quish, as the dark - ness clears a - way.  
lu - ia! Al - le - lu - ia, Lord Most High!"

THE NICENE CREED

P: Let us confess our faith in the words of the Nicene Creed.

C: We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

\*Or, "who proceeds from the Father." The phrase "and the Son" (Filioque) is a later addition to the creed.

*You may be seated.*

PRAYERS OF INTERCESSION

A: God of grace,  
C: hear our prayer.

SHARING OF THE PEACE

P: The peace of Christ be with you always.  
C: And also with you.

*You may now greet those around you saying “Peace be with you”.  
You may shake hands, bump elbows, hold up two fingers in the “Peace sign”.  
Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
including the care of those in need.  
You may also give online at: [nampatrinity.org](http://nampatrinity.org)*

MEAL

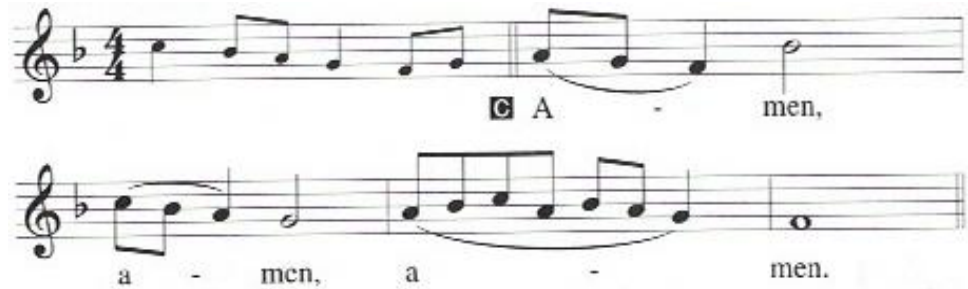
God feeds us with the presence of Jesus Christ.

THE LITURGY CONTINUES IN THE TREE OF LIFE BOOKLET

- Pg. 13 Offertory Song: Come, Let Us Bring
- Pg. 13 Offertory Prayer
- Pg. 14 The Great Thanksgiving
- Pg. 14-15 Holy

Eucharistic Prayer: Send now your Holy Spirit upon these gifts.. and, at last, feast forever  
at the Supper of the Lamb.

SIMPLE AMEN:



THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

BREAKING OF THE BREAD (The Fraction Sentence)

P: We become what we behold. Behold what you are.  
C: We are the body of Christ.

INVITATION TO COMMUNION

P: The gifts of God, for the people of God.  
All are welcome to Christ’s table.

*You may be seated.*

*The ushers will tell you when it’s time to go up to receive communion.*

Holy Communion

Everyone, including children, who seek God and are drawn to Christ  
are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.  
The outer ring of cups is rose wine.

DISTRIBUTION