# **Today's Ministers**

Presider: Vicar Aaron Greeters: Ardelle O'Bryan & Julie Haugen

Preaching: Vicar Aaron

Ushers: Darrel & Peggy Miller
Assisting Minister: Kim Mills

Altar Guild: Peggy Miller

Crucifer: Aldwin Kellar Counters: Edith Hannett & Sarah Henthorn

Acolyte: Elizabeth Schnabel Fellowship: The Carr Family Reader: Kristina Radke Wine: Randy & Martha Miller

Children's Message: Steve VanAtter Bread: Tami Robinson

Music: Bryce Leifeste Eternal Candle: Randy & Martha Miller

Audio/Streaming: Bryce Quarve Flowers: Mary Braudrick

& David Sheriff

## Next Week's Ministers - March 2

Presider: Vicar Aaron Greeters: Tami Robinson & Joyce Becht

Preaching: Vicar Aaron Ushers: Lloyd & Judy Kellar Assisting Minister: Kim Mills Altar Guild: Beth Rasgorshek

Crucifer: Steve VanAtter Counters: Bryce Quarve & Phil Cronk

Acolyte: Zander Radke Fellowship: The Benoits
Reader: Tami Robinson Wine: Julie Haugen
Children's Message: Cathy Winwood Bread: Judy Kellar

Music: Karissa Armbrust Eternal Candle: Julie Haugen

Audio/Streaming: Andrew Hanson Flowers: TBD

& David Sheriff



Seventh Sunday after Epiphany Year C February 23, 2025



# Welcome!

# **Mission Statement**

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Website: nampatrinity.org

## **Synodically Authorized Minister:**

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 9am to 1PM

Office Manager: Dean Metzger Office hours: M-T-W-Th 8am to Noon

## **Land Acknowledgement**

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



## Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

### CALENDAR

	GALLINDAK
9:00 am 10:00 am 11:15 am	Intergenerational Sunday School Worship (Noisy Offering) Fellowship (Fellowship Hall)
6:15 pm	Mid-Winter Movie Night at Tami Robinson's
12:00 pm 2:00 – 4:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
6:30 pm	Al-Anon (Fellowship Hall)
9:00 am 10:00 am 11:15 am	Intergenerational Sunday School Worship (Noisy Offering) Fellowship (Fellowship Hall)
12:00 pm 2:00 – 4:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
	10:00 am 11:15 am 6:15 pm 12:00 pm 2:00 – 4:00 pm 6:30 pm  9:00 am 10:00 am 11:15 am

Thursday 6:30 pm Al-Anon (Fellowship Hall)

#### IN OUR PRAYERS

For healing: Colton (Fran & Elwood's grandson – brain tumor)

Amy Ball (The Radke Family cousin - pneumonia)
Rylee Bentley (Emily Bentley's cousin – health issues)
Darrel Miller (Surgery recovery – Lloyd & Judy Kellar)

Sharon Jones' nieces (Alzheimer's)

Monica Perez (friend of Edith Hannett – in need of a kidney)

Di Seba (cancer treatments)
Kim Edwards (from Sharon Jones)
Trent Glover (Relational Healing)

Angel Bray (Margreta Spady's granddaughter – cancer)
Abby (Fran & Elwood's granddaughter – seizures)
Eileen Warner (Received pacemaker. Kristina Radke's Mom)
Frank Hobden (Recovering from blood clot – Carl Radke's Uncle)
Chris Koons (Successful surgery – husband of Anita Koons)

Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)

Chris Koons (Positive pathology results – Anita Koons)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn's disease – Cathy Winwood)

For Andrew (Elizabeth Schnabel)

For Berger Family (mourning loss of daughter from Mary Helen & Gail)

For Klayton Hanson (from Karson Hanson)
For Dan Baldwin (from Jessica & Aaron Carr)
For Freedom (from Sarah Braudrick)
For Dez & Niko (from Steve, Julie, & Alexa)
For Steven & Angela (grieving a death in the family)

For People impacted by fires (People displaced by California fires – Aggie K.)
For People working outside (People working in freezing temps – Janie Stubson)

# People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins' grandson – Navy SEAL)

Bill MacDonald (Navy)

Amanda Love (Cathy Winwood's Niece – Army)

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God

**Guide to the Bulletin** 

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

**ANNOUNCEMENTS** 

WE BEGIN IN THE HOLY COMMUNION TREE OF LIFE BOOKLET

Pg 2 Brief Order of Confession and Forgiveness



2

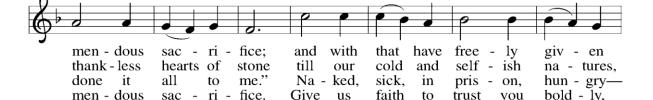
Prayer concerns will be removed after two months on the list unless you let the office know otherwise 21

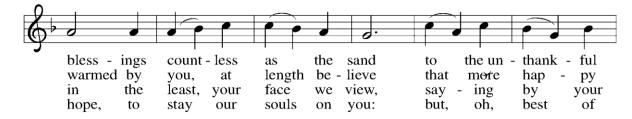
# GATHERING HYMN Lord of Glory, You Have Brought Us ELW #707

- 1 Lord of glo ry, you have bought us with your life blood
- 2 Grant us hearts, dear Lord, to give you glad ly, free ly,
- 3 Won-drous hon or you have giv en to our hum-blest
- 4 Lord of glo ry, you have bought us with your life blood



grudg-ing for the price, the lost ones that nev - er tre your own. With the sun - shine of your good-ness melt our sen - tence,"You char - i - ty in your own mys - te - rious have grudg-ing for the lost ones that the price, nev - er tre -







#### **COMMEMORATIONS FOR THE WEEK**

# Sunday, February 23, 2025 Polycarp, Bishop of Smyrna, martyr, died 156

Because he is said to have been known by John, the author of Revelation, as well as the important early church fathers Irenaeus and Ignatius, Polycarp serves as a vital link in church history. He was burned at the stake at age 86 for refusing to renounce his faith.

# Tuesday, February 25, 2025 Elizabeth Fedde, deaconess, died 1921

Born in Norway and trained there as a deaconess, Fedde was asked to come and minister to the poor and to seamen in New York City. She established the Deaconess House in Brooklyn as well as Deaconess Hospital in Minneapolis.

# Saturday, March 1, 2025 George Herbert, hymnwriter, died 1633

An excellent scholar, Herbert served briefly in the English parliament, then became a parish priest. He was known for devoted care of his parishioners, as well as for writing poetry and hymns, including "Come, my way, my truth, my life." He died at age 40.



## **ANNOUNCEMENTS (Cont'd)**

<u>WOMEN'S LUNCHEON</u> – The Women's Luncheon will be Tuesday, February 25, 2025 at 11:30am. IT IS PORK CHOP TUESDAY at the Senior Center! So the luncheon will be at the Senior Center. Please RSVP to Sharon Jones so she can call in your reservation.

<u>LUTHER HEIGHT CONNECTING FOR GENERATIONS CAMPAIGN</u> One of our high school campers, shared with his cabin leader on the last morning that "Luther Heights was exactly what he needed for his mental health. A place to be with others, have fun, a break from his phone and social media and a chance to focus and reconnect with his faith. His cabin group was among his most authentic friendships, though he only has known them for a week." (Quote from an attendee to Luther Heights). Please give prayerful consideration to participate in this campaign. Your friends at Luther Heights!

SERVANT SERVICE OPPORTUNITIES – Please be advised that there are a number of opportunities for you to sign up and help out here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, host fellowship hour after service and also to signup to bring food for Lenten soup supper services that will be coming up starting in March. Please take a few minutes and consider signing up for these opportunities. Thank you for your help and consideration! Vicar Aaron



RETURN TO TREE OF LIFE
Pg 4-5 Greeting and Kyrie
Pg. 6-7 Glory to God
(Continue here on Page 4, until MEAL on page 10)

#### PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

# WORD

God speaks to us in scripture, preaching, and song.

## FIRST READING: Genesis 45: 3-11, 15

Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good to preserve life during a devastating famine, and Joseph forgives them.

<sup>3</sup> Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. <sup>4</sup> Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup> For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup> God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup> You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have.

. <sup>11</sup> I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' " <sup>15</sup> And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

R: The word of the Lord.

C: Thanks be to God.

**PSALM: Psalm 37:1-11, 39-40** 

<sup>1</sup> Do not be provoked by evildoers; do not be jealous of those who do wrong.

<sup>2</sup> For they shall soon wither like the grass, and like the green grass fade away.

<sup>3</sup> Put your trust in the LORD and do good; dwell in the land and find safe pasture.

<sup>4</sup> Take delight in the LORD, who shall give you your heart's desire.

# ALL: The lowly shall possess the land; they will delight in abundance of peace.

<sup>5</sup> Commit your way to the LORD; put your trust in the LORD, and see what God will do.

<sup>6</sup> The LORD will make your vindication as clear as the light and the justice of your case like the noonday sun.

<sup>7</sup>Be still before the LORD and wait patiently.

Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

<sup>8</sup> Refrain from anger, leave rage alone; do not be provoked; it leads only to evil.

# ALL: The lowly shall possess the land; they will delight in abundance of peace.

<sup>9</sup> For evildoers shall be cut off,

but those who hope in the LORD shall possess the land.

<sup>10</sup> In a little while the wicked shall be no more; even if you search out their place, they will not be there.

#### **ANNOUNCEMENTS**

NOISY OFFERING –January's Noisy Offering brought in \$514.53 for Vicar Aaron's emergency fund. What a great way to start 2025. Thanks to everyone's generosity!

FEBRUARY NOISY OFFERING Today will go to Trinity Gardens under the guidance of Paulette Blaseg. It will help with seeds and fertilizer for both Trinity Gardens and Phocas. Through the help of volunteers, they grow produce that helps many people in Canyon and Ada counties. The produce goes to several shelters, people in need and food banks. Please keep this worthy project in mind. Souper Bowl of Caring brought in 54 cans of soup plus an additional \$84 for Trinity's Food Pantry. Thanks so much to everyone for helping fill the pantry. And a BIG THANKS to Xander, Carl, Carson, and Abbie for helping to collect! Church in Community

MONDAY MIDWINTER MOVIES — Tomorrow's film is another classic, Driving Miss Daisy from 1989. The year is 1948 and Miss Daisy, a 72-year-old wealthy, Jewish, widowed, retired schoolteacher, lives alone in Atlanta, Georgia, with help from her a black housekeeper, Idella. When Daisy accidentally drives her car into her neighbor's yard, her 40-year-old son, buys her a different car and hires 60-year-old Hoke Colburn to be her chauffeur. Morgan Freeman, Jessica Tandy and Dan Aykroyd star. This is the most recent PG rated film to win Best Picture Oscar. Join us for the final film in our series - at Tami Robinson's home at 6:15 pm.



**GRATITUDE QUOTATION/ACTIVITY** - "Let us be grateful to people who make us happy; they are the charming gardeners who make our souls blossom." Marcel Proust Are seed catalogue ads bombarding your social media feed? Are you thinking about what you would like to plant when the weather is warm enough? Have you started some bedding plants from seed? As you look ahead to Spring, identify the people who make you happy, who make your soul blossom, and be grateful for them - - - and, perhaps, express your gratitude to them!!

**BLOOD DRIVE** – Trinity Lutheran Church will be hosting a blood drive on February 25<sup>th</sup> from 10AM to 3PM. The Red Cross continues to battle a blood shortage and is asking for our help. Please sign up at the Red Cross website (<a href="www.redcrossblood.org">www.redcrossblood.org</a>) and look for our drive that is scheduled for the 25<sup>th</sup>. Thanks for your help in addressing this issue.

<u>LUTHERAN WORLD RELIEF</u> – 2025 is the 80 year anniversary of loving our neighbor for Lutheran World Relief. This all started in 1945. Please check out LWR.ORG/80 for more information. Thanks! Church in Community

#### DISSMISSAL

A: Go in peace. Live in hope.

C: Thanks be to God.

Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



- <sup>11</sup> But the lowly shall possess the land; they will delight in abundance of peace.
- <sup>39</sup> But the deliverance of the righteous comes from you, O LORD; you are their stronghold in time of trouble.
- <sup>40</sup> You, O LORD, will help them and rescue them; you will rescue them from the wicked and deliver them, because in you they seek refuge.

ALL: The lowly shall possess the land; they will delight in abundance of peace.

## SECOND READING: 1 Corinthians 15: 35-38, 42-50

In the Apostles' Creed, we speak of the "resurrection of the body, and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.

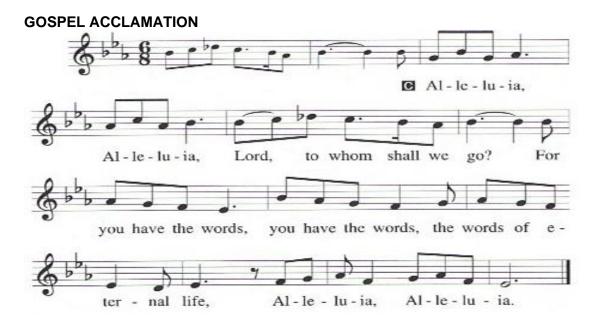
<sup>35</sup> But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup> Fool! What you sow does not come to life unless it dies. <sup>37</sup> And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body.

<sup>42</sup> So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup> It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup> It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup> Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup> The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup> As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

<sup>50</sup> What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

R: The word of the Lord. **C: Thanks be to God.** 

Please rise as you are able.



P: The Holy Gospel according to Luke, the 6<sup>th</sup> chapter.

C: Glory to you, O Lord.

## **GOSPEL:** Luke 6: 27-38

[Jesus said:] <sup>27</sup> "But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup> Do to others as you would have them do to you. <sup>32</sup> "If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup> If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup> If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup> But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup> Be merciful, just as your Father is merciful. <sup>37</sup> "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup> give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

P: The Gospel of the Lord.

C: Praise to you, O Christ.



call - ing,

"O

sin - ner,

come home!"

Je - sus is call-ing,

## PRAYER AFTER COMMUNION

A: Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink.

Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C: Amen.

#### **BLESSING**

P: The Spirit of the triune God

+ bless you with joy,
anoint you with compassion,
and send you in love.

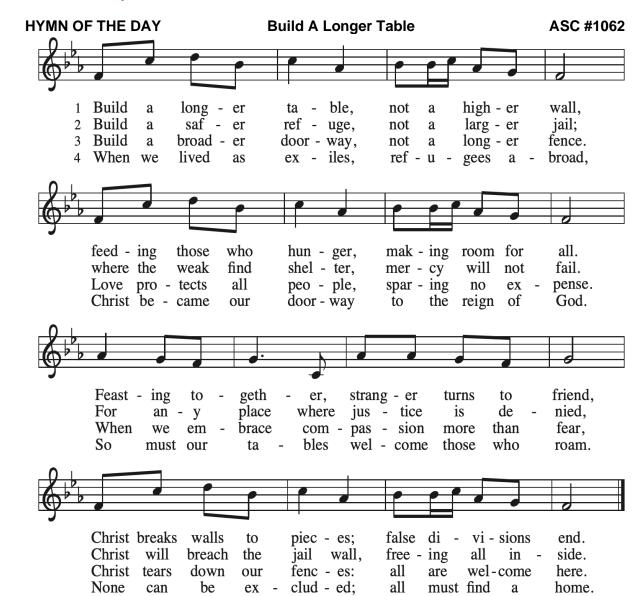
C: Amen.



## THE CHILDREN'S MESSAGE

## THE HOMILY

Please rise as you are able.



#### THE NICENE CREED

P: Let us confess our faith in the words of the Nicene Creed.

C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\*
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

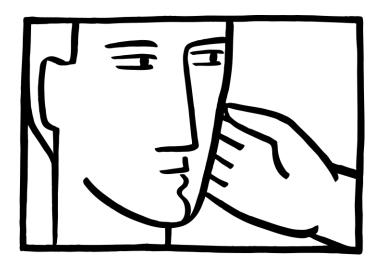
We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

You may be seated.



<sup>\*</sup>Or, "who proceeds from the Father." The phrase "and the Son" (Filioque) is a later addition to the creed.

#### **COMMUNION HYMN**

# I Come With Joy

ELW #482



- 1 I come with joy, a child of God, for giv en, loved, and 2 I come with Chris tians far and near to find, as all are
- 3 As Christ breaks bread, and bids us share, each proud di vi sion
- 4 The Spir it of the ris en Christ, un seen, but ev er
- 5 To geth er met, to geth er bound by all that God has



free, life of the re - call ın fed, love ty of in new com - mu ni The love that made makes us one, and ends. us, in friend ship bet ter known, a such is near, with the world the done, we'll joy, to



love laid down for me,
Christ's com-mu - nion bread,
strang - ers now are friends,
live a - mong us here,
love that makes us one,

in love laid down for me.
in Christ's com-mu - nion bread.
and strang - ers now are friends.
a - live a - mong us here.
the love that makes us one.

## PRAYERS OF INTERCESSION

A: God of grace,C: hear our prayer.

#### SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

You may now greet those around you saying "Peace be with you". You may shake hands, bump elbows, hold up two fingers in the "Peace sign". Do whichever is comfortable for you.

You may be seated. Our liturgy continues with the offering.



An offering is gathered for the mission of the church, including the care of those in need.

You may also give online at: nampatrinity.org

# MEAL

God feeds us with the presence of Jesus Christ.

# THE LITURGY CONTINUES IN THE TREE OF LIFE BOOKLET

Pg. 13 Offertory Song: Come, Let Us Bring

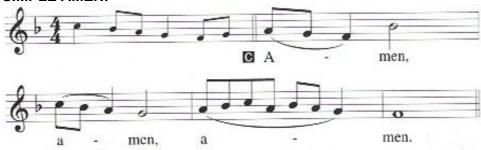
Pg. 13 Offertory Prayer

Pg. 14 The Great Thanksgiving

Pg. 14-15 Holy

Eucharistic Prayer: Send now your Holy Spirit upon these gifts.. and, at last, feast forever at the Supper of the Lamb.

# **SIMPLE AMEN:**



#### THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven, hallowed be your name, your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

# **BREAKING OF THE BREAD (The Fraction Sentence)**

P: We become what we behold. Behold what you are.

C: We are the body of Christ.

#### **INVITATION TO COMMUNION**

P: The gifts of God, for the people of God. All are welcome to Christ's table.

You may be seated.

The ushers will tell you when it's time to go up to receive communion.

# **Holy Communion**

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.

The outer ring of cups is rose wine.

Hippo Song

In the beginning, God made the seas
And the forests, filled with trees
God made the mountains up so high
Above it all, God placed the sky
God's fingerprints are everywhere
Just to show how much He cares
And in the middle God had some fun
He made a hippo that weighed a ton

Hip – hip – hip – o – pot – u –mus Hip Hip Hurray! God made all of us! Hip – hip – hip – o – pot – u –mus Hip Hip Hurray! God made all of us!

Author Unknown

