

Today's Ministers

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Mary Braudrick
Crucifer: Cedar Hilger
Acolyte: Aggie Klahn
Reader: Steve VanAtter
Children's Message: Sarah Henthorn
Music: Bryce Leifeste
Audio/Streaming: Larry Mills
& Elizabeth Schnabel

Greeters: Karen Bair & Joyce Becht
Ushers: Steve & Renee VanAtter
Altar Guild: Cathy Winwood
Counters: Larry Mills & **TBD**
Fellowship: TBD
Wine: Randy & Martha Miller
Bread: Tami Robinson
Eternal Candle: Randy & Martha Miller
Flowers: Jeff & Nancy Henderson

Next Week's Ministers – February 16

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Mary Braudrick
Crucifer: Jason Mills
Acolyte: Abigail Radke
Reader: Amanda Hanson
Children's Message: Sierra Armbrust
Music: Bryce Leifeste
Audio/Streaming: Bryce Quarve
& Elizabeth Schnabel

Greeters: The Hanson Family
Ushers: Steve & Julie Ward
Altar Guild: Kristina Radke
Counters: Sierra Armbrust & Sarah Henthorn
Fellowship: TBD
Wine: Randy & Martha Miller
Bread: Tami Robinson
Eternal Candle: Randy & Martha Miller
Flowers: TBD



Fifth Sunday after Epiphany
Year C
February 9, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8. S. Midland Blvd. Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 9am to 1PM

Office Manager: Dean Metzger Office hours: M-T-W-Th 8am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

THIS WEEK

Today	9:00 am 10:00 am 11:00 am
Monday	6:15 pm
Tuesday	12:00 pm 2:00 – 4:00 pm
Thursday	2:00 pm 6:30 pm 6:30 pm

NEXT WEEK

February 16	9:00 am 10:00 am 11:00 am 11:15 am
Monday	6:15 pm
Tuesday	12:00 pm 2:00 – 4:00 pm 7:00 pm
Thursday	6:30 pm

CALENDAR

Intergenerational Sunday School Worship (Sanctuary) Fellowship (Fellowship Hall)
Mid-Winter Movie Night at Tami Robinson's
Al-Anon (Sunday School room) Study Group (Koinonia Room)
Gospel & Growth Committee Stewardship Committee Al-Anon (Fellowship Hall)
Intergenerational Sunday School Worship (Sanctuary) Special Congregation Meeting) Fellowship (Fellowship Hall)
Mid-Winter Movie Night at Tami Robinson's
Al-Anon (Sunday School room) Study Group (Koinonia Room) Church Council (Koinonia Room)
Al-Anon (Fellowship Hall)

IN OUR PRAYERS

For healing:	Colton	(Fran & Elwood’s grandson – brain tumor)
	Jony	(Linda Dombeck’s son – health)
	Rylee Bentley	(Emily Bentley’s cousin – health issues)
	Darrel Miller	(Surgery recovery – Lloyd & Judy Kellar)
	Sharon Jones’ nieces	(Alzheimer’s)
	Monica Perez	(friend of Edith Hannett – in need of a kidney)
	Di Seba	(cancer treatments)
	Kim Edwards	(from Sharon Jones)
	Trent Glover	(Relational Healing)
	Angel Bray	(Margreta Spady’s granddaughter – cancer)
	Abby	(Fran & Elwood’s granddaughter – seizures)
	Eileen Warner	(Received pacemaker. Kristina Radke’s Mom)
	Sherry Swim	(Gratitude for recovery. Mary B. cousin)
	Frank Hobden	(Recovering from blood clot – Carl Radke’s Uncle)
	Chris Koons	(Successful surgery – husband of Anita Koons)
	Summer Foote	(Surgery on ankle daughter of Randy & Martha Miller)
	Chris Koons	(Positive pathology results – Anita Koons)
	Cody	(Youth with heart condition – Emily Bentley)

For Andrew	(Elizabeth Schnabel)
For Berger Family	(mourning loss of daughter from Mary Helen & Gail)
For Klayton Hanson	(from Karson Hanson)
For Chloe	(grieving a death in the family)
For Freedom	(from Sarah Braudrick)
For Dez & Niko	(from Steve, Julie, & Alexa)
For Steven & Angela	(grieving a death in the family)
For displaced people	(People displaced by natural disasters – Mary B.)

People in the Armed Services:

Brett Collins	(grandson of Helen Collins – Marines)
John C. Collins II	(Helen Collins’ grandson – Navy SEAL)
Bill MacDonald	(Navy)
Amanda Love	(Cathy Winwood’s Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise*

WE GATHER TOGETHER
The Holy Spirit calls us together as the people of God

Guide to the Bulletin
C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

WE BEGIN IN THE HOLY COMMUNION TREE OF LIFE BOOKLET

Pg 2 Brief Order of Confession and Forgiveness

GATHERING HYMN **Let the Whole Creation Cry** **ELW #876**



1 Let the whole cre - a - tion cry, “Glo - ry to the Lord on high!”
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav’n and earth, a - wake and sing, “Praise to our al - might - y king!”
those to whom the arts be - long add their voic - es to the song,
and let chil - dren’s hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow’rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, “The Lord is good and great!”
“Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!”

RETURN TO TREE OF LIFE
Pg 4-5 Greeting and Kyrie
Pg. 6-7 Glory to God
(Continue here on Page 3, until MEAL on page 9)

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Isaiah 6:1-8 [9-13]

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, “Here am I; send me!”

¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” ⁹ And I said, “Here am I; send me!”

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰ Make the mind of this people dull,
and stop their ears,

ANNOUNCEMENTS (Cont’d)

WOMEN’S LUNCHEON – The **Women’s Luncheon will be** Tuesday, February 25, 2025 at 11:30am. The luncheon will be at Smokey Mountain Pizzeria and Grill ,2007 N. Cassia Street in Nampa. Please RSVP to Judy Kellar or Sharon Jones.

LUTHER HEIGHT CONNECTING FOR GENERATIONS CAMPAIGN LAUNCH Today marks the launch of the Luther Heights “**Connecting for Generations Campaign**”. This campaign is focused on connecting member congregations with Luther Heights Capital Campaign to focus on meeting some immediate needs which include the following:

- Upgrade and bury power lines
- Construction of a maintenance facility with staff housing
- Remodel the Health Center
- Remodel the old infirmary into staff housing
- Remodel White Cloud Lodge
- Build an endowment for long term ministry care

Please give prayerful consideration to participate in this campaign. Your friends at Luther Heights!

TUESDAY STUDY GROUP - The Tuesday Study Group is finishing our exploration of other religions and how Christians can interact and interact with them. On **February 11th at 2:00 pm** we will begin our new focus on the psalms. Each participant will bring his/her own favorite translation of the Bible (perhaps Vicar Aaron will bring his Hebrew version?!) and we will study the different genre of the psalms. It is generally accepted that they group into the following categories: Lament (of the community and of individuals); Specialized Lament (penitential and imprecatory); Thanksgiving (of the community and the individual); Specialized Thanksgiving (salvation history and songs of trust); Hymnic Psalms (hymns and doxologies); Liturgical Psalms for Public Worship (covenant songs, royal/enthronement songs, songs of Zion, and temple liturgies); and Community/Wisdom Psalms. If you have an interest in the psalms, or an interest in a study group - this would be a good time to join us. If your schedule has you out of town frequently, this would be an ideal topic for you - each week's lesson is self-contained, and you won't feel lost if you miss a week or two. Please consider joining us in the Koinonia (blue) room on Tuesdays between 2:00 - 4:00 pm as we trek through the psalms together.

COMMEMORATIONS FOR THE WEEK

Friday, February 14, 2025

Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs

These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.

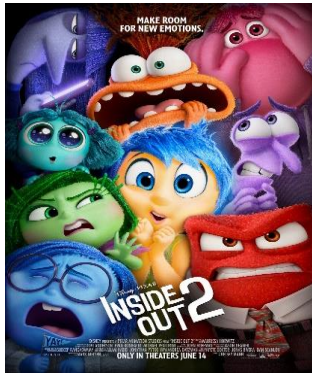
ANNOUNCEMENTS

SPECIAL CONGREGATION MEETING FEBRUARY 16th – There will be a special congregation meeting on February 16th to discuss and vote on proposal regarding Trinity New Hope purchase offer. Please make plans to attend. There is a Q & A session today after service as well.

DID YOU KNOW? – That 220,990 Idahoans (1 in 9 people) experienced food insecurities in 2023? How many children go hungry in Idaho? That would be 67,590 (1 in 7)! So, what percentage is that you ask? It is 11.4% of the state's population. How can we help? Church in Community is sponsoring "Souper Bowl of Caring" on Super Bowl Sunday, which is **TODAY!**. If you did not bring a can of soup, please donate \$1 and the food/money will go to Trinity's food pantry!

NOISY OFFERING –FEBRUARY NOISY OFFERING on Sunday 2/23/25 will go to Trinity Gardens under the guidance of Paulette Blaseg. Seeds and fertilizer for both Trinity Gardens and Phocas. Through the help of volunteers, they grow produce that helps many people in Canyon and Ada counties. The produce goes to several shelters, people in need and food banks. Please keep this worthy project in mind. Church in Community

MONDAY MIDWINTER MOVIES – Tomorrow's film is **Inside Out 2** from 2024. Set two years after Inside Out (which we viewed on 1/20), 13-year-old Riley is entering high school. Her personified emotions—Joy, Sadness, Fear, Disgust, and Anger—now oversee a newly formed element of Riley's mind called her "Sense of Self", which houses the memories and the feelings that shape Riley's beliefs. Joy, aiming to fill the Sense of Self with only good memories, has created a mechanism that launches bad memories to the back of Riley's mind. But, like sweeping the dirt under the rug, there are (of course) complications! Join us at Tami Robinson's home at 6:15 pm.



GRATITUDE QUOTATION/ACTIVITY - A Gratitude Quotation/Activity - Every day, think as you wake up: "Today I am fortunate to have waken up. I am alive; I have a precious human life. I am not going to waste it." The Dalai Lama Can you say this each morning this week, before you get out of bed? Do you find that it makes a difference in how your days go?

BLOOD DRIVE – Trinity Lutheran Church will be hosting a blood drive on February 25th from 10AM to 3PM. The Red Cross continues to battle a blood shortage and is asking for our help. Please sign up at the Red Cross website (www.redcrossblood.org) and look for our drive that is scheduled for the 25th. Thanks for your help in addressing this issue.

and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed."

¹¹ Then I said, "How long, O Lord?" And he said:

"Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;
¹² until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.
¹³ Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled."

The holy seed is its stump.

R: The word of the Lord.

C: **Thanks be to God.**

PSALM: Psalm 138

¹ I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

² **I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

ALL: I will bow down toward your holy temple.

³ When I called, you answered me;
you increased my strength within me.

⁴ **All the rulers of the earth will praise you, O Lord,
when they have heard the words of your mouth.**

⁵ They will sing of the ways of the Lord,
that great is the glory of the Lord.

⁶ **The Lord is high, yet cares for the lowly,
perceiving the haughty from afar.**

ALL: I will bow down toward your holy temple.

⁷ Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

⁸ **You will make good your purpose for me;
O Lord, your steadfast love endures forever; do not abandon the works of your hands.**

ALL: I will bow down toward your holy temple.

SECOND READING: 1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

¹ Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

R: The word of the Lord.

C: Thanks be to God.

Please rise as you are able.

DISMISSAL

A: Go in peace. Live in hope.

C: Thanks be to God.

*Consider taking your bulletin home with you
so that you can pray for those on our prayer list during the week
and will know what activities are happening this week at Trinity.*



Notes

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PRAYER AFTER COMMUNION

A: Let us pray. Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray,
C: Amen.

BLESSING

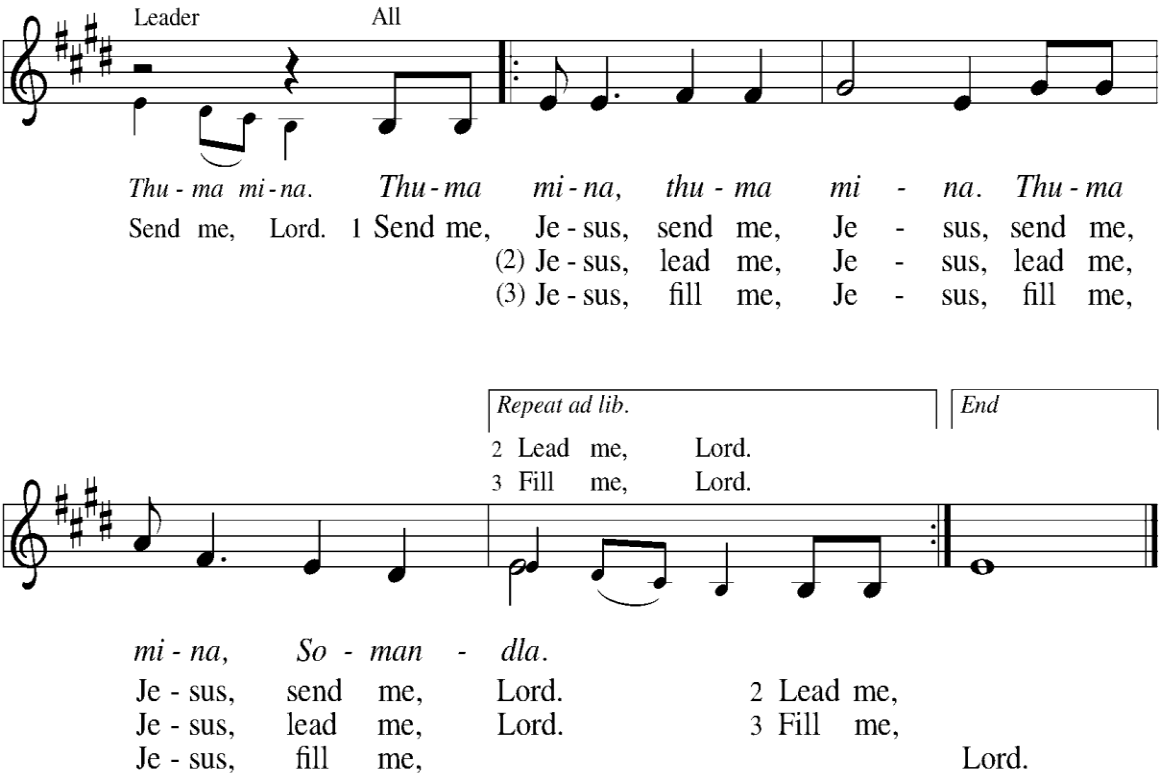
P: The Spirit of the triune God
✝ bless you with joy,
anoint you with compassion,
and send you in love.

SENDING HYMN

Send Me Lord

ELW #809

Leader All



Thu - ma mi - na. Thu - ma mi - na, thu - ma mi - na. Thu - ma
Send me, Lord. 1 Send me, Je - sus, send me, Je - sus, send me,
(2) Je - sus, lead me, Je - sus, lead me,
(3) Je - sus, fill me, Je - sus, fill me,
mi - na, So - man - dla.
Je - sus, send me, Lord. 2 Lead me,
Je - sus, lead me, Lord. 3 Fill me,
Je - sus, fill me, Lord.

GOSPEL ACCLAMATION



Al - le - lu - ia,
Al - le - lu - ia, Lord, to whom shall we go? For
you have the words, you have the words, the words of e -
ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

P: The Holy Gospel according to Luke, the 5th chapter.
C: Glory to you, O Lord.

GOSPEL: Luke 5:1-11

¹ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵ Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹ When they had brought their boats to shore, they left everything and followed him.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

THE CHILDREN’S MESSAGE

THE HOMILY

Please rise as you are able.

HYMN OF THE DAY

Here I am Lord

ELW #574

1 “I, the Lord of sea and sky, I have heard my peo - ple cry.
2 “I, the Lord of snow and rain, I have borne my peo - ple’s pain.
3 “I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.

I, who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro - vide till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?”
I will speak my word to them. Whom shall I send?”
I will give my life to them. Whom shall I send?”

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.

COMMUNION HYMN

Will You Come and Follow Me

ELW #798

1 “Will you come and fol - low me if I but call
2 “Will you leave your - self be - hind if I but call
3 “Will you let the blind - ed see if I but call
4 “Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don’t
your name? Will you care for cruel and
your name? Will you set the pris - ’ners
my name. Let me quell the fear in -

know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.

Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you’ve found to re - shape the
In your com - pa - ny I’ll go where your love and

name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I’ll move and live and

grown in you and you in me?”
pray’r in you and you in me?”
mean in you and you in me?”
sound in you and you in me?”
grow in you and you in me.

Refrain

Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum-ble Christ was born;

Refrain

be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho-rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.

THE NICENE CREED

P: Let us confess our faith in the words of the Nicene Creed.

**C: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**
**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Or, "who proceeds from the Father." The phrase "and the Son" (Filioque) is a later addition to the creed.

You may be seated.

PRAYERS OF INTERCESSION

A: God of grace,
C: hear our prayer.

SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

*You may now greet those around you saying “Peace be with you”.
You may shake hands, bump elbows, hold up two fingers in the “Peace sign”.
Do whichever is comfortable for you.*

You may be seated. Our liturgy continues with the offering.



*An offering is gathered for the mission of the church,
including the care of those in need.
You may also give online at: nampatrinity.org*

MEAL

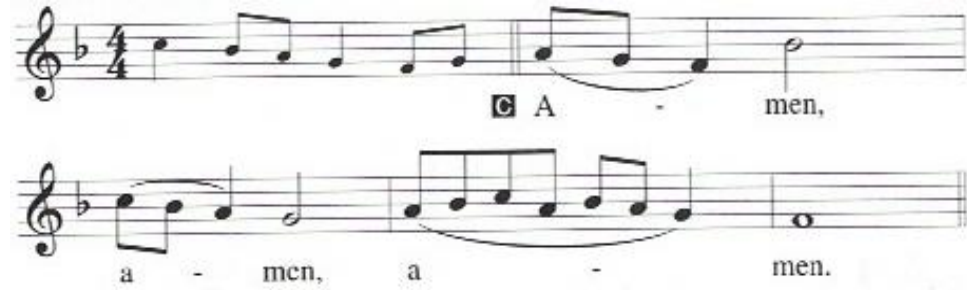
God feeds us with the presence of Jesus Christ.

THE LITURGY CONTINUES IN THE TREE OF LIFE BOOKLET

- Pg. 13 Offertory Song: Come, Let Us Bring
- Pg. 13 Offertory Prayer
- Pg. 14 The Great Thanksgiving
- Pg. 14-15 Holy

Eucharistic Prayer: Send now your Holy Spirit upon these gifts.. and, at last, feast forever
at the Supper of the Lamb.

SIMPLE AMEN:



THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

BREAKING OF THE BREAD (The Fraction Sentence)

P: We become what we behold. Behold what you are.
C: We are the body of Christ.

INVITATION TO COMMUNION

P: The gifts of God, for the people of God.
All are welcome to Christ’s table.

You may be seated.

The ushers will tell you when it’s time to go up to receive communion.

Holy Communion

Everyone, including children, who seek God and are drawn to Christ
are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.
The outer ring of cups is rose wine.

DISTRIBUTION