

Today's Ministers

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Steve VanAtter
Crucifer: Jason Mills
Acolyte: Abigail Radke
Reader: Jeff Henderson
Children's Message: Penelope Smith
Music: Karissa Armbrust
Audio/Streaming: Larry Mills
& Elizabeth Schnabel

Greeters: Pat & Donna Benoit
Ushers: Jeff & Nancy Henderson
Altar Guild: Kim Mills
Counters: Bryce Quarve & **TBD**
Fellowship: Tami Robinson & Mary Braudrick
Wine: Julie Haugen
Bread: Judy Kellar
Eternal Candle: Julie Haugen
Flowers: None

Next Week's Ministers – April 6

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Karissa Armbrust
Crucifer: Aldwin Kellar
Acolyte: Zander Radle
Reader: David Sheriff
Children's Message: Sierra Armbrust
Music: Bryce Leifeste
Audio/Streaming: Bryce Quarve
& Elizabeth Schnabel

Greeters: Edith Hannett & Sharon Jones
Ushers: Tami Robinson & Kim Mills
Altar Guild: Kristina Radke
Counters: Darrel Miller & Lloyd Kellar
Fellowship: Sarah Henthorn
Wine: Phil Cronk
Bread: Judy Kellar & Penelope Smith
Eternal Candle: Phil Cronk
Flowers: None



Fourth Sunday in Lent
Year C
March 30, 2025



Welcome!

Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful,
and reach out with word and service to all others
through the Holy Gospel.*

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 **Email address:** churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 9 am to 1 pm

Office Manager: Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the
Shoshone-Bannock, Nūūmū (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these
tribes. We acknowledge and honor these tribes, who have and continue to care for this land,
which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster**
in the **Northwest Intermountain Synod**
of the **Evangelical Lutheran Church in America (ELCA)**
which is one of 150 member churches in 96 countries that are
part of the **Lutheran World Federation.**

THIS WEEK

Today	9:00 am 10:00 am 11:15 am
Tuesday	12:00 pm 2:00 – 4:00 pm
Wednesday	6:15 pm 7:00 pm
Thursday	6:30 pm

NEXT WEEK

April 06	9:00 am 10:00 am 11:15 am
Tuesday	12:00 pm 2:00 – 4:00 pm
Wednesday	6:15 pm 7:00 pm
Thursday	6:30 pm

CALENDAR

Intergenerational Sunday School Worship (Noisy Offering) Fellowship (Fellowship Hall)
Al-Anon (Sunday School room) Study Group (Koinonia Room)
Lenten Soup Supper Lenten Mid-Week Service (Touch)
Al-Anon (Fellowship Hall)
Intergenerational Sunday School Worship (Noisy Offering) Fellowship (Fellowship Hall)
Al-Anon (Sunday School room) Study Group (Koinonia Room)
Lenten Soup Supper Lenten Mid-Week Service (Taste)
Al-Anon (Fellowship Hall)

IN OUR PRAYERS

For healing: Colton (Fran & Elwood's grandson – brain tumor)
Amy Ball (The Radke Family cousin -- pneumonia)
Rylee Bentley (Emily Bentley's cousin – health issues)
Darrel Miller (Surgery recovery – Lloyd & Judy Kellar)
Sharon Jones' nieces (Alzheimer's)
Monica Perez (friend of Edith Hannett – in need of a kidney)
Di Seba (cancer treatments)
Kim Edwards (from Sharon Jones)
Trent Glover (Relational Healing)
Angel Bray (Margreta Spady's granddaughter – cancer)
Abby (Fran & Elwood's granddaughter – seizures)
Eileen Warner (Received pacemaker. Kristina Radke's Mom)
Sherry (Cousin healing from 2nd surgery – Mary Braudrick)
Jessica Carr (Recovering from car crash)
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn's disease – Cathy Winwood)
Hannah Winwood (Pregnancy Concerns – Cathy Winwood)

For Coworkers (surgeries & possible surgery -- Elizabeth Schnabel)
For Berger Family (mourning loss of daughter from Mary Helen & Gail)
For Klayton Hanson (from Karson Hanson)
For Dan Baldwin (from Jessica & Aaron Carr)
For Freedom (from Sarah Braudrick)
For Dez & Niko (from Steve, Julie, & Alexa)
For Ward Family (mourning loss of family member)
For people impacted by fires (People displaced by California fires – Aggie K.)
For Laura (Daughter working on life balance – Janie Stubson)
For Jeff (Son awaiting test results – Elwood & Fran Webb)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins' grandson – Navy SEAL)
Bill MacDonald (Navy)
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P: Compassionate One,

**C: You are slow to anger and abounding in steadfast love,
but our lives do not always reflect you and your love for the world.
We do not show others the tender compassion you have shown to us.
We do not welcome others with the radical hospitality
you grant to all people. We oppress others,
even though you have set us free again and again.
We squander the abundant gifts of the earth.
Transform our lives and guide us again in the way of the cross.
Amen.**

P: Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.
In ☩ Christ your sins are forgiven.
You have a place in God's house forever.

C: Amen.

GATHERING HYMN**Come, Thou Fount of Every Blessing****ELW #807**

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

ANNOUNCEMENTS (CONTINUED)

WELCOME SARAH LAMKEY-VANDIVER - our new Church Office Administrator! Sarah has already gotten on top of the bulletin changes going into Lent working with Dean over the last week. She brings not only administrative experience but extensive volunteer work with Veterans of Foreign Wars, Community improvement for senior citizens, the Clearwater Fish Hatchery, and other projects.

EASTER BREAKFAST & EGG HUNT -- Our annual Easter breakfast and egg hunt will be on April 20. Bring food by 8 am. Breakfast will start at 8:15 am and the egg hunt will begin at 9 am. Sign up in the narthex.

REMEMBERING IN OUR PRAYERES - Rev. Paul Pfankuch who died Sunday March 16th with his family at his side. Please also keep his family in your prayers. Rev. Paul's funeral will be Saturday, April 5th at 1:30 PM at King of Glory in Boise, ID

CLEANING PARTY – There will be a cleaning party in the church April 19, the Saturday before Easter. There will be donuts and coffee from 8:30-9 am, and 9 am to noon will be cleaning. Sign up in the narthex and come help out!

COMMEMORATIONS FOR THE WEEK**Monday, March 31, 2025****John Donne, poet, died 1631**

After finishing his education at Oxford University, Donne seemed headed for a career in the English public service. But a series of circumstances led him into the ordained ministry. He is well known as a writer of both secular and sacred poetry.

Friday, April 04, 2025**Benedict the African, confessor, died 1589**

Born into slavery on the island of Sicily, Benedict lived as a hermit until the pope ordered all hermits to attach themselves to a monastery, at which time Benedict joined the Franciscans. Though illiterate, he was highly respected as a confessor and later superior of his community.



ANNOUNCEMENTS

NOISY OFFERING -- MARCH NOISY OFFERING on Sunday 3/30/25 will go to SHE Style Her Empowered (the Uniform That Grows). The Uniform that Grows provides close to 1,500 girls a year with school uniforms in the country of Togo. The dress can fit a girl for 3 years adjusting to 6 sizes allowing them to get an education. \$20.00 pays for one dress; the girls do the sewing, therefore also learning a marketable skill. Church in Community

LENTEN MIDWEEK SERVICES -- Lenten soup supper and services will be held each Wednesday through Lent. Soup supper starts at 6:15 pm and service is at 7 pm. Please come and join us.

GRATITUDE/QUOTATION ACTIVITY -- "Gratitude is free, but also essential and priceless." This anonymous quotation captures the essential worth of simple things. They don't need to be costly to be important and meaningful. Take a few moments to read Jesus' story in Luke 17 about the cleansing of the ten lepers, and the one who in verse 16 returned to thank Jesus. What essential aspect in your life should you thank Jesus for this week? Perhaps something you should have been thankful for long ago, but have neglected to be thankful for? It's not too late to be grateful!!

LUTHERAN WORLD RELIEF -- 2025 is the 80-year anniversary of loving our neighbor for Lutheran World Relief. This all started in 1945. Please check out LWR.ORG/80 for more information. Thanks! Church in Community

GIVING FOR LENT -- Instead of giving up something for Lent, how about "giving for Lent"? Use our little flyer as your shopping list. While shopping for yourself and your family, please consider picking up some healthy snacks for our love offering for the Donnelly Public Library, given in connection with the annual Church Camp Out. We are collecting fruits, fruit juices, chips, crackers, cookies, nuts and seeds in serving size, individually wrapped, and shelf-stable (needs no refrigeration). Plus, (since they will make sandwiches on-site) they could use jars of peanut butter and jelly, and cans of tuna.

SERVANT SERVICE OPPORTUNITIES -- Please be advised that there are several opportunities for you to sign up and help out here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, host fellowship hour after service and to sign up to bring food for Lenten soup supper services. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!

Vicar Aaron

ASSISSTANCE REQUESTED -- for an international grad student of UI from Ghana named Mordecai. He has summer employment in the Nampa area and is seeking housing during that time. Mordecai is open to/interested in the possibility of a homestay. Please let the Vicar know if you or someone you know might be able to help.

KYRIE

ELW pg 165

A:



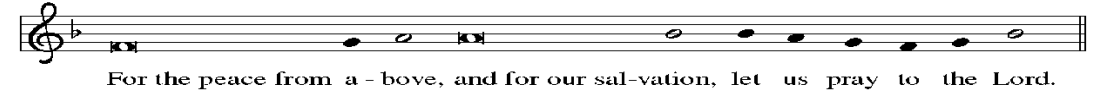
In peace, let us pray to the Lord.

All:



Lord, have mer - cy.

A:



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

All:



Lord, have mer - cy.

A:



For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.

All:



Lord, have mer - cy.

A:



For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.

All:



Lord, have mer - cy.

A:



Help, save, comfort, and de - fend us, gracious Lord.

All:



A - men.

GLORY TO GOD

ELW pg 167

Refrain

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

DISMISSAL

A: Go in peace. Care for others as God cares for you.
C: Thanks be to God.

*Consider taking your bulletin home with you
so that you can pray for those on our prayer list during the week
and will know what activities are happening this week at Trinity.*



Notes

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SENDING HYMN

My Life Flows On in Endless Song

ELW #763



- 1 My life flows on in end-less song; a-bove earth's lam-en-ta-tion,
 2 Through all the tu-mult and the strife, I hear that mu-sic ring-ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv-eth.
 4 The peace of Christ makes fresh my heart, a foun-tain ev-er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre-a-tion.
 It finds an ech-o in my soul. How can I keep from sing-ing?
 What though the dark-ness gath-er round? Songs in the night he giv-eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?



Lamb of God, you take a-way the sin of the world:



have mer-cy on us; you are seat-ed at the right



hand of the Fa-ther: re-ceive our prayer.

Refrain

Glo-ry to God in the high-est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-



lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther.

Final refrain

Glo-ry to God in the high-est.



A-men, a-men.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: *You may be seated.*

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Joshua 5:9-12

By celebrating the Passover and eating the produce of the promised land instead of the miraculous manna that had sustained them in the desert, the Israelites symbolically bring their forty years of wilderness wandering to an end at Gilgal.

⁹The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. ¹⁰While the Israelites were camped in Gilgal, they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

R: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 32

R: ¹Happy are they whose transgressions are forgiven, and whose sin is put away!

C: ²Happy are they to whom the Lord imputes no guilt, and in whose spirit, there is no guile!

All: Be glad, you righteous, and rejoice in the Lord.

R: ³While I held my tongue, my bones withered away, because of my groaning all day long.

C: ⁴For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: Let us pray. Generous Host, you have shared your feast with us and made us new.

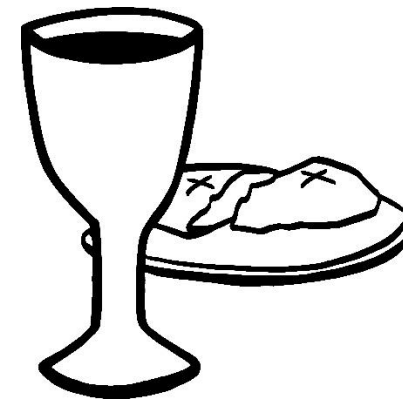
Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: Amen.

BLESSING

P God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ bless you now and forever.

C: Amen.





1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

R: ⁵ Then I acknowledged my sin to you, and did not conceal my guilt. I said, “I will confess my transgressions to the Lord.” Then you forgave me the guilt of my sin.
C: ⁶ **Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.**

All: Be glad, you righteous, and rejoice in the Lord.

R: ⁷ You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.
C: ⁸ **“I will instruct you and teach you in the way that you should go; I will guide you with my eye.**

R: ⁹ Do not be like horse or mule, which have no understanding, who must be fitted with bit and bridle, or else they will not stay near you.”
C: ¹⁰ **Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.**

R: ¹¹ Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

All: Be glad, you righteous, and rejoice in the Lord.

SECOND READING: 2 Corinthians 5:16-21
One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.
¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

R: The word of the Lord.
C: **Thanks be to God.**

Please rise as you are able.

GOSPEL ACCLAMATION

ELW pg 171

Let your stead - fast love come to us, O Lord.

Save us as you prom - ised; we will trust your word.

The image shows two staves of music in G major (one sharp). The first staff contains the melody for 'Let your steadfast love come to us, O Lord.' and the second staff contains the melody for 'Save us as you promised; we will trust your word.'

P: The Holy Gospel according to Luke, the 15th chapter.

C: **Glory to you, O Lord.**

GOSPEL: Luke 15:1-3, 11b-32

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." ³ So he told them this parable: ^{11b} "There was a man who had two sons. ¹² The younger of them said to his father, Father, give me the share of the property that will belong to me.' So, he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself, he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.'" ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²² But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet.

COMMUNION HYMN

Lamb of God

ELW pg 174

Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

The image shows four staves of music in D minor (two flats). The melody is for the 'Lamb of God' hymn. The lyrics are written below the staves. There are triplets indicated by a '3' in a bracket over groups of three notes.

THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P: All who are hungry, come!
The feast of grace is spread.
All are welcome to Christ’s table.

You may be seated.

The ushers will tell you when it’s time to go up to receive communion.

Holy Communion

Everyone, including children, who seek God and are drawn to Christ
are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.
The outer ring of cups is rose wine.

DISTRIBUTION

²³ And get the fatted calf and kill it and let us eat and celebrate;²⁴ for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. ²⁵ “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

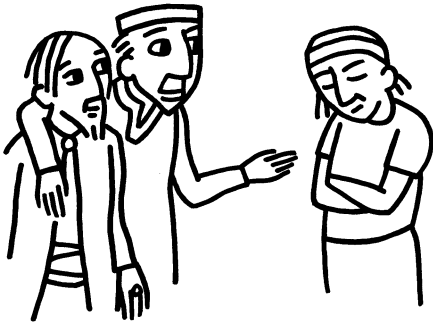
P: The Gospel of the Lord.
C: **Praise to you, O Christ.**

You may be seated.

THE CHILDREN’S MESSAGE

THE HOMILY

Please rise as you are able.



HYMN OF THE DAY

Softly and Tenderly Jesus Is Calling

ELW #608



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain

watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!"
 par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

THANKSGIVING AT THE TABLE

P: Blessed are you, O God.

With this bread and cup
 we remember our Lord's passover from death to life
 as we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: O God of resurrection and new life:

Pour out your Holy Spirit on us
 and on these gifts of bread and wine.
 Bless this feast.

Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.
 Breathe new life into us.

Send us forth,
 burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With (name/s and) your holy ones of all times and places,

with the earth and all its creatures,
 with sun and moon and stars,
 we praise you, O God,
 blessed and holy Trinity,
 now and forever.

C: Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.
C: **And also with you.**


P: Lift up your hearts.
C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**


THE PREFACE

P: It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

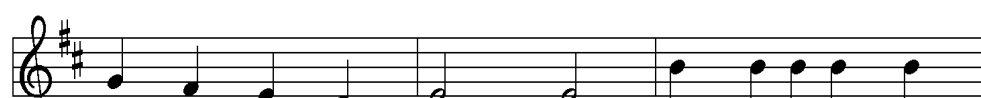
HOLY, HOLY, HOLY ELW pg 173




Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,



heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

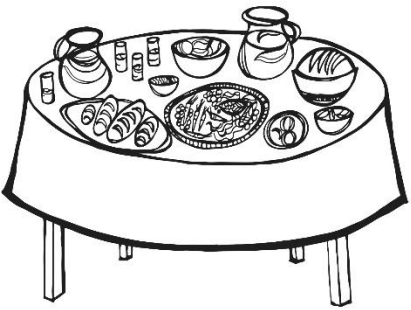
APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



PRAYERS OF INTERCESSION

A: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A: God in your mercy,
C: **hear our prayer.**

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
C: **Amen.**

SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: **And also with you.**

*You may now greet those around you saying “Peace be with you”.
You may shake hands, bump elbows, hold up two fingers in the “Peace sign”.
Do whichever is comfortable for you.*

You may be seated. Our liturgy continues with the offering.



*An offering is gathered for the mission of the church,
including the care of those in need.
You may also give online at: nampatrinity.org*



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG Create in Me a Clean Heart ELW #186

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray. Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.
C: **Amen.**