

### Today's Ministers

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Bruce Quarve  
Crucifer: Abby  
Acolyte: Elizabeth Schnabel  
Reader: Sarah Henthorn  
Children's Message: Larry Mills  
Music: Karissa Armbrust  
Audio/Streaming: Bryce Quarve  
& David Sheriff

Greeters: The Radke Family  
Ushers: Steve & Renee VanAtter  
Altar Guild: Peggy Miller  
Counters: Andrew Hanson & **TBD**  
Fellowship: Janie Stubson  
Wine: Phil Cronk  
Bread: Judy Kellar  
Eternal Candle: Phil Cronk  
Flowers: None

### Next Week's Ministers – April 20

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Karissa Armbrust  
Crucifer: Alexa Ward  
Acolyte: Aldwin Kellar  
Reader: Jason Mills  
Children's Message: Sarah Henthorn  
Music: Bryce Leifeste  
Audio/Streaming: Andrew Hanson  
& David Sheriff

Greeters: Steve & Julie Ward  
Ushers: Lloyd & Judy Kellar  
Altar Guild: Bath Ragorshek  
Counters: Larry Mills & Phil Cronk  
Fellowship: **TBD**  
Wine: Phil Cronk  
Bread: Penelope Smith  
Eternal Candle: Phil Cronk  
Flowers: Easter Lillies



Sixth Sunday in Lent

Year C

April 13, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 9 am to 1 pm

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	9:00 am 10:00 am 11:15 am	Intergenerational Sunday School Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm 7:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room) Church Council Meeting
Thursday	6:30 pm 7:00 pm	Al-Anon (Fellowship Hall) Maundy Thursday Service
Friday	7:00 pm	Good Friday Service

NEXT WEEK

April 20	8:00 am 9:00 am 9:00 am 10:00 am 11:15 am	Easter Breakfast Easter Egg Hunt Intergenerational Sunday School Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

## IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood's grandson – brain tumor)  
Amy Ball (The Radke Family cousin -- pneumonia)  
Rylee Bentley (Emily Bentley's cousin – health issues)  
Darrel Miller (Surgery recovery – Lloyd & Judy Kellar)  
Sharon Jones' nieces (Alzheimer's)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Di Seba (cancer treatments)  
Kim Edwards (from Sharon Jones)  
Angel Bray (Margreta Spady's granddaughter – cancer)  
Abby (Fran & Elwood's granddaughter – seizures)  
Eileen Warner (Received pacemaker. Kristina Radke's Mom)  
Sherry (Cousin healing from 2<sup>nd</sup> surgery – Mary Braudrick)  
Jessica Carr (Recovering from car crash)  
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn's disease – Cathy Winwood)  
Sharon Jones (In hospital recovering – Penelope Smith)

**For Andrew & Madeline** (from Elizabeth Schnabel)  
**For Berger Family** (mourning loss of daughter from Mary Helen & Gail)  
**For Klayton Hanson** (from Karson Hanson)  
**For Dan Baldwin** (from Jessica & Aaron Carr)  
**For Diana** (searching for employment – Elizabeth Schnabel)  
**For Chris & Cooper Koons** (hoping for good test results – Anita Koons)  
**For Ward Family** (mourning loss of Sylvia Ward)  
**For people impacted by fires** (People displaced by California fires – Aggie K.)  
**For Mark** (working in pouring rain – Janie Stubson)  
**For Jeff** (Son awaiting test results – Elwood & Fran Webb)  
**For Hannah & Kellen** (from Cathy Winwood)  
**For Family of Amy Bal** (died from pneumonia -- from Radke Family)

### People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (Helen Collins' grandson – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise.*

## WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

### Guide to the Bulletin

**C: Congregation** P: Presider A: Assisting Minister R: Reader

### PRELUDE

### ANNOUNCEMENTS

*Please rise as you are able.*

### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God,  
who forgives all our sin,  
whose mercy endures forever.

**C: Amen.**

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection.*

P: Compassionate One,

**C: You are slow to anger and abounding in steadfast love,  
but our lives do not always reflect you and your love for the world.  
We do not show others the tender compassion you have shown to us.  
We do not welcome others with the radical hospitality  
you grant to all people. We oppress others,  
even though you have set us free again and again.  
We squander the abundant gifts of the earth.  
Transform our lives and guide us again in the way of the cross.  
Amen.**

P: Beloved in Christ,  
God's arms are always stretched open wide  
to welcome the wandering ones home.  
In ☩ Christ your sins are forgiven.  
You have a place in God's house forever.

**C: Amen.**

**GATHERING HYMN****All Glory Laud and Honor****ELW #344**

*Refrain*



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais-ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless-ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

**GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C:** And also with you.

**ANNOUNCEMENTS (CONTINUED)**

**EASTER BREAKFAST & EGG HUNT --** Our annual Easter breakfast and egg hunt will be on April 20. Bring food by 8 am. Breakfast will start at 8:15 am and the egg hunt will begin at 9 am. Sign up in the narthex.

**CLEANING PARTY --** There will be a cleaning party in the church April 19, the Saturday before Easter. There will be donuts and coffee from 8:30-9 am, and 9 am to noon will be cleaning. Sign up in the narthex and come help out!

**EASTER LILIES --** One of Trinity's traditions is to provide lilies for Easter Day and the Easter season. Altar Guld will purchase the lilies. All you need to do is complete the form (in the Narthex) and return it to the church office or put it in the offering plate with \$10 (checks made payable to Trinity Lutheran Church), by **April 13**. Lilies can be designated in honor of someone living or in memory of someone who has died.

**COMMEMORATIONS FOR THE WEEK**

**Saturday, April 19, 2025**

**Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573;  
 renewers of the church**

These two brothers studied with Luther at the University of Wittenberg and then returned to their native Sweden to introduce the Lutheran reforms. Olavus published a catechism and hymnal; Laurentius was a professor who defended the office of bishop and later became one.



## ANNOUNCEMENTS

**NOISY OFFERING -- APRIL NOISY OFFERING** on Sunday 04/27/2025 will be going to Learning Peace Camp for Kids! Peace Camp is a free summer day camp here in Nampa. It is a cooperative camp operated by several churches in Nampa, of which Trinity is a proud founder and supporter. The campers enjoy connecting with nature through hiking and cooperative team building activities and art. Since the camp is free for families, Learning Peace relies heavily on donations from the community. A \$25 donation sends a child to camp for a day. Thank you for your continued support.

**GRATITUDE/QUOTATION ACTIVITY --** "Acknowledging the good that you already have in your life is the foundation for all abundance."(Eckhart Tolle) Yes, there may be a lot of difficult and discouraging things happening in your life. But also, some good things. Acknowledging some of the good things may make you more able to notice ever MORE good things. The cycle of gratitude!

**LUTHERAN WORLD RELIEF --** 2025 is the 80-year anniversary of loving our neighbor for Lutheran World Relief. This all started in 1945. Please check out LWR.ORG/80 for more information. Thanks! Church in Community

**GIVING FOR LENT --** Instead of giving up something for Lent, how about "giving for Lent"? Use our little flyer, on the name tag table, as your shopping list. While shopping for yourself and your family, please consider picking up some healthy snacks for our love offering for the Donnelly Public Library, given in connection with the annual Church Camp Out. We are collecting fruits, fruit juices, chips, crackers, cookies, nuts and seeds in serving size, individually wrapped, and shelf-stable (needs no refrigeration). Plus, (since they will make sandwiches on-site) they could use jars of peanut butter and jelly, and cans of tuna. Our collection of healthy snacks for the Donnelly Public Library's after school and summer programs only goes through Lent - so this week is the time to finish your shopping! And bring them with you to church next Sunday.

**SERVANT SERVICE OPPORTUNITIES --** Please be advised that there are several opportunities for you to sign up and help out here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, host fellowship hour after service and to sign up to bring food for Easter Breakfast. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!

Vicar Aaron

**ASSISTANCE REQUESTED --** for an international grad student of UI from Ghana named Mordecai. He has summer employment in the Nampa area and is seeking housing during that time. Mordecai is open to/interested in the possibility of a homestay. Please let the Vicar know if you, or someone you know, might be able to help.

## KYRIE

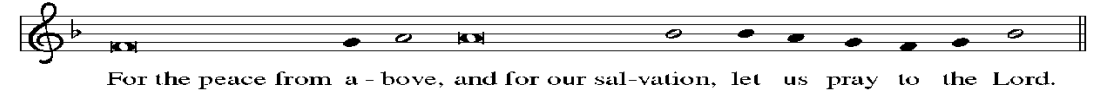
A:



All:



A:



All:



A:



All:



A:



All:



A:



All:



GLORY TO GOD

ELW pg 167

*Refrain*

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

DISMISSAL


A: Go in peace. Care for others as God cares for you.  
C: Thanks be to God.

*Consider taking your bulletin home with you  
so that you can pray for those on our prayer list during the week  
and will know what activities are happening this week at Trinity.*



Notes


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1 There in God's gar - den stands the Tree of Wis - dom,  
2 Its name is Je - sus, name that says, "Our Sav - ior!"  
3 Thorns not its own are tan - gled in its fo - liage;  
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
There on its branch - es see the scars of suf - f'ring;  
our greed has starved it, our de - spite has choked it.  
hear what the Voice says, "Come to me, ye wea - ry!




Tree of all knowl - edge, Tree of all com -  
see there the ten - drills of our hu - man  
Yet, look! it lives! its grief has not de -  
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
self - hood feed on its life - blood.  
stroyed it nor fire con - sumed it.  
sor - row, I will give bless - ing."

5 This is my ending  
this my resurrection;  
into your hands, Lord,  
I commit my spirit.  
This have I searched for;  
now I can possess it.  
This ground is holy.

6 All heav'n is singing,  
"Thanks to Christ whose passion  
offers in mercy  
healing, strength, and pardon.  
Peoples and nations,  
take it, take it freely!"  
Amen! My Master!



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

*Refrain*




Glo - ry to God in the high - est, and peace



to God's peo - ple on earth. Glo - ry to God in the



high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

*Final refrain*



Glo - ry to God in the high - est.



A - men, a - men.

## PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: *You may be seated.*

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Isaiah 50:4-9a

*This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

<sup>4</sup> The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup> The Lord God has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup> I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup> The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup> he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup> It is the Lord God who helps me; who will declare me guilty?

R: The word of the Lord.

C: Thanks be to God.

## SENDING

God blesses us and sends us in mission to the world.

*Please rise as you are able.*

### POST COMMUNION PRAYER

A: Let us pray. Generous Host, you have shared your feast with us and made us new.

Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: Amen.

### BLESSING

P God our tender parent,  
God the crucified one,  
God the reconciling Spirit,  
✠ bless you now and forever.

C: Amen.







- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.  
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
 in the world to which you send us let your king-dom come, O Lord.

**PSALM: Psalm 31:9-16**

R: <sup>9</sup> Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

C: <sup>10</sup> **For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

R: <sup>11</sup> I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street, they avoid me.

C: <sup>12</sup> **Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

**All: Into your hands, O Lord, I commend my spirit.**

R: <sup>13</sup> For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

C: <sup>14</sup> **But as for me, I have trusted in you, O Lord. I have said, "You are my God.**

R: <sup>15</sup> My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

C: <sup>16</sup> **Let your face shine upon your servant; save me in your steadfast love."**

**All: Into your hands, O Lord, I commend my spirit.**

**SECOND READING: Philippians 2:5-11**

*Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.*

<sup>5</sup> Let the same mind be in you that was in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup> he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

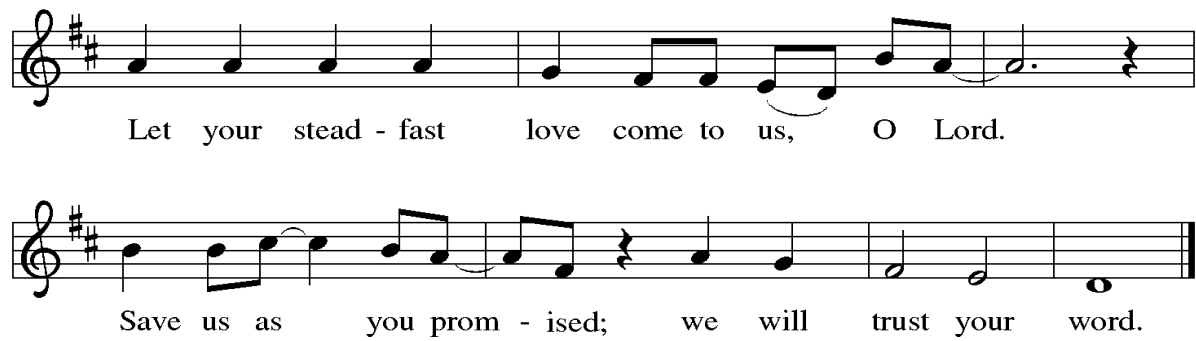
R: The word of the Lord.

C: **Thanks be to God.**

*Please rise as you are able.*

GOSPEL ACCLAMATION

ELW pg 171



Let your stead - fast love come to us, O Lord.

Save us as you prom - ised; we will trust your word.

P: The Holy Gospel according to Luke, the 19<sup>th</sup> chapter.  
C: **Glory to you, O Lord.**

**GOSPEL: Luke 19:28-40**

*Entrance into the final days*

<sup>28</sup> After he had said this, [Jesus] went on ahead, going up to Jerusalem. <sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here." <sup>31</sup> If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup> They said, "The Lord needs it." <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" <sup>39</sup> Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup> He answered, "I tell you, if these were silent, the stones would shout out."

COMMUNION HYMN

Lamb of God

ELW pg 174



Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

**THE LORD’S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done,**  
        **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those who sin against us.**  
**Save us from the time of trial**  
    **and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
    **now and forever. Amen.**

**INVITATION TO COMMUNION**

P: All who are hungry, come!  
    The feast of grace is spread.  
    All are welcome to Christ’s table.

*You may be seated.*

*The ushers will tell you when it’s time to go up to receive communion.*

**Holy Communion**

Everyone, including children, who seek God and are drawn to Christ  
are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**  
    The outer ring of cups is rose wine.

**DISTRIBUTION**

P: The Gospel of the Lord.  
**C: Praise to you, O Christ.**

*You may be seated.*

**THE CHILDREN’S MESSAGE**

**THE HOMILY**

*Please rise as you are able.*



HYMN OF THE DAY

My Song is Love Unknown

ELW #343

1 My song is love un - known, my Sav - ior's love to  
2 He came from his blest throne sal - va - tion to be -  
3 Some - times we strew his way and his sweet prais - es  
4 We cry out, we will have our dear Lord made a -

me, love to the love - less shown that they might  
stow; the world that was his own would not its  
sing; re - sound - ing all the day ho - san - nas  
way, a mur - der - er to save, the prince of

love - ly be. Oh, who am I that  
Sav - ior know. But, oh, my friend, my  
to our king. Then "Cru - ci - fy!" is  
life to slay. Yet cheer - ful he to

for my sake my Lord should take frail flesh and die?  
friend in - deed, who at my need his life did spend!  
all our breath, and for his death we thirst and cry.  
suf - f'ring goes that he his foes from thence might free.

5 In life no house, no home  
my Lord on earth might have;  
in death no friendly tomb  
but what a stranger gave.  
What may I say? Heav'n was his home  
but mine the tomb wherein he lay.

6 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

THANKSGIVING AT THE TABLE

P: Blessed are you, O God.  
With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
C: **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

P: O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
C: **Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
C: **Come, Holy Spirit.**

P: With (*Olavus, Laurentius and*) your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
C: **Amen.**

## THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

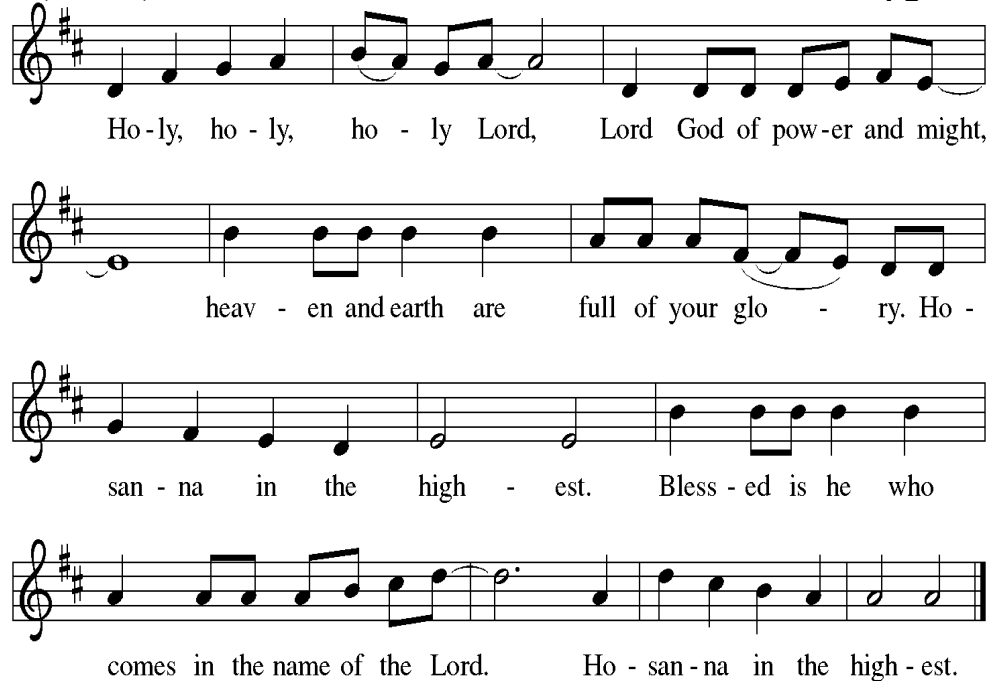
## THE PREFACE

P: It is indeed right, our duty and our joy...

we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW pg 173



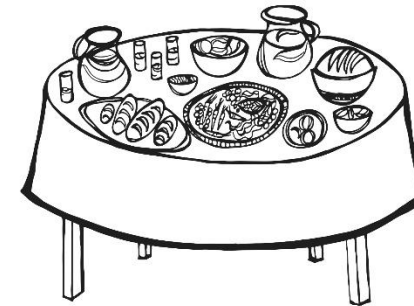
## APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**



PRAYERS OF INTERCESSION

A: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A: God in your mercy,  
C: hear our prayer.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.  
C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.  
C: And also with you.

*You may now greet those around you saying “Peace be with you”.  
You may shake hands, bump elbows, hold up two fingers in the “Peace sign”.  
Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
including the care of those in need.  
You may also give online at: [nampatrinity.org](http://nampatrinity.org)*



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG                      On My Heart Imprint Your Image                      ELW #811

On my heart im - print your im - age,    bless - ed Je - sus,    king of grace,

that life's trou - bles    nor its plea - sures    ev - er may your work e - rase.

Let the clear in - scrip - tion be:            Je - sus, cru - ci - fied for me,

is my life, my hope's foun - da - tion,    all my glo - ry    and sal - va - tion!

*Please rise as you are able.*

THE OFFERTORY PRAYER

A: Let us pray. Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.  
C: Amen.