

Tonight's Ministers

Presider: Vicar Aaron

Ushers:

Preaching: Vicar Aaron

Altar Guild:

Assisting Minister:

Bread:

Reader:

Wine:

Music:

Eternal Candle:

Audio/Streaming:

Tomorrow Night's Ministers

Leader: Vicar Aaron

Usher:

Assisting Minister:

Lights:

Readers:

Nail Sound:

Music:

Eternal Candle:

Audio/Streaming:



Maundy Thursday
Year C
April 17, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

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Telephone: (208) 466-2173 **Email address:** churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 9 am to 1 pm

Office Manager: Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster** in the **Northwest Intermountain Synod** of the **Evangelical Lutheran Church in America (ELCA)** which is one of 150 member churches in 96 countries that are part of the **Lutheran World Federation**.

CALENDAR

THIS WEEK

Tomorrow	7:00 pm	Good Friday Service
April 20	8:00 am 9:00 am 10:00 am 11:15 am	Easter Breakfast Easter Egg Hunt Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	AI-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	AI-Anon (Fellowship Hall)

NEXT WEEK

April 27	9:00 am 10:00 am 11:15 am	Intergenerational Sunday School Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	AI-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	AI-Anon (Fellowship Hall)

IN OUR PRAYERS

For healing: Colton (Fran & Elwood's grandson – brain tumor)
Amy Ball (The Radke Family cousin -- pneumonia)
Rylee Bentley (Emily Bentley's cousin – health issues)
Darrel Miller (Surgery recovery – Lloyd & Judy Kellar)
Sharon Jones' nieces (Alzheimer's)
Monica Perez (friend of Edith Hannett – in need of a kidney)
Di Seba (cancer treatments)
Kim Edwards (from Sharon Jones)
Angel Bray (Margreta Spady's granddaughter – cancer)
Abby (Fran & Elwood's granddaughter – seizures)
Eileen Warner (Received pacemaker. Kristina Radke's Mom)
Sherry (Cousin healing from 2nd surgery – Mary Braudrick)
Jessica Carr (Recovering from car crash)
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn's disease – Cathy Winwood)
Sharon Jones (In rehabilitation – Penelope Smith)

For Andrew & Madeline (from Elizabeth Schnabel)
For Berger Family (mourning loss of daughter from Mary Helen & Gail)
For Klayton Hanson (from Karson Hanson)
For Dan Baldwin (from Jessica & Aaron Carr)
For Diana (searching for employment – Elizabeth Schnabel)
For Chris & Cooper Koons (hoping for good test results – Anita Koons)
For Ward Family (mourning loss of Sylvia Ward)
For people impacted by fires (People displaced by California fires – Aggie K.)
For Mark (working in pouring rain – Janie Stubson)
For Jeff (Son awaiting test results – Elwood & Fran Webb)
For Hannah & Kellen (from Cathy Winwood)
For Family of Amy Bal (died from pneumonia -- from Radke Family)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins' grandson – Navy SEAL)
Bill MacDonald (Navy)
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

The Triduum - The Three Days

The Season of Lent ends at the beginning of the Maundy Thursday service and the Triduum (Latin for Three Days) begins. The Three Days is the church's annual experience of the heart of the Christian faith. Maundy Thursday, Good Friday and Easter make up the Three Days and are traditionally 'one service' with no benediction until the Easter Service.

Maundy Thursday

The word *maundy* comes from the Latin *mandatum*, *mandé* in Middle English and means mandate or commandment. It refers to the last verses of the gospel reading for Maundy Thursday John 13:34-35 "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Traditionally the Maundy Thursday service begins with corporate confession followed by individual absolution. The individual absolution is the bookend to the rite of receiving ashes on Ash Wednesday.

After the lessons comes the ritual of foot washing. In Jesus' time guests had their feet washed by servants upon entering a house for a meal as people wore sandals and the streets and roads were dusty. By donning the towel and doing the foot washing himself, Jesus was demonstrating how his followers were called to serve rather than be served.

Holy Communion or the Eucharist is always celebrated this night in remembrance of the Last Supper Jesus had with his disciples.

Lastly, the service concludes with the stripping of the altar. In this ritual all of the sacramental elements, vessels, candles, linens, paraments, banners, and books are removed from the worship space. In medieval times the stripping of the altar was likened to the stripping of Jesus' body before his crucifixion.

The service 'pauses' in silence and continues again the following evening with the Good Friday liturgy.

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Pastor A: Assisting Minister R: Reader

THE INVITATION

P: Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil — all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

CONFESSION AND FORGIVENESS

You may sit and keep silent for reflection and self-examination.

P: I confess to God Almighty, before the whole company of heaven, and to you, my siblings in Christ, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen

C: The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

C: I confess to God Almighty, before the whole company of heaven, and to you, my siblings in Christ, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

THE STRIPPING OF THE ALTAR

The stripping of the altar is symbolic of Jesus' humiliation at the soldier's hands.

Please remain quietly seated during the stripping of the altar.

There is no benediction on Maundy Thursday or Good Friday. The benediction is given on Easter morning at the close of this three-day service.

Please leave quietly after the stripping of the altar is completed.
or
You may remain for contemplation and reflection.



*My father, if it is possible
let this cup pass me by*

Everyone may leave in silence

COMMUNION HYMN**Where Charity and Love Prevail****ELW # 359**

1 Where char - i - ty and love pre - vail, there God is ev - er found;
 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
 let us with heart and mind and soul now love God in re - turn.
 as mem - bers of each bod - y joined, in him we are made one.
 Be God's the glo - ry that we seek; be his our on - ly peace.
 that we may love each oth - er well in Chris - tian gen - tle - ness.

PRAYER AFTER COMMUNION

A: Lord Jesus, in a wonderful sacrament
 you strengthen us with the saving power
 of your suffering, death, and resurrection.
 May this sacrament of your body and blood
 so work in us that the fruits of your redemption
 will show forth in the way we live,
 for you live and reign with the Father and the Holy Spirit,
 one God, now and forever.

C: Amen.**INDIVIDUAL ABSOLUTION**

P: On Ash Wednesday you came forward to receive the mark of the cross in remembrance
 of your sin. No absolution was given that night so that the entire Season of Lent would be
 kept as a season of reflection and penance.

A: Those who desire it may come forward at this time and to receive the individual
 absolution.

P: Let us now share the peace of God with one another.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy
 Spirit be with you all.

C: And also, with you.**PRAYER OF THE DAY**

P: Let us pray. Holy God, source of all love, on the night of his betrayal,
 Jesus gave us a new commandment, to love one another as he loves us.
 Write this commandment in our hearts, and give us the will to serve others
 as he was the servant of all, your Son, Jesus Christ, our Savior and Lord,
 who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen**FIRST READING: Exodus 12:1-14**

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of
 Passover. This festival featured the Passover lamb, whose blood was used as a sign to
 protect God's people from the threat of death. The early church described the Lord's supper
 using imagery from the Passover, especially in portraying Jesus as the lamb who delivers
 God's people from sin and death.*

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the
 beginning of months; it shall be the first month of the year for you. ³Tell the whole
 congregation of Israel that on the tenth of this month they are to take a lamb for each family,
 a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its
 closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of
 people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it
 from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month;

then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

R: The word of the Lord.
C: Thanks be to God.

PSALM: Psalm 116:1-2, 12-19

A: ¹I love the Lord, who has heard my voice, and listened to my supplication,
C: ²for the Lord has given ear to me whenever I called.

A: ¹²How shall I repay the Lord for all the good things God has done for me?
C: ¹³I will lift the cup of salvation and call on the name of the Lord.

All: I will lift the cup of salvation and call on the name of the Lord.

A: ¹⁴I will fulfill my vows to the Lord in the presence of all God's people.
C: ¹⁵Precious in your sight, O Lord, is the death of your servants.

A: ¹⁶O Lord, truly I am your servant; I am your servant, the child of your handmaid; you have freed me from my bonds.
C: ¹⁷I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

A: ¹⁸I will fulfill my vows to the Lord in the presence of all God's people,
C: ¹⁹in the courts of the Lord's house, in the midst of you, O Jerusalem.

All: I will lift the cup of salvation and call on the name of the Lord.

COMMUNION HYMN

Lamb of God

ELW pg 174

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-
way the sin of the world; grant us peace, grant us peace.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Behold what you are.

C: We are the body of Christ.

You may be seated.

Holy Communion

All, including children, who seek God and are drawn to Christ are welcome to Christ's table.

The ushers will direct you after the musician and those unable to come forward have been served.

Gluten free wafers are available. Simply ask the Pastor.

Communion Cups: The inner ring of cups is white grape juice.
The outer ring of cups is rose wine.

DISTRIBUTION

SECOND READING: 1 Corinthians 11:23-26

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵ In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Please rise as you are able.

GOSPEL ACCLAMATION

ELW pg. 142

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

P: The Holy Gospel according to John, the 13th chapter.

C: Glory to you, O Lord.

THE GOSPEL READING: John 13:1-17, 31b-35

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one another.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

^{31b} Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'

³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: O God of resurrection and new life:

Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.

Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth,

burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With *(name/and)* your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God,

blessed and holy Trinity,

now and forever.

C: Amen.



HOLY, HOLY, HOLY

ELW pg 173



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,



heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

You may be seated.

THE HOMILY

Please rise as you are able.

HYMN OF THE DAY

Will You Let Me Be Your Servant

ELW #659



- 1 Will you let me be your ser - vant, let me be as
- 2 We are pil - grims on a jour - ney, we are trav - 'lers
- 3 I will hold the Christ - light for you in the night - time
- 4 I will weep when you are weep - ing; when you laugh I'll
- 5 Will you let me be your ser - vant, let me be as



Christ to you?	Pray that I may	have the grace to
on the road;	we are here to	help each oth - er
of your fear;	I will hold my	hand out to you,
laugh with you.	I will share your	joy and sor - row
Christ to you?	Pray that I may	have the grace to



let you be my ser -	vant, too.
walk the mile and bear	the load.
speak the peace you long	to hear.
till we've seen this jour -	ney through.
let you be my ser -	vant, too.

You may be seated.

FOOT/HAND WASHING

Instructions:

You may come forward at this time to either one of the hand washing stations by the Lenten Oasis OR to one of the foot washing stations in the two front pews.

At the foot washing station you be seated. Remove your shoes and socks. Someone will pour water over your feet and then dry them. Then that person will step aside to put their shoes and socks back on.

You will then stand and wash and dry the feet of the next person. There will be someone standing by to fill in if you are not able to wash the next person's feet. Just let them know before you step aside to put your shoes and socks back on. You may return to your seat afterward.

PRAYERS OF INTERCESSION

THE SHARING OF THE PEACE

P: The peace of God be with you all.

C: And also with you.

P: Let us now share the peace of God with one another.



MEAL

God feeds us with the presence of Jesus the Christ.

Please rise as you are able.

OFFERTORY PRAYER

A: Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through our Savior, Jesus Christ.

C: Amen.

THE EUCHARISTIC PRAYER

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

