

This Week's Ministers – April 20

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Karissa Armbrust
Crucifer: Alexa Ward
Acolyte: Aldwin Kellar
Reader: Jason Mills
Children's Message: Sarah Henthorn
Music: Bryce Leifeste
Audio/Streaming: Andrew Hanson
& David Sheriff

Greeters: Steve & Julie Ward
Ushers: Steve & Renee VanAtter
Altar Guild: Beth Rasgorshek
Counters: Larry Mills & Phil Cronk
Fellowship: **TBD**
Wine: Phil Cronk
Bread: Penelope Smith
Eternal Candle: Phil Cronk
Flowers: Easter Lillies

Next Week's Ministers – April 27

Presider: Sarah Henthorn
Preaching: Sarah Henthorn
Assisting Minister: Bryce Quarve
Crucifer: Giada Armbrust
Acolyte: Karson Hansen
Reader: David Sheriff
Children's Message: Larry Mills
Music: Karissa Armbrust
Audio/Streaming: Andrew Hanson
& Jason Mills

Greeters: Karen Bair & Sharon Jones
Ushers: Steve & Julie Ward
Altar Guild: Lloyd & Judy Kellar
Counters: Cedar Hilger & Andrew Hanson
Fellowship: Steve & Renee VanAtter
Wine: Phil Cronk
Bread: Penelope Smith
Eternal Candle: Phil Cronk
Flowers: The VanAtters



Easter Sunday
Year C
April 20, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 **Email address:** churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 9 am to 1 pm

Office Manager: Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster** in the **Northwest Intermountain Synod** of the **Evangelical Lutheran Church in America (ELCA)** which is one of 150 member churches in 96 countries that are part of the **Lutheran World Federation**.

CALENDAR

THIS WEEK

Today	8:00 am	Easter Breakfast
	9:00 am	Easter Egg Hunt
	10:00 am	Worship
	11:15 am	Fellowship (Fellowship Hall)

Tuesday	12:00 pm	Al-Anon (Sunday School room)
	1:00 – 3:00 pm	Study Group (Koinonia Room)

Thursday	6:30 pm	Al-Anon (Fellowship Hall)
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NEXT WEEK

April 27	9:00 am	Intergenerational Sunday School
	10:00 am	Worship (Noisy Offering)
	11:15 am	Fellowship (Fellowship Hall)

Monday	10:00 am – 3:00 pm	Red Cross Blood Drive (Fellowship Hall)
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Tuesday	11:30 am	Women's Luncheon
	12:00 pm	Al-Anon (Sunday School room)
	1:00 – 3:00 pm	Study Group (Koinonia Room)

Thursday	6:30 pm	Al-Anon (Fellowship Hall)
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IN OUR PRAYERS

For healing: Colton (Fran & Elwood's grandson – brain tumor)
Amy Ball (The Radke Family cousin -- pneumonia)
Rylee Bentley (Emily Bentley's cousin – health issues)
Darrel Miller (Surgery recovery – Lloyd & Judy Kellar)
Sharon Jones' nieces (Alzheimer's)
Monica Perez (friend of Edith Hannett – in need of a kidney)
Di Seba (cancer treatments)
Kim Edwards (from Sharon Jones)
Angel Bray (Margreta Spady's granddaughter – cancer)
Abby (Fran & Elwood's granddaughter – seizures)
Eileen Warner (Received pacemaker. Kristina Radke's Mom)
Sherry (Cousin healing from 2nd surgery – Mary Braudrick)
Jessica Carr (Recovering from car crash)
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn's disease – Cathy Winwood)
Sharon Jones (In rehabilitation – Penelope Smith)

For Andrew & Madeline (from Elizabeth Schnabel)
For Berger Family (mourning loss of daughter from Mary Helen & Gail)
For Klayton Hanson (from Karson Hanson)
For Dan Baldwin (from Jessica & Aaron Carr)
For Diana (searching for employment – Elizabeth Schnabel)
For Chris & Cooper Koons (hoping for good test results – Anita Koons)
For Ward Family (mourning loss of Sylvia Ward)
For people impacted by fires (People displaced by California fires – Aggie K.)
For Mark (working in pouring rain – Janie Stubson)
For Jeff (Son awaiting test results – Elwood & Fran Webb)
For Hannah & Kellen (from Cathy Winwood)
For Family of Amy Bal (died from pneumonia -- from Radke Family)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins' grandson – Navy SEAL)
Bill MacDonald (Navy)
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able.

WORDS OF WELCOME

CALL TO WORSHIP:

P: Come, join the journey of Jesus today!

C: We come--in our different ways, walking in our own styles, at our own speeds. But we come to join the journey.

P: Come, walk with the God of new beginnings, a God who discovers strength in weakness, who loves in the face of indifference, who brings life into the midst of death. For Christ has died. Christ is risen! Christ will come again!

C: Hallelujah! We come to join the journey of Jesus today!

GATHERING HYMN

Jesus Christ Is Risen Today

ELW #365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

COMMEMORATIONS FOR THE WEEK

Monday, April 21, 2025

Anselm, Bishop of Canterbury, died 1109

This eleventh-century monk was one of the greatest theologians of the Middle Ages. He is remembered for emphasizing the maternal aspects of God, and for the theory that the Son of God became human in order to make the necessary payment for our sin.

Tuesday, April 22, 2025

Day of the Creation (Día de la Creación) (LLC)

This observance invites us to notice and give God thanks for the wonders of the created universe. As stewards of that creation, we are also challenged to be careful in our use of it.

Wednesday, April 23, 2025

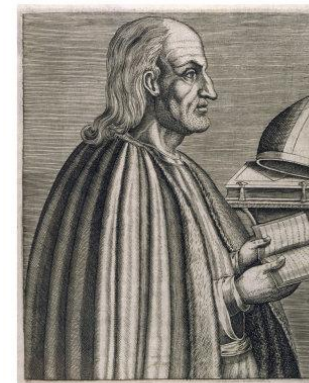
Toyohiko Kagawa, renewer of society, died 1960

Born in Kobe, Japan, Kagawa was orphaned as a young child. Later, when he became Christian, he was disowned by the rest of his family. Wishing to bring Christian principles into society, he worked among poor people, established schools and hospitals, and worked for peace.

Friday, April 25, 2025

Mark, Evangelist

He was not numbered among the twelve apostles, yet Mark was probably a member of the early church community. The gospel that bears his name is the shortest and most direct, and many scholars think it was the first to be written.



ANNOUNCEMENTS

NOISY OFFERING -- APRIL NOISY OFFERING on Sunday 04/27/2025 will be going to Learning Peace Camp for Kids! Peace Camp is a free summer day camp here in Nampa. It is a cooperative camp operated by several churches in Nampa, of which Trinity is a proud founder and supporter. The campers enjoy connecting with nature through hiking and cooperative team building activities and art. Since the camp is free for families, Learning Peace relies heavily on donations from the community. A \$25 donation sends a child to camp for a day. Thank you for your continued support.

GRATITUDE/QUOTATION ACTIVITY -- Ephesians 5:20 "always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ." On this Easter Sunday, we have so very much to be grateful for. Give thanks today for God's ultimate gift to you

LUTHERAN WORLD RELIEF -- 2025 is the 80-year anniversary of loving our neighbor for Lutheran World Relief. This all started in 1945. Please check out LWR.ORG/80 for more information. Thanks! Church in Community

HEALTHY SNACKS NEEDED -- Use our little flyer, on the name tag table, as your shopping list. While shopping for yourself and your family, please consider picking up some healthy snacks for our love offering for the Donnelly Public Library, given in connection with the annual Church Camp Out. Most of us will indulge in not-so-healthy snacks today (thank you, Easter Bunny) so we have a good idea of what's less healthy. Our collection ends soon!

SERVANT SERVICE OPPORTUNITIES -- Please be advised that there are several opportunities for you to sign up and help out here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, and hosting fellowship hour after service. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!

Vicar Aaron

ASSISTANCE REQUESTED -- for an international grad student of UI from Ghana named Mordecai. He has summer employment in the Nampa area and is seeking housing during that time. Mordecai is open to/interested in the possibility of a homestay. Please let the Vicar know if you, or someone you know, might be able to help.

WOMEN'S LUNCHEON -- The women's luncheon will be held Tuesday, April 29th at 11:30 am at the Café de Coco. The address is 117 13th Ave S. Nampa, ID. Please RSVP to Joyce Becht or Judy Kellar

LITANY FOR EASTER:

P: At Easter, we celebrate the newness and wholeness God brings into the world's decay and brokenness.

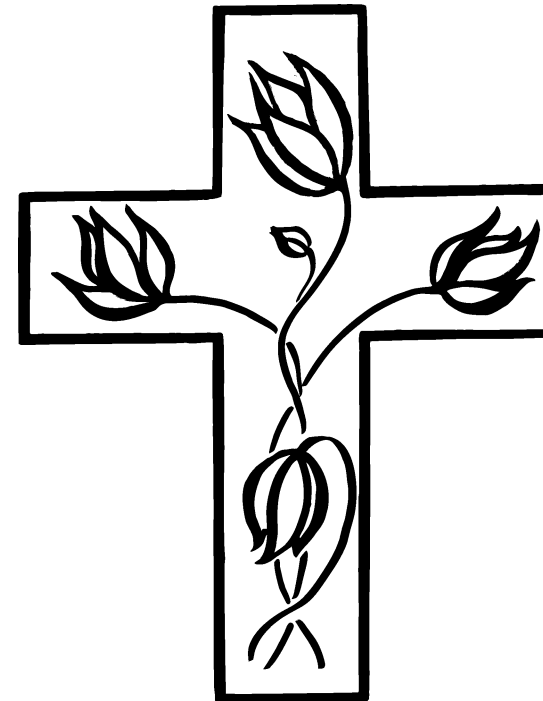
C: We celebrate a love that expects nothing in return and shows us what Jesus meant when he said: "Love one another as I have loved you."

P: We celebrate the resurrection of Jesus that never denies the crucifixion; we celebrate the Living Christ who comes with wounds displayed to touch us with love.

C: We celebrate the people whose presence disturbs and inconveniences us, revealing to us the hardness of our hearts and creating opportunities for sharing and hospitality.

P: We celebrate the Crucified Lord who delights in his victory and invites us to be transformed by faith that sees the less-than-obvious.

C: We celebrate who we are as people restored, renewed and revealed by the truth of God's love in the crucified and risen Savior. Hallelujah!



KYRIE ELEISON

♩ = 115

E G#m7 A B E G#m7 A B

Kyri-e E-lei-son on our wor-ld and on our way.

E G#m7 A B E G#m7 *4th X to Coda*

Kyr-i - e E-lei - son ev - 'ry day.

A B C#m Bsus2

For peace in the world, for the health of the Church, for the
 That we may live out your im - passioned re - sponse to the
 For peace in our hearts, for peace in our homes, for
 For your spir - it to guide, that you cen - ter our lives in the

Asus2 E C#m Bsus2

u - ni - ty of all; for this ho - ly house, for all who worship and praise,
 hun - gry and the poor; that we may live out truth and jus - tice and grace,
 friends and fam - i - ly; for life and for love, for our work and our play,
 wa - ter and the word; that you nour - ish our souls with your bod - y and blood.

Asus2 Bsus2 Asus2 B A B E

let us pray to the Lord! Let us pray to the Lord!

DISMISSAL

A: Go in peace; the journey continues!
C: We will walk on--thanks be to God!

Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



Notes

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SENDING HYMN

Good Christian Friends, Rejoice and Sing

ELW #385



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris'n this day; death's might-y stone is
 3 Praise we in songs of vic - to - ry that love, that life which
 4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring;
 rolled a - way; let all the earth re - joice and say:
 can - not die, and sing with hearts up - lift - ed high:
 one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Gracious Jesus, by your resurrection, you renew the creation and call us on a journey. With your Good News, you change our death into life. Give us a new spirit to restore our hope, a new heart to replace our hearts of stone, a new perspective to reveal your presence--no matter where your love calls us.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

³⁴ Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

R: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 118:1-2, 14-24

R: ¹ Give thanks to the Lord, for the Lord is good; God's mercy endures forever.

C: ² Let Israel now declare, "God's mercy endures forever."

R: ¹⁴ The Lord is my strength and my song, and has become my salvation.

C: ¹⁵ Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the Lord acts valiantly!"

R: ¹⁶ The right hand of the Lord is exalted! The right hand of the Lord acts valiantly!"

C: ¹⁷ I shall not die, but live, and declare the works of the Lord.

All: This is the day that the Lord has made; let us rejoice and be glad in it.

R: ¹⁸ The Lord indeed punished me sorely, but did not hand me over to death.

C: ¹⁹ Open for me the gates of righteousness; I will enter them and give thanks to the Lord.

R: ²⁰ "This is the gate of the Lord; here the righteous may enter."

C: ²¹ I give thanks to you, for you have answered me and you have become my salvation.

All: This is the day that the Lord has made; let us rejoice and be glad in it.

R: ²² The stone that the builders rejected has become the chief cornerstone.

C: ²³ By the Lord has this been done; it is marvelous in our eyes.

R: ²⁴ This is the day that the Lord has made; let us rejoice and be glad in it.

All: This is the day that the Lord has made; let us rejoice and be glad in it.

Tu - mwi - mbi - e so - te kwa fu - ra - ha.
Let us sing praise to him with end - less joy.

Ye - su a - me - to - ka ka - bu - ri - ni.
Death's fear - ful sting he has come to de - stroy.

Ka - shi - nda ki - fo, ha - le - lu - ya;
Our sin for - giv - ing, al - le - lu - ia!

ha - le - lu - ya, Ye - su - su - ha - i.
Je - sus is liv - ing, al - le - lu - ia!

4 "Go spread the news: he's not in the grave.
He has arisen this world to save.
Jesus' redeeming labors are done.
Even the battle with sin is won."
Refrain

5 Christ has arisen to set us free.
Alleluia, to him praises be.
Jesus is living! Let us all sing;
he reigns triumphant, heavenly king.
Refrain

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER (Benediction)

P: May the life-giving power of God free you to dare: to dare to live differently, to play and work as people who have been transformed.

C: We go as the people of God, taking the risk of following our risen Lord, accepting the challenge to love and be loved. Hallelujah!

COMMUNION SONG 2

Christ Has Arisen, Alleluia

ELW #364



M - fu - ra - hi - ni, ha - le - lu - ya,
 1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.
 Re - jice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.



A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all bare.



m - si - fu - ni sa - sa yu ha - i.
 e - ven from death, dis - pel - ling its gloom.
 and in its con - quest his might did show.
 On - ly the grave - clothes are ly - ing there."

Refrain

SECOND READING: 1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.

¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

R: The word of the Lord.

C: Thanks be to God.

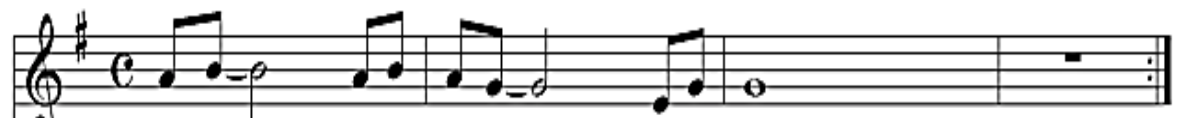
Please rise as you are able.

GOSPEL ACCLAMATION

LISTEN

David Lee Brown
 Larry Olson

Sing eighths with a triplet feel



PART 1 Lis - ten to the Wo - rd of the Lord.



PART 2 Lis - ten. Lis - ten. Lis - ten.

P: The Holy Gospel according to Luke, the 24th chapter.

C: Glory to you, O Lord.

GOSPEL: Luke 24:1-12

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

¹ On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ² They found the stone rolled away from the tomb, ³ but when they went in, they did not find the body. ⁴ While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵ The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶ Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸ Then they remembered his words, ⁹ and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹ But these words seemed to them an idle tale, and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

You may be seated.

THE CHILDREN'S MESSAGE

THE HOMILY

Please rise as you are able.

The musical score is written for guitar and voice. It consists of six systems of music, each with a treble and bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the treble staff. The chords are indicated above the treble staff. The score ends with a double bar line and the word 'Fine'.

Chords: D, F#m7, G, A, D, G, D/F#, Em, D, G, F#m7, E7, G.

Lyrics:
here.
From the wo man who who comes cry ing,
From the in ones to the the feel streets for and got ten,
Go in to the the streets and cit ies,
leav - ing those who the tears sense farms at their and Je - sus' feet,
to the the a - man ones who who knows live the in right hun ta - way
tell the a - bout the the splen - did did ta - ger, ble,
but here God's can you mer - not be - see. long. cy.

COMMUNION HYMN

All Are Welcome

$\text{♩} = 112$

D G A

All are wel - come, friend and stran - ger.

D F#m7 G A

at the ban - quet of the Sav - ior.

D G A

All are wel - come. All are wel - come.

HYMN OF THE DAY

Signs and Wonders

ELW #672

- 1 Signs and won - ders lead the danc - ing from the heart God frees from fear:
- 2 Hope and free - dom join the cir - cle: Mar - y to the gar - den came,
- 3 Cast a - side all fear and hid - ing; hand in hand we dance the round.

wings of an - gels greet the mai - den, and God finds a dwell - ing here;
 saw the ra - diance of the mar - vel, heard the Ris - en call her name;
 God is with us, Christ, a - bid - ing, and the Spir - it's gifts a - bound.

bold - ly may we lift our hands, bow the head, and voice A - men;
 bold - ly may we heed Christ's call, step be - yond the gar - den wall:
 Called by God to ho - li - ness, let us bold - ly serve and bless;

thus does glo - ry shine at mid - night: o - pen hearts in - vite the star - light.
 beau - ti - ful the feet pro - ceed - ing with good news of death's de - feat - ing.
 and to hearts that sigh and hun - ger may our lives dance signs and won - ders.

AFFIRMATION OF FAITH:

All: We believe in God, the one who comes before us and goes behind us, creating life and opportunities to love and care for the world.

We believe in Jesus Christ who walks with us into real life each day. He is God, yet human like us and experienced all life's joys and pains and challenges like we do. But his love is so great that not sin nor suffering nor even death could stop it. Today the love of Jesus lives and continues to bring new life to the world.

We believe in the Holy Spirit who comes like the wind and blows in and through us to bring God's power and light to all the world. The Spirit breathes life into us, the body of Christ we call the church and enables us to follow the way of Christ.

We believe in God, who goes before and behind, with, in and through us, bringing hope and life and newness to the world.

PRAYERS OF THE PEOPLE

A: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

C:

The Spir- it in-ter-cedes for us with sighs too deep for words to ex-press oh, oh, oh.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

THE LORD'S PRAYER

P: Remembering that we all journey to this table together to with people everywhere let us pray together:

C: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

P: With the breaking of the bread and sharing of the cup, Jesus offered the disciples peace and friendship, trust and forgiveness, the love and embrace of God. Jesus offers the same to all people. Jesus, we have joined your journey to the cross, along with millions of disciples through the years. Like them, we, too are sinners hungry for grace. So we come--eager, hesitant, scandalized--to receive your gift of love. In return, receive our gifts of love and use them to further your caring in the world.

C: Amen.

You may be seated.

The ushers will tell you when it's time to go up to receive communion.

Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.

The outer ring of cups is rose wine.

DISTRIBUTION

HOLY, HOLY Sara Thomsen

(guitar: capo 5)

♩ = 90

F(C) C(G) Dm(Am) A(E) B♭(F) C(G) F(C)

Ho - ly, ho - ly, ho - ly, ten-der, gen-tle God.

F(C) C(G) Dm(Am) A(E) B♭(F) F(C) B♭(F) F(C)

Heav - en and earth are full of you. Ho-san - na, ho-san - na in the

B♭(F) F(C) C(G) B♭(F) F(C) B♭(F) F(C) C(G)

highest and in the low ones. Blessed is the one who comes in Your name.

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 Adapted from "Hallelujah" by Sara Thomsen

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WORDS OF INSTITUTION

P: We rejoice in your gifts of love God. In the face of the worst of what humanity has to offer you responded with love again and again, creating life in the midst of death for:

C: Christ has died. Christ is risen. Christ will come again.

SHARING OF THE PEACE

P: Jesus' first words to the disciples after the resurrection were: "Peace be with you." Even as he showed them his wounds, the evidence of his pain, his words were: "Peace be with you." In the face of their fear, Jesus' words were: "Peace be with you." It is with the Spirit of the Resurrected Christ that we greet one another--even with our pain, with our fear, with our celebration--as we share the peace. Today, I invite you to stand and greet those around you by sharing your name and the words: Peace be with you!

C: Peace be with you!

*You may now greet those around you saying "Peace be with you".
 You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
 Do whichever is comfortable for you.*

You may be seated. Our liturgy continues with the offering.



*An offering is gathered for the mission of the church,
 including the care of those in need.
 You may also give online at: nampatrinity.org*



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

Thine is The Glory

ELW #376



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Please rise as you are able.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God.
With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

**C: Christ has died.
Christ is risen.
Christ will come again.**

P: O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With (*Anselm, Kagawa, Mark, and*) your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity,
now and forever.

C: Amen.