

### This Week's Ministers – April 27

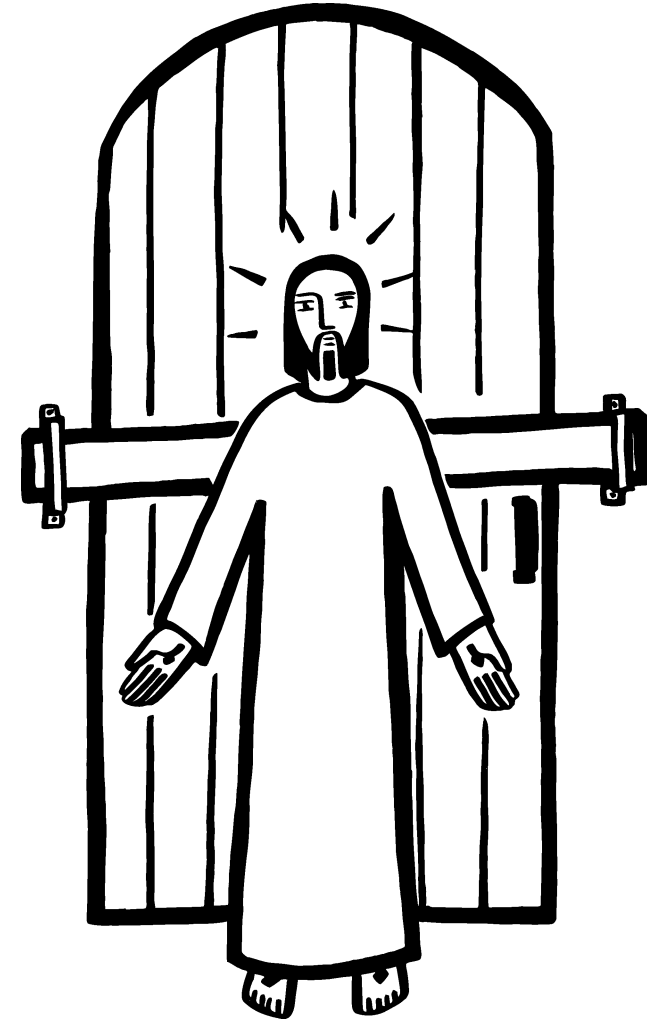
Presider: Sarah Henthorn  
Preaching: Sarah Henthorn  
Assisting Minister: Bryce Quarve  
Crucifer: Giada Armbrust  
Acolyte: Karson Hansen  
Reader: David Sheriff  
Children's Message: Steve VanAtter  
Music: Karissa Armbrust  
Audio/Streaming: Andrew Hanson  
& Jason Mills

Greeters: Karen Bair & Joyce Becht  
Ushers: Steve & Julie Ward  
Altar Guild: Lloyd & Judy Kellar  
Counters: Cedar Hilger & Andrew Hanson  
Fellowship: Steve & Renee VanAtter  
Wine: Phil Cronk  
Bread: Penelope Smith  
Eternal Candle: Phil Cronk  
Flowers: The VanAtters

### Next Week's Ministers – May 04

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Mary Braudrick  
Crucifer: Cedar Hilger  
Acolyte: Aggie Klahn  
Reader: Trent Glover  
Children's Message: Karissa Armbrust  
Music: Bryce Leifeste  
Audio/Streaming: Sarah Henthorn  
& Jason Mills

Greeters: The Hanson Family  
Ushers: Darrel & Peggy Miller  
Altar Guild: The Benoit's  
Counters: Bryce Quarve & Sierra Armbrust  
Fellowship: The Hanson Family  
Wine: Phil Cronk  
Bread: Beth Rasgorshek  
Eternal Candle: Phil Cronk  
Flowers: **TBD**



Second Sunday of Easter  
Year C  
April 27, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 9 am to 1 pm

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	9:00 am 10:00 am 11:15 am	Intergenerational Sunday School Worship (Noisy Offering) Fellowship (Fellowship Hall)
Monday	10:00 am – 3:00 pm	Red Cross Blood Drive (Fellowship Hall)
Tuesday	11:30 am 12:00 pm 1:00 – 3:00 pm	Women’s Luncheon Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

NEXT WEEK

May 04	9:00 am 10:00 am 11:15 am	Intergenerational Sunday School Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

## IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood's grandson – brain tumor)  
Amy Ball (The Radke Family cousin -- pneumonia)  
Darrel Miller (Surgery recovery – Lloyd & Judy Kellar)  
Sharon Jones' nieces (Alzheimer's)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Di Seba (cancer treatments)  
Francis Frisbee (recovering from surgery – Amanda Hanson)  
Angel Bray (Margreta Spady's granddaughter – cancer)  
Abby (Fran & Elwood's granddaughter – seizures)  
Eileen Warner (Received pacemaker. Kristina Radke's Mom)  
Sherry (Cousin healing from 2<sup>nd</sup> surgery – Mary Braudrick)  
Jessica Carr (Recovering from car crash)  
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn's disease – Cathy Winwood)  
Sharon Jones (In rehabilitation – Penelope Smith)  
John Hergert (recovering from heart surgery – Penelope Smith)  
Linda Dombeck (hospitalized for heart issues – Mary Braudrick)

**For Andrew & Madeline** (from Elizabeth Schnabel)  
**For Berger Family** (mourning loss of daughter from Mary Helen & Gail)  
**For Klayton Hanson** (from Karson Hanson)  
**For Dan Baldwin** (from Jessica & Aaron Carr)  
**For Diana** (searching for employment – Elizabeth Schnabel)  
**For Chris & Cooper Koons** (hoping for good test results – Anita Koons)  
**For Ward Family** (mourning loss of Sylvia Ward)  
**For Jeff** (Son awaiting test results – Elwood & Fran Webb)  
**For Hannah & Kellen** (from Cathy Winwood)  
**For Family of Amy Bal** (died from pneumonia -- from Radke Family)  
**For Colton family & friends** (mourning loss of Travis Colton – Kellar family)

### People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (Helen Collins' grandson – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise.*

## WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

### Guide to the Bulletin

**C: Congregation** P: Presider A: Assisting Minister R: Reader

### PRELUDE

### ANNOUNCEMENTS

*Please rise as you are able.*

### WORDS OF WELCOME

### CALL TO WORSHIP:

P: Come, join the journey of Jesus today!

**C: We come--in our different ways, walking in our own styles, at our own speeds. But we come to join the journey.**

P: Come, walk with the God of new beginnings, a God who discovers strength in weakness, who loves in the face of indifference, who brings life into the midst of death. For Christ has died. Christ is risen! Christ will come again!

**C: Hallelujah! We come to join the journey of Jesus today!**

## GATHERING HYMN

## We Are Gathered Here

Dakota Road  
David Lee Brown

$\text{♩} = 100$  E F#m7 G#m7 A E F#m7 G#m7 A

We are gathered here in the name (of the Maker). We are gathered here to sing God's praise.  
(of the Savior)  
(of the Spirit)

E F#m7 G#m7 A C#m B E

We are gathered here in the name (of the Maker). Cho-sen by God's grace.  
(of the Savior)  
(of the Spirit)

## COMMEMORATIONS FOR THE WEEK

**Tuesday, April 29, 2025**

**Catherine of Siena, theologian, died 1380**

This theologian was the first woman among Roman Catholics to receive the title "Doctor [teacher] of the Church." Catherine was a Dominican sister known for her mystical visions as well as her work on behalf of people who were poor and imprisoned.

**Thursday, May 01, 2025**

**Philip and James, Apostles**

Philip was one of the first disciples of Jesus, and called Nathanael to "come and see." Little is known of James, the son of Alphaeus, called "the Less" to distinguish him from another apostle named James.

**Wednesday, April 23, 2025**

**Athanasius, Bishop of Alexandria, died 373**

Best remembered for defending the teaching that Christ was fully God against those who taught otherwise, Athanasius was an influential church leader around the time of the Council of Nicea. He was banished from Alexandria five times for his forthright views.



## **ANNOUNCEMENTS**

**NOISY OFFERING -- APRIL NOISY OFFERING** on Sunday 04/27/2025 will be going to Learning Peace Camp for Kids! Peace Camp is a free summer day camp here in Nampa. It is a cooperative camp operated by several churches in Nampa, of which Trinity is a proud founder and supporter. The campers enjoy connecting with nature through hiking and cooperative team building activities and art. Since the camp is free for families, Learning Peace relies heavily on donations from the community. A \$25 donation sends a child to camp for a day. Thank you for your continued support.

**GRATITUDE/QUOTATION ACTIVITY --** “Be always ready for the gifts of God, and always for the new ones – and always remember, God is one thousand times more ready to give than you are to receive.” Meister Eckhart. God tells us it is more blessed to give than to receive (Acts 20:35), and God can say that because God is our example in giving. What are you reluctant to receive from God?

**LUTHERAN WORLD RELIEF --** 2025 is the 80-year anniversary of loving our neighbor for Lutheran World Relief. This all started in 1945. Please check out LWR.ORG/80 for more information. Thanks! Church in Community

**HEALTHY SNACKS NEEDED --** Use our little flyer, on the name tag table, as your shopping list. While shopping for yourself and your family, please consider picking up some healthy snacks for our love offering for the Donnelly Public Library, given in connection with the annual Church Camp Out. Our collection ends today!

**SERVANT SERVICE OPPORTUNITIES --** Please be advised that there are several opportunities for you to sign up and help out here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, and hosting fellowship hour after service. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!  
Vicar Aaron

**ASSISTANCE REQUESTED --** for an international grad student of UI from Ghana named Mordecai. He has summer employment in the Nampa area and is seeking housing during that time. Mordecai is open to/interested in the possibility of a homestay. Please let the Vicar know if you, or someone you know, might be able to help.

**WOMEN’S LUNCHEON --** The women’s luncheon will be held Tuesday, April 29<sup>th</sup> at 11:30 am at the Café de Coco. The address is 117 13<sup>th</sup> Ave S. Nampa, ID. Please RSVP to Joyce Becht or Judy Kellar

## **LITANY FOR EASTER:**

P: At Easter, we celebrate the newness and wholeness God brings into the world's decay and brokenness.

**C: We celebrate a love that expects nothing in return and shows us what Jesus meant when he said: "Love one another as I have loved you."**

P: We celebrate the resurrection of Jesus that never denies the crucifixion; we celebrate the Living Christ who comes with wounds displayed to touch us with love.

**C: We celebrate the people whose presence disturbs and inconveniences us, revealing to us the hardness of our hearts and creating opportunities for sharing and hospitality.**

P: We celebrate the Crucified Lord who delights in his victory and invites us to be transformed by faith that sees the less-than-obvious.

**C: We celebrate who we are as people restored, renewed and revealed by the truth of God's love in the crucified and risen Savior. Hallelujah!**



KYRIE ELEISON

Musical score for Kyrie Eleison, featuring vocal lines and piano accompaniment. The score includes lyrics and musical notation for the Kyrie Eleison section.

*Tempo: 115*

*Chords: E, G#m7, A, B, C#m, Bsus2, Asus2*

*Lyrics:*

Kyri-e E-lei-son on our world and on our way.

Kyr-i-e E-lei-son ev-'ry day.

For peace in the world, for the health of the Church, for the  
That we may live out your im-passioned re-sponse to the  
For peace in our hearts, for peace in our homes, for the  
For your spir-it to guide, that you cen-ter our lives in the

u-ni-ty of all; for this ho-ly house, for all who worship and praise,  
hun-gry and the poor; that we may live out truth and jus-tice and grace,  
friends and fam-i-ly; for life and for love, for our work and our play,  
wa-ter and the word; that you nour-ish our souls with your bod-y and blood,

let us pray to the Lord! Let us pray to the Lord!

DISMISSAL

A: Go in peace; the journey continues!  
C: We will walk on--thanks be to God!

*Consider taking your bulletin home with you  
so that you can pray for those on our prayer list during the week  
and will know what activities are happening this week at Trinity.*



Notes

Parts of the liturgy, written and musical, are reprinted from sundaysandseasons.com and used by permission. License # SAS025923. Copyright © 2023 Augsburg Fortress. All rights reserved. Some hymns are reprinted from sundaysandseasons.com and used by permission. OneLicense # A-722362. Some parts of the musical liturgy, some hymns, and the Statement of Faith are taken from Dakota Road Music Copyright © 1999. All rights reserved and used by permission OneLicense # A-722362. A Place for You and Grace art by Rev. Dan Erlander. The Journey - EASTER liturgy written by Pastor Julie Kahl. ©1992 Dakota Road Music.



Look a-round you and see—  
 Look a-round you and see—  
 Look a-round you and see—  
 peo-ple in your neigh - borhood;  
 the bles-sings giv - en us;  
 not all is go - ing right.

end-less var - i - e - ty;  
 earth sky and sea;  
 In this mys - ter - y;  
 God has cre - a - ted good,  
 they're all placed in our trust,  
 we're called to be a light.

We're a part of it all, —  
 chos-en and called.

© 1990 Dakota Road Music

## PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Gracious Jesus, by your resurrection, you renew the creation and call us on a journey. With your Good News, you change our death into life. Give us a new spirit to restore our hope, a new heart to replace our hearts of stone, a new perspective to reveal your presence--no matter where your love calls us.

C: Amen.

*You may be seated.*

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Acts 5:27-32

*Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.*

<sup>27</sup> When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup> saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup> But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup> God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

R: The word of the Lord.

C: Thanks be to God.

**PSALM: Psalm 118:14-29**

R: <sup>14</sup> The Lord is my strength and my song and has become my salvation.

C: <sup>15</sup> **Shouts of rejoicing and salvation echo in the tents of the righteous:**

R: "The right hand of the Lord acts valiantly! <sup>16</sup> The right hand of the Lord is exalted! The right hand of the Lord acts valiantly!"

C: <sup>17</sup> **I shall not die, but live, and declare the works of the Lord.**

**All: You are my God, and I will exalt you.**

R: <sup>18</sup> The Lord indeed punished me sorely, but did not hand me over to death.

C: <sup>19</sup> **Open for me the gates of righteousness; I will enter them and give thanks to the Lord.**

R: <sup>20</sup> "This is the gate of the Lord; here the righteous may enter."

C: <sup>21</sup> **I give thanks to you, for you have answered me and you have become my salvation.**

**All: You are my God, and I will exalt you.**

R: <sup>22</sup> The stone that the builders rejected has become the chief cornerstone.

C: <sup>23</sup> **By the Lord has this been done; it is marvelous in our eyes.**

R: <sup>24</sup> This is the day that the Lord has made; let us rejoice and be glad in it.

C: <sup>25</sup> **Hosanna! O Lord, save us! We pray to you, Lord, prosper our days!**

**All: You are my God, and I will exalt you.**

R: <sup>26</sup> Blessed is the one who comes in the name of the Lord; we bless you from the house of the Lord.

C: <sup>27</sup> **The Lord is God and has given us light. Form a procession with branches up to the corners of the altar.**

R: <sup>28</sup> You are my God, and I will thank you; you are my God, and I will exalt you.

C: <sup>29</sup> **Give thanks to the Lord, for the Lord is good; God's mercy endures forever.**

**All: You are my God, and I will exalt you.**

## SENDING

God blesses us and sends us in mission to the world.

*Please rise as you are able.*

### POST COMMUNION PRAYER (Benediction)

P: May the life-giving power of God free you to dare: to dare to live differently, to play and work as people who have been transformed.

C: **We go as the people of God, taking the risk of following our risen Lord, accepting the challenge to love and be loved. Hallelujah!**

### SENDING HYMN

### We Are a Chosen People of God

### Dakota Road

Larry Olson  
Karol Baer

*♩ = 120*

We are a cho-sen peo-ple of God; called in-to


light and gath-ered in love; re-deemed and held by

the ho-ly one.— We are a chos-en peo-ple of God.—


*Fine*



Refrain




You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.

1 As when the shep - herd calls his sheep, they know and heed his voice;  
2 With joy - ful lips we sing to you our praise and grat - i - tude  
3 Is not the cup we bless and share the blood of Christ out - poured?  
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:  
5 You give your - self to us, O Lord; then self - less let us be,

Refrain



so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav'n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

**SECOND READING: Revelation 1:4-8**  
*The book of Revelation recounts a mystical vision of the risen Christ experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.*

<sup>4</sup> John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup> Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. <sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

R: The word of the Lord.  
C: **Thanks be to God.**

*Please rise as you are able.*

GOSPEL ACCLAMATION

LISTEN

David Lee Brown  
Larry Olson

Sing eighths with a triplet feel



PART 1 Lis - ten to the Wo - rd of the Lord.



PART 2 Lis - ten. Lis - ten. Lis - ten.

P: The Holy Gospel according to John, the 20<sup>th</sup> chapter.  
C: **Glory to you, O Lord.**

GOSPEL: John 20:19-31

The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who “have not seen and yet believe.”

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” <sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” <sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup> Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup> Thomas answered him, “My Lord and my God!” <sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” <sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The Gospel of the Lord.  
C: Praise to you, O Christ.

You may be seated.

THE CHILDREN’S MESSAGE

THE HOMILY

Please rise as you are able.

here.

From the wo man who who comes cry ing, ten, Go the in - ones to the the feel streets for and - got cit - ies,

leav - ing who the tears sense farms at their Je - sus' feet, those to the the farms and place is gone, lies,

to the the man who who knows the right way to tell the a - ones bout the the live splen - in did hun ta - ger, ble,

but here can you not be - see. long. God's mer cy.

### Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**  
The outer ring of cups is rose wine.

### DISTRIBUTION

#### COMMUNION HYMN

#### All Are Welcome

Musical score for the hymn 'All Are Welcome' in D major, 11/2 time. The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes piano accompaniment. The tempo is marked as 112. The lyrics are: 'All are wel - come, friend and stran - ger, at the ban - quet of the Sav - ior. All are wel - come. All are wel - come.' The score features various chords including D, G, A, and F#m7.

### HYMN OF THE DAY

### The Risen Christ

ELW #390

Musical score for the hymn 'The Risen Christ' in D major, 4/4 time. The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes piano accompaniment.

- 1 The ris - en Christ, who walks on wound-ed feet
- 2 The ris - en Christ, who stands with wound-ed side,
- 3 The ris - en Christ, who breaks with wound-ed hand
- 4 May we, Christ's bod - y, walk and serve and stand

Musical score for the hymn 'The Risen Christ' in D major, 4/4 time. The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes piano accompaniment.

from gar - den tomb through dark-ened cit - y street,  
breathes out his Spir - it on them to a - bide  
the bread for those who fail to un - der - stand,  
with those op - pressed in this and ev - 'ry land,

Musical score for the hymn 'The Risen Christ' in D major, 4/4 time. The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes piano accompaniment.

un - locks the door of grief, de - spair, and fear,  
whose faith still wa - vers, who dare not be - lieve;  
re - veals him - self, de - spite their lin - g'ring tears,  
till all are blessed and can a bless - ing be,

Musical score for the hymn 'The Risen Christ' in D major, 4/4 time. The score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes piano accompaniment.

and speaks a word of peace to all who hear.  
new grace, new strength, new pur - pose they re - ceive.  
en - flames their hearts, then quick - ly dis - ap - pears.  
re - stored in Christ to true hu - man - i - ty.

**AFFIRMATION OF FAITH:**

**All:** We believe in God, the one who comes before us and goes behind us, creating life and opportunities to love and care for the world.

We believe in Jesus Christ who walks with us into real life each day. He is God, yet human like us and experienced all life's joys and pains and challenges like we do. But his love is so great that not sin nor suffering nor even death could stop it. Today the love of Jesus lives and continues to bring new life to the world.

We believe in the Holy Spirit who comes like the wind and blows in and through us to bring God's power and light to all the world. The Spirit breathes life into us, the body of Christ we call the church, and enables us to follow the way of Christ.

We believe in God, who goes before and behind, with, in and through us, bringing hope and life and newness to the world.

**PRAYERS OF THE PEOPLE**

A: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

C: Musical score for the hymn 'The Spirit intercedes for us'. The score is written for a C major key and 88 bpm. It features a treble and bass staff. The lyrics are: 'The Spir- it in- ter- cedes for us with sighs too deep for words to ex- press oh, oh, oh.' The score includes chords: Asus2, E/A, G, D/F#, and Asus2.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C: Amen.**

Again, after supper, you offered the cup, thanked your Father, and gave it for all to drink, saying: This cup is the new deal in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

In the face of the worst of what humanity has to offer you responded with love again and again, creating life in the midst of death through the example of your agape feast for:

**C: Christ has died. Christ is risen. Christ will come again.**

**THE LORD’S PRAYER**

P: Remembering that we all journey to this table together to with people everywhere let us pray together:

**C: Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

**INVITATION TO COMMUNION**

P: With the breaking of the bread and sharing of the cup, Jesus offered the disciples peace and friendship, trust and forgiveness, the love and embrace of God. Jesus offers the same to all people. Jesus, we have joined your journey to the cross, along with millions of disciples through the years. Like them, we, too are sinners hungry for grace. So we come--eager, hesitant, scandalized--to receive your gift of love. In return, receive our gifts of love and use them to further your caring in the world.

**C: Amen.**

*You may be seated.*

*The ushers will tell you when it's time to go up to receive communion.*



**HOLY, HOLY** Sara Thomsen

(guitar: capo 5)

♩ = 90

F(C) C(G) Dm(Am) A(E) B♭(F) C(G) F(C)

Ho - ly, ho - ly, ho - ly, ten-der, gen-tle God.

F(C) C(G) Dm(Am) A(E) B♭(F) F(C) B♭(F) F(C)

Heav - en and earth are full of you. Ho-san - na, ho-san - na in the

B♭(F) F(C) C(G) B♭(F) F(C) B♭(F) F(C) C(G)

highest and in the low ones. Blessed is the one who comes in Your name.

©1997 Sara Thomsen  
Adapted from the Nelson Book of Praise

no rep

### WORDS OF INSTITUTION

P: We rejoice in your gifts of love God. We give thanks and praise that you walk with each of us, and come with us, each of us again and again to this table however you may find us. Join us again as we prepare for your agape feast.

The night you faced betrayal, Jesus, you offered up Bread for all, thanked your Father: Broke it, and gave it to those you loved, saying: Take and eat; this is my body, given for you. Do this to remember me.

### SHARING OF THE PEACE

P: Jesus' first words to the disciples after the resurrection were: "Peace be with you." Even as he showed them his wounds, the evidence of his pain, his words were: "Peace be with you." In the face of their fear, Jesus' words were: "Peace be with you." It is with the Spirit of the Resurrected Christ that we greet one another--even with our pain, with our fear, with our celebration--as we share the peace. Today, I invite you to stand and greet those around you by sharing your name and the words: Peace be with you!

**C: Peace be with you!**

*You may now greet those around you saying "Peace be with you".  
You may shake hands, bump elbows, hold up two fingers in the "Peace sign".  
Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
including the care of those in need.  
You may also give online at: [nampatrinity.org](http://nampatrinity.org)*





# MEAL

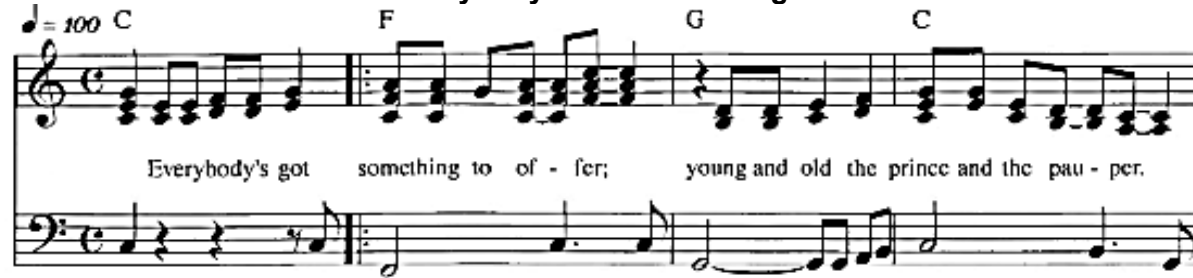
God feeds us with the presence of Jesus Christ.

## OFFERING SONG

## Everybody's Got Something to Offer

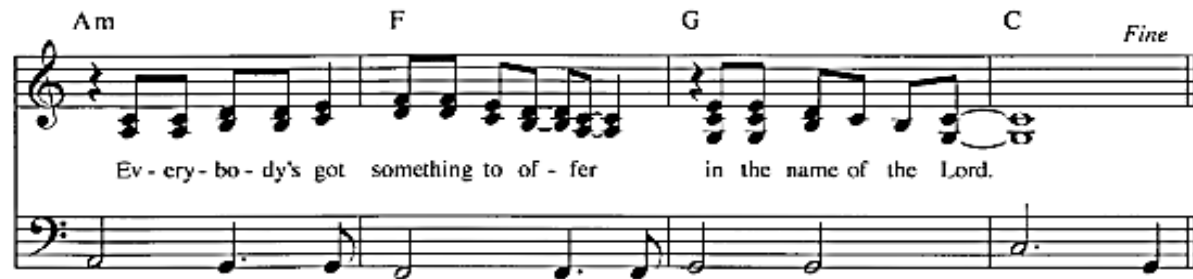
Dakota Road

$\text{♩} = 100$  C



Everybody's got something to of - fer; young and old the prince and the pau - per.

Am F G C *Fine*



Ev - ery - bo - dy's got something to of - fer in the name of the Lord.

C F Am7 G



To the lost and the low - ly ones the message it is clear;  
To the he - liev - ers gath - ered here the message it is true;

G F Am7 G



we have all got a gift to give our hands, our hearts, our tears. Ev - ery - body's got  
we have all got a gift to give in all we say and do. Ev - ery - body's got

*Please rise as you are able.*

## THANKSGIVING AT THE TABLE

P: God be with you.

C: And also with you.

P: Rise up in love.

C: We rise up with Jesus.

P: Rejoice! For we Journey together with God.

C: It is right to give out thanks and praise.

P: We thank you.

We rejoice all the time  
for the wonders you continually reveal to us on our journey together God,  
for you bring us all the light of hope  
through the resurrection of your Son Jesus Christ,  
the realization of the ultimate act of sacrifice  
in the name of love for humanity;  
who in dying destroyed death through love,  
and in rising has brought us the true hope that love conquers all even sin.  
And so, with Mary Magdalene, and Peter,  
And all those who lived in his love that conquered death,  
With the earth and sea and all life on Earth  
And with angels and archangels, cherubim and seraphim,  
We praise your name and join their unending hymn: