

Today's Ministers

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Karissa Armbrust
Crucifer: Aldwin Kellar
Acolyte: Zander Radke
Reader: Penelope Smith
Children's Message: Sierra Armbrust
Music: Bryce Leifeste
Audio/Streaming: Bryce Quarve
& Elizabeth Schnabel

Greeters: Edith Hannett & Penelope Smith
Ushers: Tami Robinson & Kim Mills
Altar Guild: Kristina Radke
Counters: Darrel Miller & Lloyd Kellar
Fellowship: Sarah Henthorn
Wine: Phil Cronk
Bread: Judy Kellar
Eternal Candle: Phil Cronk
Flowers: None

Next Week's Ministers – April 13

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Karissa Armbrust
Crucifer: Steve VanAtter
Acolyte: Elizabeth Schnabel
Reader: Sarah Henthorn
Children's Message: Steve VanAtter
Music: Karissa Armbrust
Audio/Streaming: Bryce Quarve
& David Sheriff

Greeters: The Radke Family
Ushers: Steve & Renee VanAtter
Altar Guild: Peggy Miller
Counters: Andrew Hanson & **TBD**
Fellowship: Janie Stubson
Wine: Phil Cronk
Bread: Judy Kellar
Eternal Candle: Phil Cronk
Flowers: None



Fifth Sunday in Lent
Year C
April 6, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 9 am to 1 pm

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	9:00 am 10:00 am 11:15 am	Intergenerational Sunday School Worship (Noisy Offering) Fellowship (Fellowship Hall)
Tuesday	12:00 pm 2:00 – 4:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Wednesday	6:15 pm 7:00 pm	Lenten Soup Supper Lenten Mid-Week Service (Taste)
Thursday	2:00 pm 6:30 pm	Gospel & Growth Al-Anon (Fellowship Hall)

NEXT WEEK

April 13	9:00 am 10:00 am 11:15 am	Intergenerational Sunday School Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 2:00 – 4:00 pm 7:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room) Church Council Meeting
Thursday	6:30 pm 7:00 pm	Al-Anon (Fellowship Hall) Maundy Thursday Service
Friday	7:00 pm	Good Friday Service

IN OUR PRAYERS

For healing: Colton (Fran & Elwood's grandson – brain tumor)
Amy Ball (The Radke Family cousin -- pneumonia)
Rylee Bentley (Emily Bentley's cousin – health issues)
Darrel Miller (Surgery recovery – Lloyd & Judy Kellar)
Sharon Jones' nieces (Alzheimer's)
Monica Perez (friend of Edith Hannett – in need of a kidney)
Di Seba (cancer treatments)
Kim Edwards (from Sharon Jones)
Angel Bray (Margreta Spady's granddaughter – cancer)
Abby (Fran & Elwood's granddaughter – seizures)
Eileen Warner (Received pacemaker. Kristina Radke's Mom)
Sherry (Cousin healing from 2nd surgery – Mary Braudrick)
Jessica Carr (Recovering from car crash)
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn's disease – Cathy Winwood)

For Andrew & Madeline (from Elizabeth Schnabel)
For Berger Family (mourning loss of daughter from Mary Helen & Gail)
For Klayton Hanson (from Karson Hanson)
For Dan Baldwin (from Jessica & Aaron Carr)
For Freedom (from Sarah Braudrick)
For Dez & Niko (from Steve, Julie, & Alexa)
For Ward Family (mourning loss of Sylvia Ward)
For people impacted by fires (People displaced by California fires – Aggie K.)
For Mark (working in pouring rain – Janie Stubson)
For Jeff (Son awaiting test results – Elwood & Fran Webb)
For Hannah & Kellen (from Cathy Winwood)
For Family of Amy Bal (died from pneumonia -- from Radke Family)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins' grandson – Navy SEAL)
Bill MacDonald (Navy)
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P: Compassionate One,

**C: You are slow to anger and abounding in steadfast love,
but our lives do not always reflect you and your love for the world.
We do not show others the tender compassion you have shown to us.
We do not welcome others with the radical hospitality
you grant to all people. We oppress others,
even though you have set us free again and again.
We squander the abundant gifts of the earth.
Transform our lives and guide us again in the way of the cross.
Amen.**

P: Beloved in Christ,
God's arms are always stretched open wide
to welcome the wandering ones home.
In ☩ Christ your sins are forgiven.
You have a place in God's house forever.

C: Amen.

GATHERING HYMN**As We Gather at Your Table****ELW #522**

1 As we gath-er at your ta-ble, as we lis-ten to your word,
 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring-ing peace where there is strife.
 where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for-give as you for-gave;
 There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
 may we still be-hold your im-age in the world you died to save.
 as we join with saints and an-gels to re-peat the sound-ing joy.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: And also with you.

ANNOUNCEMENTS (CONTINUED)

EASTER BREAKFAST & EGG HUNT -- Our annual Easter breakfast and egg hunt will be on April 20. Bring food by 8 am. Breakfast will start at 8:15 am and the egg hunt will begin at 9 am. Sign up in the narthex.

REMEMBERING IN OUR PRAYERS - Rev. Paul Pfankuch who died Sunday March 16th with his family at his side. Please also keep his family in your prayers. Rev. Paul's funeral was Saturday, April 5th at 1:30 PM at King of Glory in Boise, ID

CLEANING PARTY – There will be a cleaning party in the church April 19, the Saturday before Easter. There will be donuts and coffee from 8:30-9 am, and 9 am to noon will be cleaning. Sign up in the narthex and come help out!

EASTER LILLIES -- One of Trinity's traditions is to provide lilies for Easter Day and the Easter season. Altar Guld will purchase the lilies. All you need to do is complete the form (in the Narthex) and return it to the church office or put it in the offering plate with \$10 (checks made payable to Trinity Lutheran Church), by **April 13**. Lilies can be designated in honor of someone living or in memory of someone who has died.

COMMEMORATIONS FOR THE WEEK**Sunday April 6, 2025**

Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists
 These great artists revealed through their work the mystery of salvation and the wonder of creation. Dürer's work reflected the apocalyptic spirit of his time. Though he remained a Roman Catholic, he was sympathetic to Martin Luther's reforming work. Grünewald's paintings are known for their dramatic forms, vivid colors, and depiction of light. Cranach's work includes many fine religious examples and several portraits of Martin Luther. Cranach was also widely known for his woodcuts.

Wednesday, April 09, 2025**Dietrich Bonhoeffer, theologian, died 1945**

Bonhoeffer was a German theologian who wrote profoundly, yet in an accessible manner. In the Second World War, he became a leader of the Confessing Church in Germany that resisted the Nazi movement. Linked to a plot to kill Hitler, he was hanged shortly before the end of the war.

Thursday, April 10, 2025**Mikael Agricola, Bishop of Turku, died 1557**

Consecrated bishop of Turku, Finland, without the approval of the pope, Agricola began a reform along Lutheran lines. In only three years, he translated the New Testament and worship texts into Finnish, in the process establishing the rules of Finnish writing that are still used today.

ANNOUNCEMENTS

NOISY OFFERING -- APRIL NOISY OFFERING on Sunday 04/27/2025 will be going to Learning Peace Camp for Kids! Peace Camp is a free summer day camp here in Nampa. It is a cooperative camp operated by several churches in Nampa, of which Trinity is a proud founder and supporter. The campers enjoy connecting with nature through hiking and cooperative team building activities and art. Since the camp is free for families, Learning Peace relies heavily on donations from the community. A \$25 donation sends a child to camp for a day. Thank you for your continued support.

LENTEN MIDWEEK SERVICES -- Lenten soup supper and services will be held each Wednesday through Lent. Soup supper starts at 6:15 pm and service is at 7 pm. Please come and join us.

GRATITUDE/VERSE ACTIVITY -- 1 Chronicles 16:34 "Give thanks to the Lord, for he is good; his love endures forever." What do you want to thank God for today? Do it and share your gratitude experience with someone else; this will encourage that person to be thankful also!

LUTHERAN WORLD RELIEF -- 2025 is the 80-year anniversary of loving our neighbor for Lutheran World Relief. This all started in 1945. Please check out LWR.ORG/80 for more information. Thanks! Church in Community

SNACK ATTACK! Our Lenten "love offering" is a gathering of healthy snacks. Here's a list of suggested snack items for the Donnelly Library to use in their after school and summer children's programs. The snacks need to be individually wrapped in a snack size and be shelf stable with no refrigeration required--Think of things you might buy for a lunch box. Here are some examples: ***Please check the "use by" date so they don't expire for at least six months.*** **Fruit:** Juice boxes: fruit juice, fruit snacks (made with real juice) or rollups. Fruit cups: applesauce, diced peaches. Dried: raisins, cranberries. **Crackers:** Sandwich Style w/ peanut butter or cheese, Goldfish, Cheez-its, Pretzels. **Sandwich Fixings:** Peanut Butter, Jam or Jelly, Tuna. We will collect the items at the church through Lent.

SERVANT SERVICE OPPORTUNITIES -- Please be advised that there are several opportunities for you to sign up and help here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include cleaning the church, host fellowship hour after service and bringing food for Lenten soup supper services. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration! -Vicar Aaron

ASSISTANCE REQUESTED -- for an international grad student of UI from Ghana named Mordecai. He has summer employment in the Nampa area and is seeking housing during that time. Mordecai is open to/interested in the possibility of a homestay. Please let the Vicar know if you or someone you know might be able to help.

KYRIE

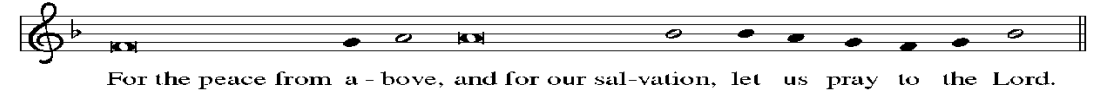
A:



All:



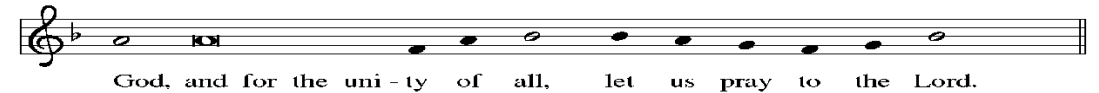
A:



All:



A:



All:



A:



All:



A:



All:



GLORY TO GOD

ELW pg 167

Refrain

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain

Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

DISMISSAL

A: Go in peace. Care for others as God cares for you.
C: Thanks be to God.

*Consider taking your bulletin home with you
so that you can pray for those on our prayer list during the week
and will know what activities are happening this week at Trinity.*



Notes

Parts of the liturgy, written and musical, are reprinted from sundaysandseasons.com and used by permission. License # SAS025923. Copyright © 2023 Augsburg Fortress. All rights reserved. Some hymns are reprinted from sundaysandseasons.com and used by permission. OneLicense # A-722362. Some parts of the musical liturgy, some hymns, and the Statement of Faith are taken from Dakota Road Music. Copyright © 1999. All rights reserved and used by permission OneLicense # A-722362. A Place for You and Grace art by Rev. Dan Erlander.

SENDING HYMN

My Hope Is Built on Nothing Less

ELW #597



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain




On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.



Lamb of God, you take a - way the sin of the world:




have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.


Refrain



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth. Glo - ry to God in the



high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

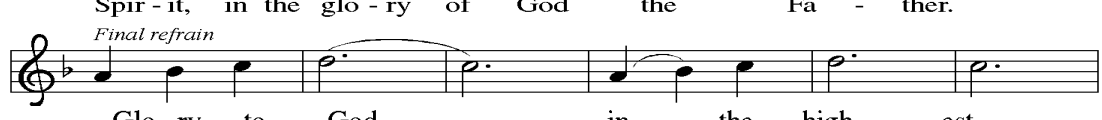


lone are the Most High, Je - sus Christ, with the Ho - ly




Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo - ry to God in the high - est.



A - men, a - men.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

P: *You may be seated.*

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Isaiah 43:16-21

The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.

¹⁶ Thus says the Lord, who makes a way in the sea, a path in the mighty waters, ¹⁷ who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸ Do not remember the former things, or consider the things of old. ¹⁹ I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰ The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹ the people whom I formed for myself so that they might declare my praise.

R: The word of the Lord.

C: Thanks be to God.

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: Let us pray. Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: Amen.

BLESSING

P God our tender parent,
God the crucified one,
God the reconciling Spirit,
✠ bless you now and forever.

C: Amen.



COMMUNION HYMN

In the Singing

ELW #466



1 In the sing-ing, in the si-lence, in the hands ex-pect-ant, o-pen,
2 In the ques-tion, in the an-swer, in the mo-ment of ac-cept-ance,



in the bless-ing, in the break-ing, in your pres-ence at this ta-ble,
in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple,



Je-sus Christ, Je-sus Christ, be the wine of grace;



Je-sus Christ, Je-sus Christ, be the bread of peace.

PSALM: Psalm 126

R: ¹When the Lord restored the fortunes of Zion, then were we like those who dream.

C: ²Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, "The Lord has done great things for them."

R: ³The Lord has done great things for us, and we are glad indeed.

C: Restore our fortunes, O Lord, like the watercourses of the Negeb.

ALL: Those who sowed with tears will reap with songs of joy.

R: Those who sowed with tears will reap with songs of joy.

C: ⁶Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

ALL: Those who sowed with tears will reap with songs of joy.

SECOND READING: Philippians 3:4b-14

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead. ¹² Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

R: The word of the Lord.

C: Thanks be to God..

Please rise as you are able.

GOSPEL ACCLAMATION

ELW pg 171

Let your stead - fast love come to us, O Lord.

Save us as you prom - ised; we will trust your word.

P: The Holy Gospel according to John, the 12th chapter.
C: **Glory to you, O Lord.**

GOSPEL: John 12:1-8

Judas willfully misinterprets as waste Mary’s extravagant act of anointing Jesus’ feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

¹ Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ² There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³ Mary took a pound of costly perfume made of pure nard, anointed Jesus’ feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵ “Why was this perfume not sold for three hundred denarii and the money given to the poor?” ⁶ (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷ Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸ You always have the poor with you, but you do not always have me.”

P: The Gospel of the Lord.
C: **Praise to you, O Christ.**

COMMUNION HYMN

Lamb of God

ELW pg 174

Lamb of God, you take a - way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come!
The feast of grace is spread.
All are welcome to Christ’s table.

You may be seated.

The ushers will tell you when it’s time to go up to receive communion.

Holy Communion

Everyone, including children, who seek God and are drawn to Christ
are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.
The outer ring of cups is rose wine.

DISTRIBUTION

You may be seated.

THE CHILDREN’S MESSAGE

THE HOMILY

Please rise as you are able.

HYMN OF THE DAY

Take My Life, That I May Be

ELW #583

Refrain/Estribillo

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,

da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To marchar Last time
y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.

1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da_a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que_a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall



pul - so de tu_a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God.
 With this bread and cup
 we remember our Lord's passover from death to life
 as we proclaim the mystery of faith:

**C: Christ has died.
 Christ is risen.
 Christ will come again.**

P: O God of resurrection and new life:
 Pour out your Holy Spirit on us
 and on these gifts of bread and wine.
 Bless this feast.
 Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
 Raise us up as the body of Christ for the world.
 Breathe new life into us.
 Send us forth,
 burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With (name/s and) your holy ones of all times and places,
 with the earth and all its creatures,
 with sun and moon and stars,
 we praise you, O God,
 blessed and holy Trinity,
 now and forever.

C: Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.


P: Lift up your hearts.
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.


THE PREFACE

P: It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

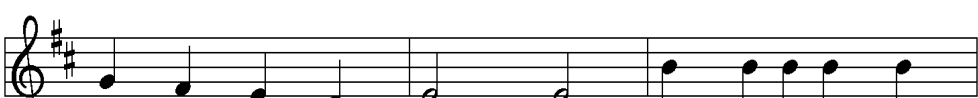
HOLY, HOLY, HOLY ELW pg 173




Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,



heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.



PRAYERS OF INTERCESSION

A: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

A: God in your mercy,
C: hear our prayer.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

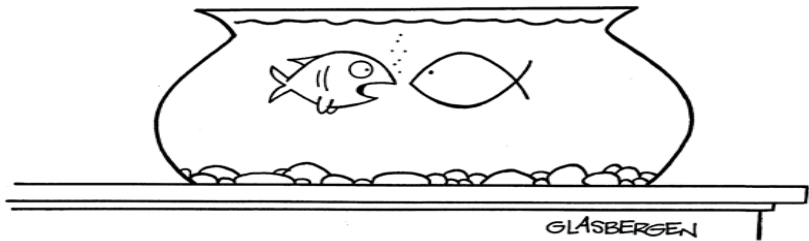
*You may now greet those around you saying “Peace be with you”.
You may shake hands, bump elbows, hold up two fingers in the “Peace sign”.
Do whichever is comfortable for you.*

You may be seated. Our liturgy continues with the offering.



*An offering is gathered for the mission of the church,
including the care of those in need.
You may also give online at: nampatrinity.org*

© Randy Glasbergen / glasbergen.com



**“Can’t we talk about something
besides religion for a change?”**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG Create in Me a Clean Heart ELW #186

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray. Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.
C: Amen.