

### **This Week's Ministers – May 04**

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Mary Braudrick  
Crucifer: Cedar Hilger  
Acolyte: Aggie Klahn  
Reader: Trent Glover  
Children's Message: Karissa Armbrust  
Music: Bryce Leifeste  
Audio/Streaming: Sarah Henthorn  
& Jason Mills

Greeters: The Hanson Family  
Ushers: Darrel & Peggy Miller  
Altar Guild: The Benoits  
Counters: Bryce Quarve & Sierra Armbrust  
Fellowship: The Hanson Family  
Wine: Randy & Martha Miller  
Bread: Beth Rasgorshek  
Eternal Candle: Randy & Martha Miller  
Flowers: **TBD**

### **Next Week's Ministers – May 11**

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Mary Braudrick  
Crucifer: Jason Mills  
Acolyte: Abigaill Radke  
Reader: Abigaill Radke  
Children's Message: Jason Mills  
Music: Bryce Leifeste  
Audio/Streaming: Sarah Henthorn  
& Larry Mills

Greeters: Ardelle O'Bryan & Julie Haugen  
Ushers: Penelope Smith & Elizabeth Schnabel  
Altar Guild: Cathy Winwood  
Counters: Darrel Miller & Lloyd Kellar  
Fellowship: **TBD**  
Wine: Randy & Martha Miller  
Bread: Beth Rasgorshek  
Eternal Candle: Randy & Martha Miller  
Flowers: The Hanson's



Third Sunday of Easter  
Year C  
May 04, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful,  
and reach out with word and service to all others  
through the Holy Gospel.

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Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell      TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 9 am to 1 pm

Office Manager: Sarah Lamkey-Vandiver      Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the  
Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these  
tribes. We acknowledge and honor these tribes, who have and continue to care for this land,  
which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster  
in the Northwest Intermountain Synod  
of the Evangelical Lutheran Church in America (ELCA)  
which is one of 150 member churches in 96 countries that are  
part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	9:00 am 10:00 am 11:15 am	Intergenerational Sunday School Worship Fellowship (Fellowship Hall)
Monday	11:00 am	Sharon Jones's Funeral Service
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Wednesday	6:30 pm	Music meeting
Thursday	6:30 pm 2:00 pm	Al-Anon (Fellowship Hall) Gospel & Growth Committee (Koinonia Room)

NEXT WEEK

May 11	9:00 am 10:00 am 11:00 am 11:00 am	Intergenerational Sunday School Worship Fellowship (Fellowship Hall) WAGM meeting
Tuesday	12:00 pm 1:00 – 3:00 pm 6:00 pm 7:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room) Trinity New Hope meeting Mutal Ministry
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

## IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood's grandson – brain tumor)  
Amy Ball (The Radke Family cousin -- pneumonia)  
Darrel Miller (Surgery recovery – Lloyd & Judy Kellar)  
Sharon Jones' nieces (Alzheimer's)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Di Seba (cancer treatments)  
Francis Frisbee (recovering from surgery – Amanda Hanson)  
Angel Bray (Margreta Spady's granddaughter – cancer)  
Abby (Fran & Elwood's granddaughter – seizures)  
Eileen Warner (Received pacemaker. Kristina Radke's Mom)  
Sherry (Cousin healing from 2<sup>nd</sup> surgery – Mary Braudrick)  
Jessica Carr (Recovering from car crash)  
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn's disease – Cathy Winwood)  
Rita (Renee's sister -- Renee VanAtter)  
John Hergert (recovering from heart surgery – Penelope Smith)  
Linda Dombeck (heart issues – Mary Braudrick)

**For Andrew & Doe** (from Elizabeth Schnabel)  
**For Berger Family** (mourning loss of daughter from Mary Helen & Gail)  
**For Klayton Hanson** (from Karson Hanson)  
**For Dan Baldwin** (from Jessica & Aaron Carr)  
**For Diana** (searching for employment – Elizabeth Schnabel)  
**For Chris & Cooper Koons** (hoping for good test results – Anita Koons)  
**For Ward Family** (mourning loss of Sylvia Ward)  
**For Jeff** (Son awaiting test results – Elwood & Fran Webb)  
**For Hannah & Kellen** (from Cathy Winwood)  
**For Family of Amy Bal** (died from pneumonia -- from Radke Family)  
**For Colton family & friends** (mourning loss of Travis Colton – Kellar family)  
**For Sharon Jones's family** (mourning loss of Sharon Jones)

### People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (Helen Collins' grandson – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise.*

## WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

### Guide to the Bulletin

**C: Congregation** P: Presider A: Assisting Minister R: Reader

## PRELUDE

## ANNOUNCEMENTS

*Please rise as you are able.*

## WORDS OF WELCOME

### CALL TO WORSHIP:

P: Come, join the journey of Jesus today!

**C: We come--in our different ways, walking in our own styles, at our own speeds. But we come to join the journey.**

P: Come, walk with the God of new beginnings, a God who discovers strength in weakness, who loves in the face of indifference, who brings life into the midst of death. For Christ has died. Christ is risen! Christ will come again!

**C: Hallelujah! We come to join the journey of Jesus today!**

**GATHERING HYMN****We Are Gathered Here****Dakota Road**  
David Lee Brown

**Chorus:** We are gathered here in the name (of the Maker), We are gathered here to sing God's praise.  
(of the Savior)  
(of the Spirit)

**Verse:** We are gathered here in the name (of the Maker). Cho-sen by God's grace.  
(of the Savior)  
(of the Spirit)

**COMMEMORATIONS FOR THE WEEK****Sunday, May 04, 2025****Monica, mother of Augustine, died 387**

Monica was married to a pagan husband who was ill-tempered and unfaithful, but whom she helped bring into the Christian faith. She repeated the influence on her son Augustine, who went on to become one of the greatest church teachers.

**Thursday, May 08, 2025****Julian of Norwich, renewer of the church, died around 1416**

When she was about thirty years old, Julian (or Juliana) reported visions that she later compiled into a book, *Sixteen Revelations of Divine Love*, now a classic of medieval mysticism. The visions declared that love was the meaning of religious experience, provided by Christ who is love, for the purpose of love.

**Thursday, May 08, 2025****Victor the Moor, martyr, died 303 (TFF)**

Also known as Victor Maurus, this native of the northwest African nation of Mauritania was a soldier in the Roman Praetorian Guard. Under the persecution of Maximian, Victor died for his faith at Milan

**Friday, May 09, 2025****Nicolaus Ludwig von Zinzendorf, renewer of the church, hymnwriter, died 1760**

When he was 22, a group of Moravians asked permission to live on Zinzendorf's land. He agreed, and eventually worldwide Moravian missions emanated from this community. Zinzendorf participated in these missions and is also remembered for writing hymns characteristic of his Pietistic faith.



Julian of Norwich

## **ANNOUNCEMENTS**

**IN REMEMBRANCE** – of Sharon Jones, who passed away on Friday April 25<sup>th</sup> in the rehabilitation center. Her funeral service will be held here, at Trinity Lutheran, in the Sanctuary at 11:00 am, with a reception to follow.

**NOISY OFFERING -- MARCH'S NOISY OFFERING** brought in \$491.66 for **SHE Style Her Empowered** (the Dress That Grows) That buys 24.5 uniforms. Thanks to everyone for their support in helping girls in Togo, Africa have a uniform and a better chance at the opportunity to attend school and get an education!

**NOISY OFFERING -- MAY NOISY OFFERING** on Sunday May 25<sup>th</sup> is for the National Alliance on Mental Illness (NAMI). NAMI serves all the Treasure Valley and offers online & in person classes & support groups to people with mental illness and their families. They also promote advocacy and public awareness about mental illness. In Idaho--according to KFF.org--as of February 1-13<sup>th</sup>, 2023, 30.2% of adults reported having symptoms of anxiety and/or a depressive disorder; and, in 2021, 20.1% of children ages 12-17 had major depressive episodes in the past year. World Population Review reports that Idaho ranks 6<sup>th</sup> nationally for suicides committed per 100,000 people as of 2022, standing at 444 total that year. May is national Mental Health Awareness month, and a great time to help around your community and learn more about an ever-changing disease.

**GRATITUDE/QUOTATION ACTIVITY** -- An anonymous source once wrote: "We cannot be in denial about the abundance in our life." Certainly, in comparison with people living in Third World countries, even those of us of limited means have lives of comparative abundance. Advertising tells us that we need more, more, more; this gives the perception that we are lacking, and makes us tempted to overlook the abundance that we have. Take a look around you and identify that which is abundant, then give thanks to God for this.

**THANK YOU FOR CLEANING UP** Thank you to everyone that came to the cleaning party on Saturday, April 19<sup>th</sup>. It was a big success! Also, thanks to those who worked outside, and those who came during the week to help clean the church. – The Property Committee

**CHURCH CAMPOUT** -- will be July 25 - 27 this year. Is this on your calendar? Have you let the Wards know that you plan to attend? Are you excited yet?

**SERVANT SERVICE OPPORTUNITIES** -- Please be advised that there are several opportunities for you to sign up and help here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, and hosting fellowship hour after service. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!

Vicar Aaron

## **LITANY FOR EASTER:**

P: At Easter, we celebrate the newness and wholeness God brings into the world's decay and brokenness.

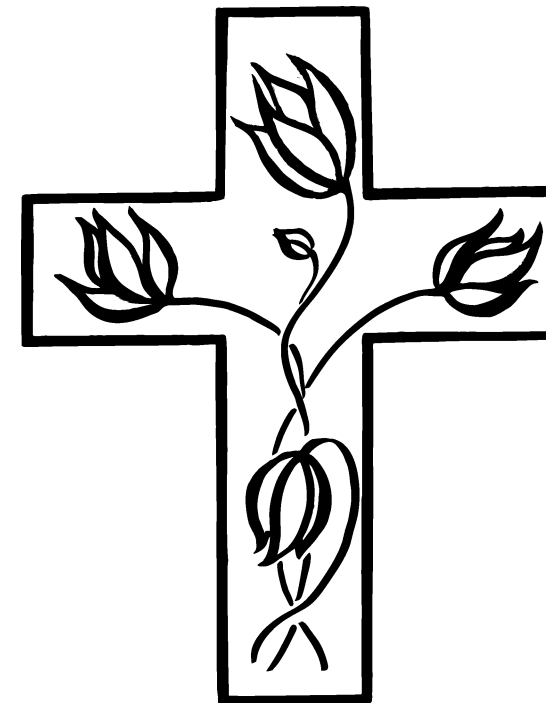
**C: We celebrate a love that expects nothing in return and shows us what Jesus meant when he said: "Love one another as I have loved you."**

P: We celebrate the resurrection of Jesus that never denies the crucifixion; we celebrate the Living Christ who comes with wounds displayed to touch us with love.

**C: We celebrate the people whose presence disturbs and inconveniences us, revealing to us the hardness of our hearts and creating opportunities for sharing and hospitality.**

P: We celebrate the Crucified Lord who delights in his victory and invites us to be transformed by faith that sees the less-than-obvious.

**C: We celebrate who we are as people restored, renewed and revealed by the truth of God's love in the crucified and risen Savior. Hallelujah!**



KYRIE ELEISON

Musical score for Kyrie Eleison, featuring vocal lines and piano accompaniment. The score includes lyrics and musical notation for the Kyrie Eleison section.

*Tempo: 115*

*Chords: E, G#m7, A, B, C#m, Bsus2, Asus2*

*Lyrics:*

Kyri-e E-lei-son on our world and on our way.

Kyr-i-e E-lei-son ev-'ry day.

For peace in the world, for the health of the Church, for the  
That we may live out your im-passioned re-sponse to the  
For peace in our hearts, for peace in our homes, for the  
For your spir-it to guide, that you cen-ter our lives in the

u-ni-ty of all; for this ho-ly house, for all who worship and praise,  
hun-gry and the poor; that we may live out truth and jus-tice and grace,  
friends and fam-i-ly; for life and for love, for our work and our play,  
wa-ter and the word; that you nour-ish our souls with your bod-y and blood,

let us pray to the Lord! Let us pray to the Lord!

DISMISSAL

A: Go in peace; the journey continues!  
C: We will walk on--thanks be to God!

*Consider taking your bulletin home with you  
so that you can pray for those on our prayer list during the week  
and will know what activities are happening this week at Trinity.*



Notes

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Look a-round you and see—  
 Look a-round you and see—  
 Look a-round you and see—  
 peo-ple in your neigh-borhood;  
 the bles-sings giv-en us;  
 not all is go-ing right.

end-less var-i-e-ty;—  
 earth sky and sea;—  
 In this mys-ter-y;—  
 God has cre-a-ted good,  
 they're all placed in our trust,  
 we're called to be a light.

We're a part of it all,—  
 chos-en and called.

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## PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Gracious Jesus, by your resurrection, you renew the creation and call us on a journey. With your Good News, you change our death into life. Give us a new spirit to restore our hope, a new heart to replace our hearts of stone, a new perspective to reveal your presence--no matter where your love calls us.

C: Amen.

*You may be seated.*

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Acts 9:1-6 [7-20]

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

<sup>1</sup> Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup> He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting." <sup>6</sup> But get up and enter the city, and you will be told what you are to do." [<sup>7</sup> The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup> Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup> For three days he was without sight, and neither ate nor drank. <sup>10</sup> Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup> The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup> and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup> But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;

<sup>16</sup> I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup> So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup> and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, <sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

R: The word of the Lord.

**C: Thanks be to God.**

### PSALM: Psalm 30

R: <sup>1</sup> I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

**C: <sup>2</sup> O Lord my God, I cried out to you, and you restored me to health.**

R: <sup>3</sup> You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.

**C: <sup>4</sup> Sing praise to the Lord, all you faithful; give thanks in holy remembrance.**

**All: You have turned my wailing into dancing.**

R: <sup>5</sup> God’s wrath is short; God’s favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

**C: While I felt secure, I said, “I shall never be disturbed.**

R: <sup>7</sup> You, Lord, with your favor, made me as strong as the mountains.” Then you hid your face, and I was filled with fear.

**C: <sup>8</sup> I cried to you, O Lord; I pleaded with my Lord, saying,**

R: <sup>9</sup> “What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?

**C: <sup>10</sup> Hear, O Lord, and have mercy upon me; O Lord, be my helper.”**

**All: You have turned my wailing into dancing.**

R: <sup>11</sup> You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

**C: <sup>12</sup> Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks forever.**

**All: You have turned my wailing into dancing.**

## SENDING

God blesses us and sends us in mission to the world.

*Please rise as you are able.*

### POST COMMUNION PRAYER (Benediction)

**P:** May the life-giving power of God free you to dare: to dare to live differently, to play and work as people who have been transformed.

**C: We go as the people of God, taking the risk of following our risen Lord, accepting the challenge to love and be loved. Hallelujah!**

### SENDING HYMN

### We Are a Chosen People of God

### Dakota Road

Larry Olson  
Karol Baer

*♩ = 120*

We are a cho-sen peo-ple of God; called in-to

light and gath-ered in love; re-deemed and held by

the ho-ly one.— We are a chos-en peo-ple of God.—

*Fine*

A B D                      G                      D

20



COMMUNION SONG 2

I Love to Tell the Story

ELW #661



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

**SECOND READING: Revelation 5:11-14**  
*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”*

<sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup> singing with full voice,  
“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”  
<sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,  
“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”  
<sup>14</sup> And the four living creatures said, “Amen!” And the elders fell down and worshiped.

R: The word of the Lord.  
C: **Thanks be to God.**

*Please rise as you are able.*

GOSPEL ACCLAMATION

David Lee Brown  
Larry Olson

**LISTEN**

*Sing eighths with a triplet feel*



PART 1 Lis - ten to the Wo - rd of the Lord.

PART 2 Lis - ten. Lis - ten. Lis - ten.

P: The Holy Gospel according to John, the 21<sup>st</sup> chapter.  
C: **Glory to you, O Lord.**

GOSPEL: John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

<sup>1</sup> After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead. <sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup> A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: The Gospel of the Lord.  
C: Praise to you, O Christ.

You may be seated.

here.

From the wo man who feel comes cry ing, From Go in to the the streets for and got ten, cit ies,

leav ing the tears at Je sus' feet, those who the sense farms their and place is gone, to lie,

to the man who knows the right way, tell the a ones bout who the live splen did hun ta ger, ble,

but can not see, here you mer be long, God's cy.

### Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**  
The outer ring of cups is rose wine.

### DISTRIBUTION

### COMMUNION HYMN

### All Are Welcome

♩ = 112

The musical score for 'All Are Welcome' is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The tempo is marked as 112. The score is divided into three systems. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines. Chord symbols (D, G, A, F#m7) are placed above the staff to indicate the piano accompaniment. The lyrics are written below the staff.

All are wel - come. friend and stran - ger,  
at the ban - quet of the Sav - ior.  
All are wel - come. All are wel - come

### THE CHILDREN'S MESSAGE

### THE HOMILY

*Please rise as you are able.*

### HYMN OF THE DAY

### What Wondrous Love is This

ELW #666

The musical score for 'What Wondrous Love is This' is written for voice and piano. It features a treble clef with a key signature of one sharp (F#). The score is divided into four systems. The first system contains the first line of the hymn. The second system contains the next line. The third system contains the next line. The fourth system contains the final line. The lyrics are written below the staff.

1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink-ing down, sink-ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and  
won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink-ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,  
that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing  
soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

**AFFIRMATION OF FAITH:**

**All:** We believe in God, the one who comes before us and goes behind us, creating life and opportunities to love and care for the world.

We believe in Jesus Christ who walks with us into real life each day. He is God, yet human like us and experienced all life's joys and pains and challenges like we do. But his love is so great that not sin nor suffering nor even death could stop it. Today the love of Jesus lives and continues to bring new life to the world.

We believe in the Holy Spirit who comes like the wind and blows in and through us to bring God's power and light to all the world. The Spirit breathes life into us, the body of Christ we call the church, and enables us to follow the way of Christ.

We believe in God, who goes before and behind, with, in and through us, bringing hope and life and newness to the world.

**PRAYERS OF THE PEOPLE**

A: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

C: Musical score for the hymn 'The Spirit intercedes for us'. The score is written for C major and 4/4 time, with a tempo of 88. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'The Spir- it in- ter- cedes for us with sighs too deep for words to ex- press oh, oh, oh.' The score includes the following chords: Asus2, E/A, G, D/F#, and Asus2.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C: Amen.**

Again, after supper, you offered the cup, thanked your Father, and gave it for all to drink, saying: This cup is the new deal in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

In the face of the worst of what humanity has to offer you responded with love again and again, creating life in the midst of death through the example of your agape feast for:

**C: Christ has died. Christ is risen. Christ will come again.**

**THE LORD’S PRAYER**

P: Remembering that we all journey to this table together to with people everywhere let us pray together:

**C: Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

**INVITATION TO COMMUNION**

P: With the breaking of the bread and sharing of the cup, Jesus offered the disciples peace and friendship, trust and forgiveness, the love and embrace of God. Jesus offers the same to all people. Jesus, we have joined your journey to the cross, along with millions of disciples through the years. Like them, we, too are sinners hungry for grace. So we come--eager, hesitant, scandalized--to receive your gift of love. In return, receive our gifts of love and use them to further your caring in the world.

**C: Amen.**

*You may be seated.*

*The ushers will tell you when it's time to go up to receive communion.*



**HOLY, HOLY** Sara Thomsen

(guitar: capo 5)

♩ = 90

F(C) C(G) Dm(Am) A(E) B♭(F) C(G) F(C)

Ho - ly, ho - ly, ho - ly, ten-der, gen-tle God.

F(C) C(G) Dm(Am) A(E) B♭(F) F(C) B♭(F) F(C)

Heav - en and earth are full of you. Ho-san - na, ho-san - na in the

B♭(F) F(C) C(G) B♭(F) F(C) B♭(F) F(C) C(G)

highest and in the low ones. Blessed is the one who comes in Your name.

©1997 Sara Thomsen  
Adapted from the Catholic Book of Worship

no rep

### WORDS OF INSTITUTION

P: We rejoice in your gifts of love God. We give thanks and praise that you walk with each of us, and come with us, each of us again and again to this table however you may find us. Join us again as we prepare for your agape feast.

The night you faced betrayal, Jesus, you offered up Bread for all, thanked your Father: Broke it, and gave it to those you loved, saying: Take and eat; this is my body, given for you. Do this to remember me.

### SHARING OF THE PEACE

P: Jesus' first words to the disciples after the resurrection were: "Peace be with you." Even as he showed them his wounds, the evidence of his pain, his words were: "Peace be with you." In the face of their fear, Jesus' words were: "Peace be with you." It is with the Spirit of the Resurrected Christ that we greet one another--even with our pain, with our fear, with our celebration--as we share the peace. Today, I invite you to stand and greet those around you by sharing your name and the words: Peace be with you!

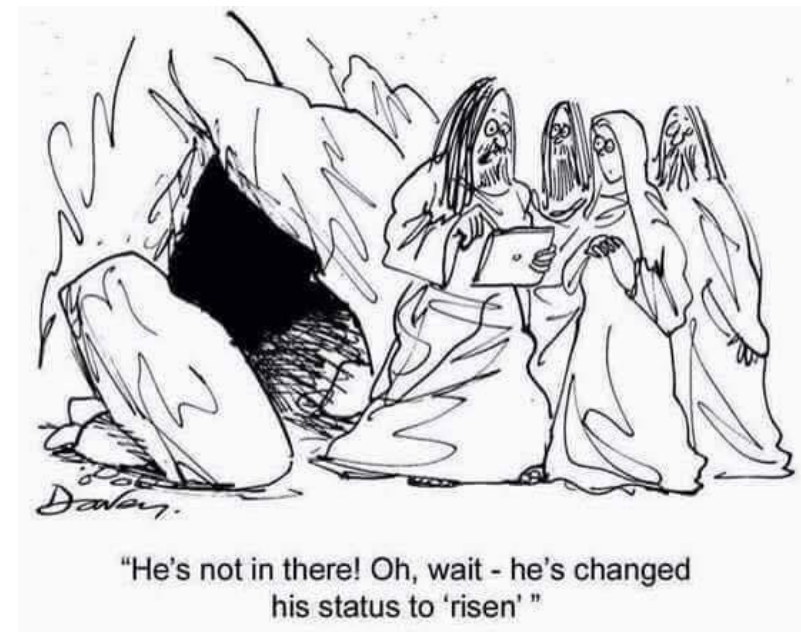
**C: Peace be with you!**

*You may now greet those around you saying "Peace be with you".  
You may shake hands, bump elbows, hold up two fingers in the "Peace sign".  
Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
including the care of those in need.  
You may also give online at: [nampatrinity.org](http://nampatrinity.org)*





# MEAL

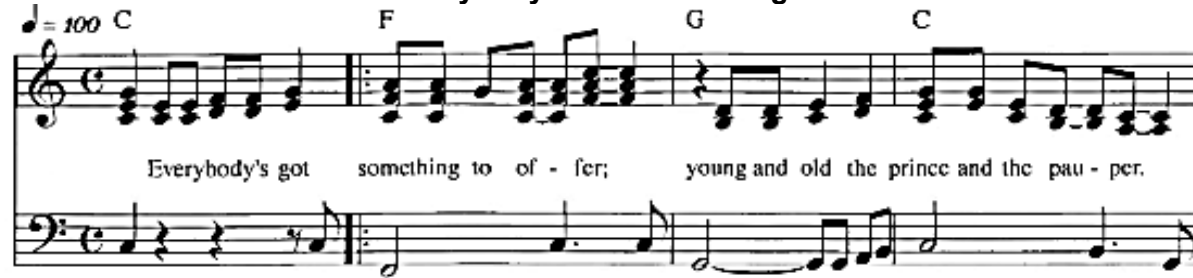
God feeds us with the presence of Jesus Christ.

## OFFERING SONG

## Everybody's Got Something to Offer

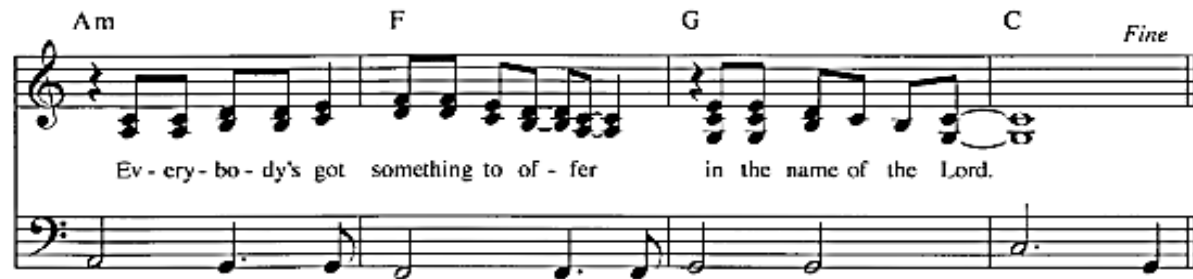
Dakota Road

$\text{♩} = 100$  C



Everybody's got something to of - fer; young and old the prince and the pau - per.

Am F G C *Fine*



Ev - ery - bo - dy's got something to of - fer in the name of the Lord.

C F Am7 G



To the lost and the low - ly ones the message it is clear;  
To the he - liev - ers gath - ered here the message it is true;

G F Am7 G



we have all got a gift to give our hands, our hearts, our tears. Ev - ery - body's got  
we have all got a gift to give in all we say and do. Ev - ery - body's got

*Please rise as you are able.*

## THANKSGIVING AT THE TABLE

P: God be with you.

C: And also with you.

P: Rise up in love.

C: We rise up with Jesus.

P: Rejoice! For we Journey together with God.

C: It is right to give out thanks and praise.

P: We thank you.

We rejoice all the time  
for the wonders you continually reveal to us on our journey together God,  
for you bring us all the light of hope  
through the resurrection of your Son Jesus Christ,  
the realization of the ultimate act of sacrifice  
in the name of love for humanity;  
who in dying destroyed death through love,  
and in rising has brought us the true hope that love conquers all even sin.  
And so, with Mary Magdalene, and Peter,  
And all those who lived in his love that conquered death,  
With the earth and sea and all life on Earth  
And with angels and archangels, cherubim and seraphim,  
We praise your name and join their unending hymn: