

### This Week's Ministers – May 11

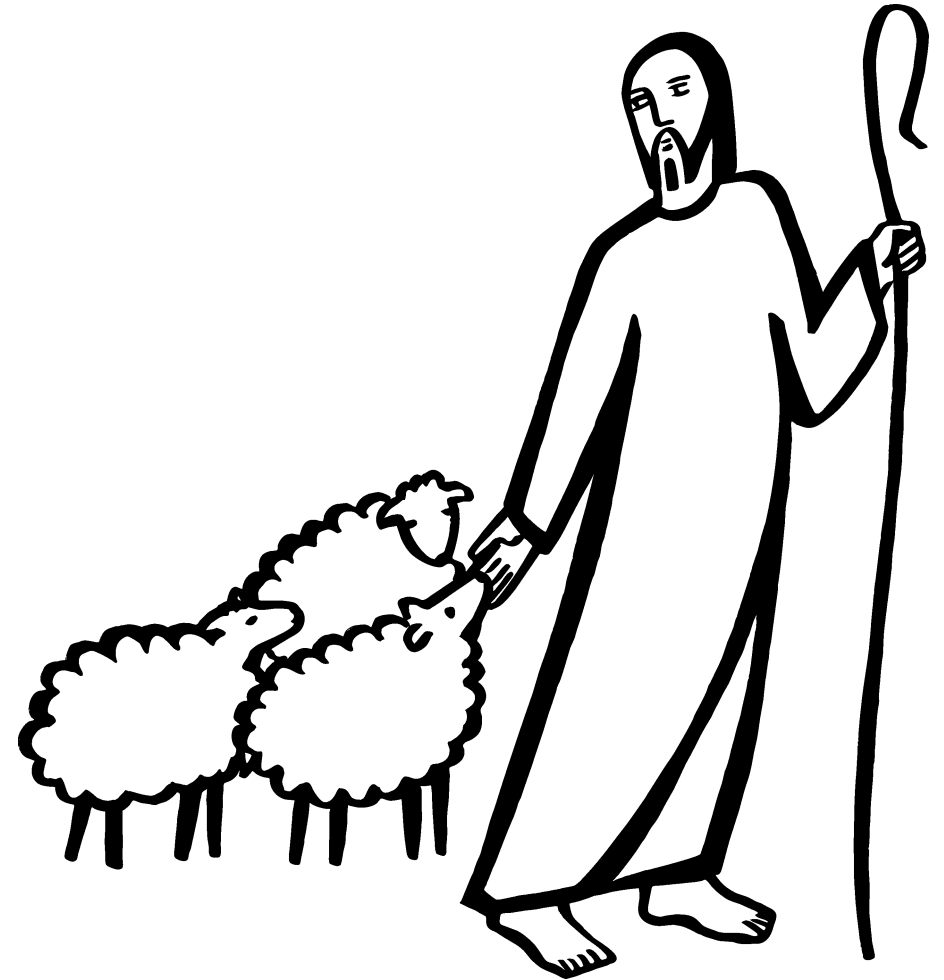
Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Mary Braudrick  
Crucifer: Jason Mills  
Acolyte: Abigaill Radke  
Reader: Abigaill Radke  
Children's Message: Jason Mills  
Music: Bryce Leifeste  
Audio/Streaming: Sarah Henthorn  
& Larry Mills

Greeters: Ardelle O'Bryan & Julie Haugen  
Ushers: Penelope Smith & Elizabeth Schnabel  
Altar Guild: Cathy Winwood  
Counters: Darrel Miller & Lloyd Kellar  
Fellowship: **TBD**  
Wine: Randy & Martha Miller  
Bread: Beth Rasgorshek  
Eternal Candle: Randy & Martha Miller  
Flowers: The Hanson's

### Next Week's Ministers – May 18

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Kim Mills  
Crucifer: Aldwin Kellar  
Acolyte: Elizabeth Schnabel  
Reader: Jeff Henderson  
Children's Message: Penelope Smith  
Music: Karissa Armbrust  
Audio/Streaming: Elizabeth Schnabel  
& Larry Mills

Greeters: Tami Robinson & Joyce Becht  
Ushers: Pat & Donna Benoit  
Altar Guild: Kim Mills  
Counters: Bryce Quarve & Phil Cronk  
Fellowship: Steve & Renee VanAtter  
Wine: Randy & Martha Miller  
Bread: Beth Rasgorshek  
Eternal Candle: Randy & Martha Miller  
Flowers: The VanAtters



Fourth Sunday of Easter  
Year C

May 11, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

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Telephone: (208) 466-2173 Email address: churchbiz@msn.com

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Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 9 am to 1 pm

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	10:00 am 11:00 am 11:00 am	Worship Fellowship (Fellowship Hall) WAGM meeting
Tuesday	12:00 pm 1:00 – 3:00 pm 6:00 pm 7:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room) Trinity New Hope meeting Mutal Ministry
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

NEXT WEEK

May 18	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm 7:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room) Church Council meeting
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

## IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood's grandson – brain tumor)  
Amy Ball (The Radke Family cousin -- pneumonia)  
Sharon Jones' nieces (Alzheimer's)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Di Seba (cancer treatments)  
Francis Frisbee (recovering from surgery – Amanda Hanson)  
Angel Bray (Margreta Spady's granddaughter – cancer)  
Abby (Fran & Elwood's granddaughter – seizures)  
Eileen Warner (Received pacemaker. Kristina Radke's Mom)  
Sherry (Cousin healing from 2<sup>nd</sup> surgery – Mary Braudrick)  
Jessica Carr (Recovering from car crash)  
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn's disease – Cathy Winwood)  
Rita (Renee's sister -- Renee VanAtter)  
John Hergert (recovering from heart surgery – Penelope Smith)  
Linda Dombeck (heart issues – Mary Braudrick)

**For Andrew** (from Elizabeth Schnabel)  
**For Berger Family** (mourning loss of daughter from Mary Helen & Gail)  
**For Klayton Hanson** (from Karson Hanson)  
**For Dan Baldwin** (from Jessica & Aaron Carr)  
**For Diana** (searching for employment – Elizabeth Schnabel)  
**For Chris & Cooper Koons** (hoping for good test results – Anita Koons)  
**For Ward Family** (mourning loss of Sylvia Ward)  
**For Jeff** (Son awaiting test results – Elwood & Fran Webb)  
**For Hannah & Kellen** (from Cathy Winwood)  
**For Family of Amy Bal** (died from pneumonia -- from Radke Family)  
**For Colton family & friends** (mourning loss of Travis Colton – Kellar family)  
**For Sharon Jones's family** (mourning loss of Sharon Jones)  
**For Mark S.** (from Janie Stubson)

### People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (Helen Collins' grandson – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise.*

## WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

### Guide to the Bulletin

**C: Congregation** P: Presider A: Assisting Minister R: Reader

### PRELUDE

### ANNOUNCEMENTS

*Please rise as you are able.*

### WORDS OF WELCOME

### CALL TO WORSHIP:

P: Come, join the journey of Jesus today!

**C: We come--in our different ways, walking in our own styles, at our own speeds. But we come to join the journey.**

P: Come, walk with the God of new beginnings, a God who discovers strength in weakness, who loves in the face of indifference, who brings life into the midst of death. For Christ has died. Christ is risen! Christ will come again!

**C: Hallelujah! We come to join the journey of Jesus today!**

GATHERING HYMN

We Are Gathered Here

Dakota Road

$\text{♩} = 100$  E F#m7 G#m7 A E F#m7 G#m7 A

We are gathered here in the name (of the Maker). We are gathered here to sing God's praise.  
(of the Savior)  
(of the Spirit)

E F#m7 G#m7 A C#m B E

We are gathered here in the name (of the Maker). Cho-sen by God's grace.  
(of the Savior)  
(of the Spirit)

COMMEMORATIONS FOR THE WEEK

Wednesday, May 14, 2025  
Matthias, Apostle

Matthias was the apostle added to the Twelve after Jesus' resurrection, as a replacement for the dead Judas Iscariot. He had traveled among the followers of Jesus throughout the Lord's ministry. Formerly commemorated on February 24, Matthias's celebration is moved to May 14 in agreement with most Western calendars.



## **ANNOUNCEMENTS**

**MOTHER'S DAY** – is upon us today. Don't forget to thank that special woman in your life, or a mother you see giving it her all. They gave us life and constantly sacrifice to shape us into the best people they can. Big hugs and thanks yours to all the mothers out there doing more than they thought they ever could!

**NOISY OFFERING -- MARCH'S NOISY OFFERING** brought in \$491.66 for **SHE Style Her Empowered** (the Dress That Grows) That buys 24.5 uniforms. Thanks to everyone for their support in helping girls in Togo, Africa have a uniform and a better chance at the opportunity to attend school and get an education!

**NOISY OFFERING -- MAY NOISY OFFERING** on Sunday May 25th is for the National Alliance on Mental Illness (NAMI). NAMI serves all the Treasure Valley and offers online & in person classes & support groups to people with mental illness and their families. They also promote advocacy and public awareness about mental illness. In Idaho--according to KFF.org--as of February 1-13th, 2023, 30.2% of adults reported having symptoms of anxiety and/or a depressive disorder; and, in 2021, 20.1% of children ages 12-17 had major depressive episodes in the past year. World Population Review reports that Idaho ranks 6th nationally for suicides committed per 100,000 people as of 2022, standing at 444 total that year. May is national Mental Health Awareness month, and a great time to help around your community and learn more about an ever-changing disease.

**GRATITUDE/QUOTATION ACTIVITY** -- Psalm 118:1 "Give thanks to the Lord, for he is good; his love endures forever." How has God been good to you this week? How has His love for you been shown to you?

**THANK YOU FOR CLEANING UP** Thank you to everyone that came to the cleaning party on Saturday, April 19<sup>th</sup>. It was a big success! Also, thanks to those who worked outside, and those who came during the week to help clean the church. – The Property Committee

**CHURCH CAMPOUT** -- will be July 25 - 27 this year. Is this on your calendar? Have you let the Wards know that you plan to attend? Are you excited yet?

**SERVANT SERVICE OPPORTUNITIES** -- Please be advised that there are several opportunities for you to sign up and help here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, and hosting fellowship hour after service. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!

Vicar Aaron

## **LITANY FOR EASTER:**

P: At Easter, we celebrate the newness and wholeness God brings into the world's decay and brokenness.

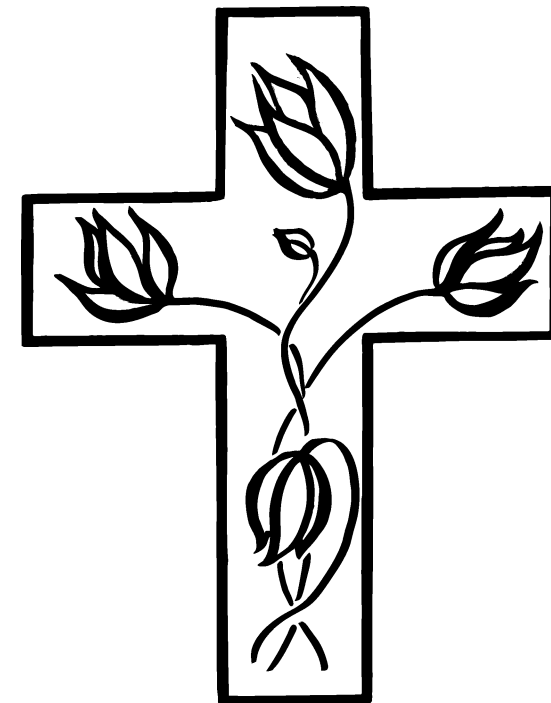
**C: We celebrate a love that expects nothing in return and shows us what Jesus meant when he said: "Love one another as I have loved you."**

P: We celebrate the resurrection of Jesus that never denies the crucifixion; we celebrate the Living Christ who comes with wounds displayed to touch us with love.

**C: We celebrate the people whose presence disturbs and inconveniences us, revealing to us the hardness of our hearts and creating opportunities for sharing and hospitality.**

P: We celebrate the Crucified Lord who delights in his victory and invites us to be transformed by faith that sees the less-than-obvious.

**C: We celebrate who we are as people restored, renewed and revealed by the truth of God's love in the crucified and risen Savior. Hallelujah!**



KYRIE ELEISON

Musical score for Kyrie Eleison, featuring vocal parts and piano accompaniment. The score includes lyrics and musical notation for the Kyrie Eleison section.

*Tempo: 115*

*Chords: E, G#m7, A, B, C#m, Bsus2, Asus2*

*Lyrics:*

Kyri-e E-lei-son on our world and on our way.

Kyr-i-e E-lei-son ev-'ry day.

For peace in the world, for the health of the Church, for the  
That we may live out your im-passioned re-sponse to the  
For peace in our hearts, for peace in our homes, for the  
For your spir-it to guide, that you cen-ter our lives in the

u-ni-ty of all; for this ho-ly house, for all who worship and praise,  
hun-gry and the poor; that we may live out truth and jus-tice and grace,  
friends and fam-i-ly; for life and for love, for our work and our play,  
wa-ter and the word; that you nour-ish our souls with your bod-y and blood,

let us pray to the Lord! Let us pray to the Lord!

DISMISSAL

A: Go in peace; the journey continues!  
C: We will walk on--thanks be to God!

*Consider taking your bulletin home with you  
so that you can pray for those on our prayer list during the week  
and will know what activities are happening this week at Trinity.*



Notes

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Look a-round you and see—  
 Look a-round you and see—  
 Look a-round you and see—  
 peo-ple in your neigh - borhood;  
 the bles-sings giv - en us;  
 not all is go - ing right.

end-less var - i - e - ty;  
 earth— sky and sea;  
 In this mys - ter - y;  
 God has cre - a - ted good,  
 they're all placed in our trust,  
 we're called to be a light.

We're a part of it all, —  
 chos-en and called.

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## PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Gracious Jesus, by your resurrection, you renew the creation and call us on a journey. With your Good News, you change our death into life. Give us a new spirit to restore our hope, a new heart to replace our hearts of stone, a new perspective to reveal your presence--no matter where your love calls us.

C: Amen.

*You may be seated.*

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Acts 9:36-43

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

<sup>36</sup> Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup> At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup> Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." <sup>39</sup> So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup> Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup> He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup> This became known throughout Joppa, and many believed in the Lord. <sup>43</sup> Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

R: The word of the Lord.

C: Thanks be to God.

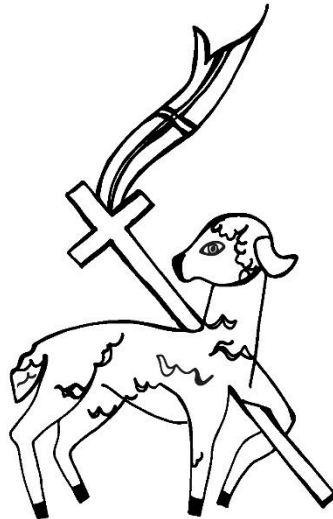
R: <sup>1</sup> The Lord is my shepherd; I shall not be in want.

R: <sup>3</sup> You restore my soul, O Lord, and guide me along right pathways for your name's sake.

**All: The Lord is my shepherd; I shall not be in want.**

**C: <sup>6</sup> Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.**

**All: The Lord is my shepherd; I shall not be in want.**



God blesses us and sends us in mission to the world.

## POST COMMUNION PRAYER (Benediction)

**C: We go as the people of God, taking the risk of following our risen Lord, accepting the challenge to love and be loved. Hallelujah!**

## Dakota Road

♩ = 120

Larry Olson  
Karol Baer

We are a cho - sen peo - ple of God; called in - to  
light and gath - ered in love; re - deemed and held by  
the ho - ly one. — We are a chos - en peo - ple of God. —

A D G D

20





- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

**SECOND READING: Revelation 7:9-17**

*Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.*

<sup>9</sup> After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup> They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" <sup>11</sup> And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." <sup>13</sup> Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup> I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. <sup>15</sup> For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. <sup>16</sup> They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; <sup>17</sup> for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

R: The word of the Lord.

C: Thanks be to God.

*Please rise as you are able.*

GOSPEL ACCLAMATION

*Sing eighths with a triplet feel*

**LISTEN**

David Lee Brown  
Larry Olson

PART 1 Lis - ten to the Wo - rd of the Lord.

PART 2 Lis - ten. Lis - ten. Lis - ten.

P: The Holy Gospel according to John, the 10<sup>th</sup> chapter.  
C: Glory to you, O Lord.

GOSPEL: John 10:22-30

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

<sup>22</sup> At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup> and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup> So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup> Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; <sup>26</sup> but you do not believe, because you do not belong to my sheep. <sup>27</sup> My sheep hear my voice. I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup> What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup> The Father and I are one."

P: The Gospel of the Lord.  
C: Praise to you, O Christ.

You may be seated.

D F#m7 G A D 4. Fine

here.

4. Fine

G D/F#

From the wo man who comes cry ing,  
From the in ones to the who feel streets for and got cit ten, ies,

Em D

leav ing tears at Je sus' feet,  
those who the sense farms their and place is i gone, lies,

G F#m7

to the man who knows the right way  
tell the a ones bout who the live splen in did hun ta ger, ble,

E7 G

but can not see.  
here God's you mer be long.  
cy.

### Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**  
The outer ring of cups is rose wine.

### DISTRIBUTION

### COMMUNION HYMN

### All Are Welcome

♩ = 112

The musical score for 'All Are Welcome' is written for voice and piano. It features a treble and bass staff. The key signature is one sharp (F#), and the time signature is common time (C). The tempo is marked as 112. The score is divided into three systems. The first system has a treble staff with a D major chord and a bass staff with a D major chord. The lyrics are 'All are wel - come. friend and stran - ger,'. The second system has a treble staff with a D major chord, an F#m7 chord, and an A major chord. The lyrics are 'at the ban - quet of the Sav - ior.' The third system has a treble staff with a D major chord, a G major chord, and an A major chord. The lyrics are 'All are wel - come. All are wel - come'.

All are wel - come. friend and stran - ger,

at the ban - quet of the Sav - ior.

All are wel - come. All are wel - come

### THE CHILDREN'S MESSAGE

### THE HOMILY

*Please rise as you are able.*

### HYMN OF THE DAY

### The King of Love My Shepherd Is

ELW #502

The musical score for 'The King of Love My Shepherd Is' is written for voice and piano. It features a treble staff. The key signature is one flat (Bb), and the time signature is common time (C). The score is a single line of music.

1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
3 Per - verse and fool - ish oft I strayed, but yet in  
4 In death's dark vale I fear no ill, with thee, dear

The musical score for 'The King of Love My Shepherd Is' is written for voice and piano. It features a treble staff. The key signature is one flat (Bb), and the time signature is common time (C). The score is a single line of music.

fail - eth nev - er; I noth - ing lack if  
soul he lead - eth and, where the ver - dant  
love he sought me, and on his shoul - der  
Lord, be - side me, thy rod and staff my

The musical score for 'The King of Love My Shepherd Is' is written for voice and piano. It features a treble staff. The key signature is one flat (Bb), and the time signature is common time (C). The score is a single line of music.

I am his and he is mine for - ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
gent - ly laid, and home, re - joic - ing, brought me.  
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
thine unction grace bestoweth;  
and, oh, what transport of delight  
from thy pure chalice floweth!

6 And so, through all the length of days,  
thy goodness faileth never.  
Good Shepherd, may I sing thy praise  
within thy house forever.

**AFFIRMATION OF FAITH:**

**All:** We believe in God, the one who comes before us and goes behind us, creating life and opportunities to love and care for the world.

We believe in Jesus Christ who walks with us into real life each day. He is God, yet human like us and experienced all life's joys and pains and challenges like we do. But his love is so great that not sin nor suffering nor even death could stop it. Today the love of Jesus lives and continues to bring new life to the world.

We believe in the Holy Spirit who comes like the wind and blows in and through us to bring God's power and light to all the world. The Spirit breathes life into us, the body of Christ we call the church, and enables us to follow the way of Christ.

We believe in God, who goes before and behind, with, in and through us, bringing hope and life and newness to the world.

**PRAYERS OF THE PEOPLE**

A: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

C: Musical score for the hymn 'The Spirit intercedes for us'. The score is written for voice and piano. The tempo is marked as quarter note = 88. The key signature has two sharps (F# and C#). The time signature is common time (C). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'The Spir- it in- ter- cedes for us with sighs too deep for words to ex- press oh, oh, oh.' The chords indicated above the staff are Asus2, E/A, G, D/F#, and Asus2.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C: Amen.**

Again, after supper, you offered the cup, thanked your Father, and gave it for all to drink, saying: This cup is the new deal in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

In the face of the worst of what humanity has to offer you responded with love again and again, creating life in the midst of death through the example of your agape feast for:

**C: Christ has died. Christ is risen. Christ will come again.**

**THE LORD’S PRAYER**

P: Remembering that we all journey to this table together with people everywhere let us pray together:

**C: Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

**INVITATION TO COMMUNION**

P: With the breaking of the bread and sharing of the cup, Jesus offered the disciples peace and friendship, trust and forgiveness, the love and embrace of God. Jesus offers the same to all people. Jesus, we have joined your journey to the cross, along with millions of disciples through the years. Like them, we, too are sinners hungry for grace. So we come--eager, hesitant, scandalized--to receive your gift of love. In return, receive our gifts of love and use them to further your caring in the world.

**C: Amen.**

*You may be seated.*

*The ushers will tell you when it's time to go up to receive communion.*



**HOLY, HOLY** Sara Thomsen

(guitar: capo 5) ♩ = 90

F(C) C(G) Dm(Am) A(E) B♭(F) C(G) F(C)

Ho - ly, ho - ly, ho - ly, ten-der, gen-tle God.

F(C) C(G) Dm(Am) A(E) B♭(F) F(C) B♭(F) F(C)

Heav - en and earth are full of you. Ho-san - na, ho-san - na in the

B♭(F) F(C) C(G) B♭(F) F(C) B♭(F) F(C) C(G)

highest and in the low ones. Blessed is the one who comes in Your name.

©1997 Sara Thomsen  
Adapted from the Catholic Book of Worship

no rep

### WORDS OF INSTITUTION

P: We rejoice in your gifts of love God. We give thanks and praise that you walk with each of us, and come with us, each of us again and again to this table however you may find us. Join us again as we prepare for your agape feast.

The night you faced betrayal, Jesus, you offered up Bread for all, thanked your Father: Broke it, and gave it to those you loved, saying: Take and eat; this is my body, given for you. Do this to remember me.

### SHARING OF THE PEACE

P: Jesus' first words to the disciples after the resurrection were: "Peace be with you." Even as he showed them his wounds, the evidence of his pain, his words were: "Peace be with you." In the face of their fear, Jesus' words were: "Peace be with you." It is with the Spirit of the Resurrected Christ that we greet one another--even with our pain, with our fear, with our celebration--as we share the peace. Today, I invite you to stand and greet those around you by sharing your name and the words: Peace be with you!

**C: Peace be with you!**

*You may now greet those around you saying "Peace be with you".  
You may shake hands, bump elbows, hold up two fingers in the "Peace sign".  
Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
including the care of those in need.  
You may also give online at: [nampatrinity.org](http://nampatrinity.org)*



**He Is Risen Indeed!**



# MEAL

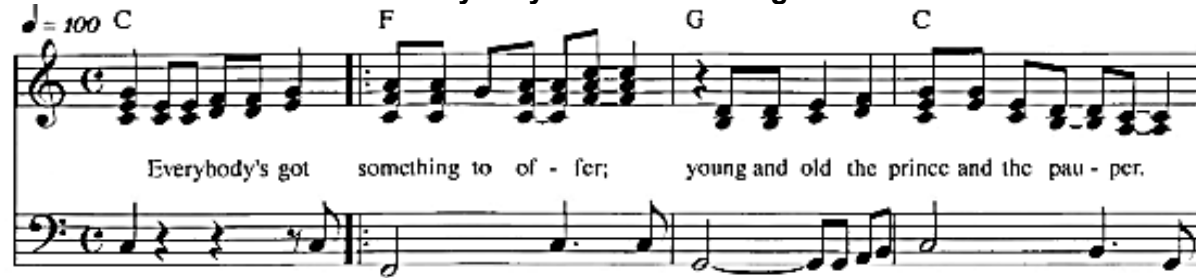
God feeds us with the presence of Jesus Christ.

## OFFERING SONG

### Everybody's Got Something to Offer

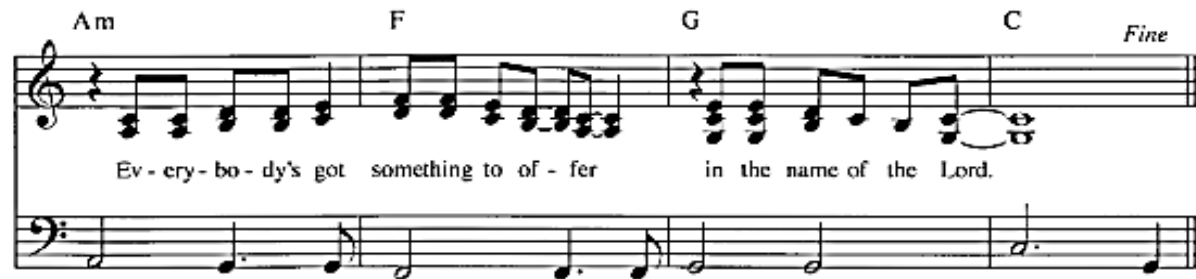
Dakota Road

$\text{♩} = 100$  C



Everybody's got something to of - fer; young and old the prince and the pau - per.

Am F G C *Fine*



Ev - ery - bo - dy's got something to of - fer in the name of the Lord.

C F Am7 G



To the lost and the low - ly ones the the message it is clear;  
To the he - liev - ers gath - ered here the message it is true;

G F Am7 G



we have all got a gift to give our hands, our hearts, our tears. Ev - ery - body's got  
we have all got a gift to give in all we say and do. Ev - ery - body's got

*Please rise as you are able.*

## THANKSGIVING AT THE TABLE

P: God be with you.

C: And also with you.

P: Rise up in love.

C: We rise up with Jesus.

P: Rejoice! For we Journey together with God.

C: It is right to give our thanks and praise.

P: We thank you.

We rejoice all the time  
for the wonders you continually reveal to us on our journey together God,  
for you bring us all the light of hope  
through the resurrection of your Son Jesus Christ,  
the realization of the ultimate act of sacrifice  
in the name of love for humanity;  
who in dying destroyed death through love,  
and in rising has brought us the true hope that love conquers all even sin.  
And so, with Mary Magdalene, and Peter,  
And all those who lived in his love that conquered death,  
With the earth and sea and all life on Earth  
And with angels and archangels, cherubim and seraphim,  
We praise your name and join their unending hymn: