

This Week's Ministers – May 18

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Kim Mills
Crucifer: Steve VanAtter
Acolyte: Elizabeth Schnabel
Reader: Jeff Henderson
Children's Message: Penelope Smith
Music: Karissa Armbrust
Audio/Streaming: Elizabeth Schnabel
& Larry Mills

Greeters: Tami Robinson & Joyce Becht
Ushers: Pat & Donna Benoit
Altar Guild: Judy & Lloyd Kellar
Counters: Bryce Quarve & Phil Cronk
Fellowship: Steve & Renee VanAtter
Wine: Randy & Martha Miller
Bread: Beth Rasgorshek
Eternal Candle: Randy & Martha Miller
Flowers: The VanAtters

Next Week's Ministers – May 25

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Kim Mills
Crucifer: Aldwin Kellar
Acolyte: Zander Radke
Reader: Amanda Hanson
Children's Message: Sierra Armbrust
Music: Bryce Leifeste
Audio/Streaming: Elizabeth Schnabel
& Bryce Quarve

Greeters: Judy & Lloyd Kellar
Ushers: Radke Family
Altar Guild: Kristina Radke
Counters: Larry Mills & Andrew Hanson
Fellowship: **TBD**
Wine: Randy & Martha Miller
Bread: Beth Rasgorshek
Eternal Candle: Randy & Martha Miller
Flowers: **TBD**



Fifth Sunday of Easter
Year C
May 18, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 **Email address:** churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster** in the **Northwest Intermountain Synod** of the **Evangelical Lutheran Church in America (ELCA)** which is one of 150 member churches in 96 countries that are part of the **Lutheran World Federation**.

CALENDAR

THIS WEEK

| | | |
|----------|---------------------------------------|---|
| Today | 10:00 am 11:15 am | Worship Fellowship (Fellowship Hall) |
| Tuesday | 12:00 pm 1:00 – 3:00 pm 7:00 pm | Al-Anon (Sunday School room) Study Group (Koinonia Room) Church Council meeting |
| Thursday | 6:30 pm | Al-Anon (Fellowship Hall) |

NEXT WEEK

| | | |
|----------|--|---|
| May 25 | 10:00 am 11:15 am | Worship (Noisy Offering) Fellowship (Fellowship Hall) |
| Tuesday | 11:30 am 12:00 pm 1:00 – 3:00 pm | Women's Luncheon Al-Anon (Sunday School room) Study Group (Koinonia Room) |
| Thursday | 6:30 pm | Al-Anon (Fellowship Hall) |

IN OUR PRAYERS

For healing: Colton (Fran & Elwood's grandson – brain tumor)
Amy Ball (The Radke Family cousin -- pneumonia)
Sharon Jones' nieces (Alzheimer's)
Monica Perez (friend of Edith Hannett – in need of a kidney)
Di Seba (cancer treatments)
Francis Frisbee (recovering from surgery – Amanda Hanson)
Angel Bray (Margreta Spady's granddaughter – cancer)
Abby (Fran & Elwood's granddaughter – seizures)
Mark Smith (severe leg infection – Tami Robinson)
Sherry (Cousin healing from 2nd surgery – Mary Braudrick)
Adrienne Gasner (heart surgery – Radke family)
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn's disease – Cathy Winwood)
Rita (Renee's sister -- Renee VanAtter)
John Hergert (recovering from heart surgery – Penelope Smith)
Linda Dombeck (heart issues – Mary Braudrick)

For Andrew (from Elizabeth Schnabel)
For Berger Family (mourning loss of daughter from Mary Helen & Gail)
For Klayton Hanson (from Karson Hanson)
For Dan Baldwin (from Jessica & Aaron Carr)
For Diana (searching for employment – Elizabeth Schnabel)
For Chris & Cooper Koons (hoping for good test results – Anita Koons)
For Ward Family (mourning loss of Sylvia Ward)
For Jeff (Son awaiting test results – Elwood & Fran Webb)
For Hannah & Kellen (from Cathy Winwood)
For Family of Amy Bal (died from pneumonia -- from Radke Family)
For Colton family & friends (mourning loss of Travis Colton – Kellar family)
For Sharon Jones's family (mourning loss of Sharon Jones)
For Mark S. (from Janie Stubson)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins' grandson – Navy SEAL)
Bill MacDonald (Navy)
Amanda Love (Cathy Winwood's Niece – Army)

Prayer concerns will be removed after two months on the list unless you let the office know otherwise.

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able.

WORDS OF WELCOME

CALL TO WORSHIP:

P: Come, join the journey of Jesus today!

C: We come--in our different ways, walking in our own styles, at our own speeds. But we come to join the journey.

P: Come, walk with the God of new beginnings, a God who discovers strength in weakness, who loves in the face of indifference, who brings life into the midst of death. For Christ has died. Christ is risen! Christ will come again!

C: Hallelujah! We come to join the journey of Jesus today!

GATHERING HYMN

We Are Gathered Here

Dakota Road
DAVID LEE BROWN

♩ = 100 E F#m7 G#m7 A E F#m7 G#m7 A

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The key signature has three sharps (F#, C#, G#) and the time signature is common time (C).

We are gathered here in the name (of the Maker). We are gathered here to sing God's praise.
(of the Savior)
(of the Spirit)

The bass staff continues the accompaniment for the first system, featuring a steady eighth-note bass line and chordal support.

E F#m7 G#m7 A C#m B E

The second system of musical notation continues the melody and accompaniment. It includes a treble and bass staff with the same notation style as the first system.

We are gathered here in the name (of the Maker). Cho-sen by God's grace.
(of the Savior)
(of the Spirit)

The bass staff continues the accompaniment for the second system, ending with a double bar line and repeat dots.

COMMEMORATIONS FOR THE WEEK

Sunday, May 18, 2025

Erik, King of Sweden, martyr, died 1160

Erik is considered the patron saint of Sweden. As king of that nation, he tried to bring peace in the region, and to spread Christianity in Scandinavia. He was also known for his attempts to make fair laws and to protect those who were poor or sick.

Wednesday, May 21, 2025

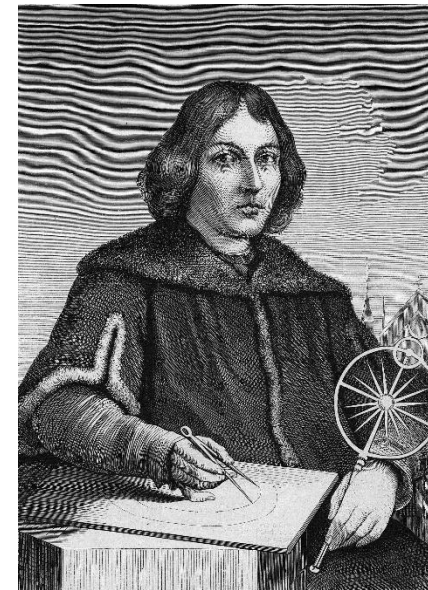
Helena, mother of Constantine, died around 330

Influenced by her son to become Christian, Helena (or Helen) lived an exemplary life of faith. She is also remembered for traveling through Palestine building churches on the sites she believed to be associated with Christ's life.

Saturday, May 24, 2025

Nicolaus Copernicus, died 1543; Leonhard Euler, died 1783; scientists

These two men were both scientists who helped to explain the wonders of God's universe. Copernicus is best known for promoting the idea that the sun, not the earth, is at the center of our solar system. Euler was one of the founders of pure mathematics and contributed to many other fields.



ANNOUNCEMENTS

GRADUATION RECOGNITION – Trinity Lutheran and everyone in the Congregation would like to give big thumbs and great job to the following graduates: Jason Mills, Giada Armbrust and Emily Paddock. Amazing work sticking it out and finally making it to graduation, we are all incredibly proud!

NOISY OFFERING -- MARCH'S NOISY OFFERING brought in \$491.66 for **SHE Style Her Empowered** (the Dress That Grows) That buys 24.5 uniforms. Thanks to everyone for their support in helping girls in Togo, Africa have a uniform and a better chance at the opportunity to attend school and get an education!

NOISY OFFERING -- MAY NOISY OFFERING on Sunday May 25th is for the National Alliance on Mental Illness (NAMI). NAMI serves all the Treasure Valley and offers online & in person classes & support groups to people with mental illness and their families. They also promote advocacy and public awareness about mental illness. In Idaho--according to KFF.org--as of February 1-13th, 2023, 30.2% of adults reported having symptoms of anxiety and/or a depressive disorder; and, in 2021, 20.1% of children ages 12-17 had major depressive episodes in the past year. World Population Review reports that Idaho ranks 6th nationally for suicides committed per 100,000 people as of 2022, standing at 444 total that year. May is national Mental Health Awareness month, and a great time to help around your community and learn more about an ever-changing disease.

GRATITUDE/QUOTATION ACTIVITY GRATITUDE HYMN: ELW #879 – For The Beauty Of The Earth. Take a couple of minutes, pull out the hymnal and look at the words to this hymn. If you are one of the many who is headed to the mountains next weekend, reflect on the beauty of the earth and be grateful. If you plan to stay in town, keep your eyes open for beauty in your yard, a neighbor's yard, or a local park. And be grateful for this.

WOMEN'S LUNCHEON – will be held at Olive Garden (16401 N. Marketplace Blvd in Nampa) on May 27th at 11:30 am. Please RSVP to Mary Braudrick.

CHURCH CAMPOUT -- will be July 25 - 27 this year. Is this on your calendar? Have you let the Wards know that you plan to attend? Are you excited yet?

SERVANT SERVICE OPPORTUNITIES -- Please be advised that there are several opportunities for you to sign up and help here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, and hosting fellowship hour after service. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!

Vicar Aaron

LITANY FOR EASTER:

P: At Easter, we celebrate the newness and wholeness God brings into the world's decay and brokenness.

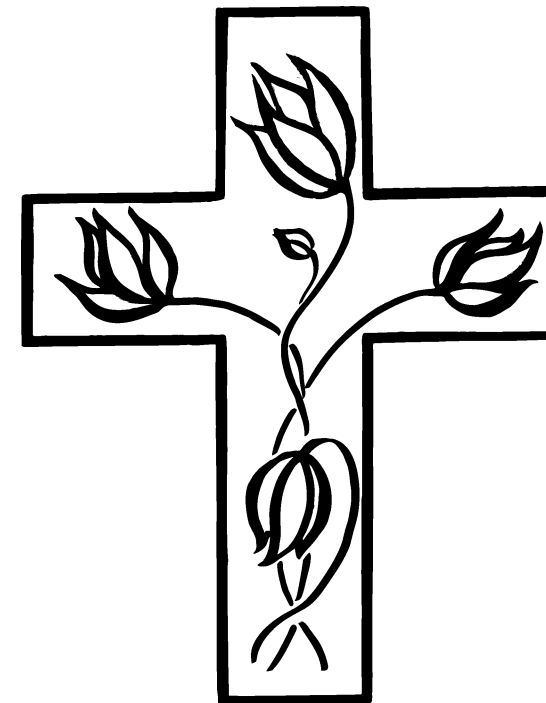
C: We celebrate a love that expects nothing in return and shows us what Jesus meant when he said: "Love one another as I have loved you."

P: We celebrate the resurrection of Jesus that never denies the crucifixion; we celebrate the Living Christ who comes with wounds displayed to touch us with love.

C: We celebrate the people whose presence disturbs and inconveniences us, revealing to us the hardness of our hearts and creating opportunities for sharing and hospitality.

P: We celebrate the Crucified Lord who delights in his victory and invites us to be transformed by faith that sees the less-than-obvious.

C: We celebrate who we are as people restored, renewed and revealed by the truth of God's love in the crucified and risen Savior. Hallelujah!



KYRIE ELEISON

♩ = 115

E G#m7 A B E G#m7 A B

Kyri-e E-lei-son on our world and on our way.

E G#m7 A B E G#m7 4th X to Coda

Kyr-i-e E-lei-son ev-'ry day.

A B C#m Bsus2

For peace in the world, for the health of the Church, for the
 That we may live out your im-passioned re-sponse to the
 For peace in our hearts, for peace in our homes, for
 For your spir-it to guide, that you cen-ter our lives in the

A sus2 E C#m Bsus2

u-ni-ty of all; for this ho-ly house, for all who worship and praise,
 hun-gry and the poor; that we may live out truth and jus-tice and grace,
 friends and fam-i-ly; for life and for love, for our work and our play, for
 wa-ter and the word; that you nour-ish our souls with your bod-y and blood.

A sus2 Bsus2 A sus2 B A B E

let us pray to the Lord! Let us pray to the Lord!

DISMISSAL

- A: Go in peace; the journey continues!
- C: We will walk on--thanks be to God!
- C: I love this Church!

Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



Notes

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Look a-round you and see— peo-ple in your neigh - borhood;
 Look a-round you and see— the bles-sings giv - en us;
 Look a-round you and see— not all is go - ing right.

end-less var - i - e - ty;— God has cre - a - ted good,
 earth— sky and sea;— they're all placed in our trust.
 In this mys - ter - y;— we're called to be a light.

We're a part of it all,— chos-en and called.

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PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Gracious Jesus, by your resurrection, you renew the creation and call us on a journey. With your Good News, you change our death into life. Give us a new spirit to restore our hope, a new heart to replace our hearts of stone, a new perspective to reveal your presence--no matter where your love calls us.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Acts 11:1-18

In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.

¹ Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ² So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴ Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶ As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷ I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸ But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹ But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰ This happened three times; then everything was pulled up again to heaven. ¹¹ At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹² The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³ He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴ he will give you a message by which you and your entire household will be saved.' ¹⁵ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶ And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.'

¹⁷ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸ When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

R: The word of the Lord.

C: **Thanks be to God.**

PSALM: Psalm 148

R: ¹ Hallelujah! Praise the Lord from the heavens; praise God in the heights.

C: ² **Praise the Lord, all you angels; sing praise, all you hosts of heaven.**

R: ³ Praise the Lord, sun and moon; sing praise, all you shining stars.

C: ⁴ **Praise the Lord, heaven of heavens, and you waters above the heavens.**

R: ⁵ Let them praise the name of the Lord, who commanded, and they were created,

C: ⁶ **who made them stand fast forever and ever, giving them a law that shall not pass away.**

All: **The splendor of the Lord is over earth and heaven.**

R: ⁷ Praise the Lord from the earth, you sea monsters and all deeps;

C: ⁸ **fire and hail, snow and fog, tempestuous wind, doing God's will;**

R: ⁹ mountains and all hills, fruit trees and all cedars;

C: ¹⁰ **wild beasts and all cattle, creeping things and flying birds;**

R: ¹¹ sovereigns of the earth and all peoples, princes and all rulers of the world;

C: ¹² **young men and maidens, old and young together.**

All: **The splendor of the Lord is over earth and heaven.**

R: ¹³ Let them praise the name of the Lord, whose name only is exalted, whose splendor is over earth and heaven.

C: ¹⁴ **The Lord has raised up strength for the people and praise for all faithful servants, the children of Israel, a people who are near the Lord. Hallelujah!**

All: **The splendor of the Lord is over earth and heaven.**

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER (Benediction)

P: May the life-giving power of God free you to dare: to dare to live differently, to play and work as people who have been transformed.

C: **We go as the people of God, taking the risk of following our risen Lord, accepting the challenge to love and be loved. Hallelujah!**

SENDING HYMN **We Are a Chosen People of God** **Dakota Road**
Larry Olson
Karol Baer

♩ = 120

We are a cho-sen peo-ple of God; called in-to
light and gath-ered in love; re-deemed and held by
the ho-ly one.— We are a chos-en peo-ple of God.—

A D G D G

20

COMMUNION SONG 2

Baptize and Set Free

ELW #453



1 We are peo - ple cre - at - ed, cho - sen by God.
 2 We are fed and we're nour - ished, filled and re - freshed.
 3 We are nour - ished by wa - ter, all liv - ing things,
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed:
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free!

SECOND READING: Revelation 21:1-6

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

¹ I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;
 they will be his peoples,
 and God himself will be with them;

⁴ he will wipe every tear from their eyes.

Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away.”

⁵ And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶ Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

R: The word of the Lord.

C: Thanks be to God.

Please rise as you are able.



Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.
The outer ring of cups is rose wine.

DISTRIBUTION

COMMUNION HYMN

All Are Welcome

♩ = 112

The musical score for 'All Are Welcome' is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system has a tempo marking of ♩ = 112. The lyrics are: 'All are wel - come. friend and stran - ger.' The second system has the lyrics: 'at the ban - quet of the Sav - ior.' The third system has the lyrics: 'All are wel - come. All are wel - come.' Chord symbols D, G, and A are placed above the vocal line in each system. The piano accompaniment features a steady bass line and chords that support the vocal melody.

THE CHILDREN'S MESSAGE

THE HOMILY

Please rise as you are able.

HYMN OF THE DAY

Where Charity and Love Prevail

ELW #359

The beginning of the hymn is shown on a single treble clef staff. It starts with a G4 note, followed by a series of eighth and quarter notes: A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The melody is simple and melodic.

- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,

The end of the hymn is shown on a single treble clef staff. It continues the melody from the previous block, ending with a G4 note. The notes are: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4.

brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

AFFIRMATION OF FAITH:

All: We believe in God, the one who comes before us and goes behind us, creating life and opportunities to love and care for the world.

We believe in Jesus Christ who walks with us into real life each day. He is God, yet human like us and experienced all life's joys and pains and challenges like we do. But his love is so great that not sin nor suffering nor even death could stop it. Today the love of Jesus lives and continues to bring new life to the world.

We believe in the Holy Spirit who comes like the wind and blows in and through us to bring God's power and light to all the world. The Spirit breathes life into us, the body of Christ we call the church, and enables us to follow the way of Christ.

We believe in God, who goes before and behind, with, in and through us, bringing hope and life and newness to the world.

PRAYERS OF THE PEOPLE

A: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

C:

The Spir-it in-ter-cedes for us with sighs too deep for words to ex-press oh, oh, oh.

The musical score is for a C major chord progression. It features a treble and bass clef with a common time signature. The tempo is marked as quarter note = 88. The key signature has one sharp (F#). The chord progression is Asus2, E/A, G, D/F#, and Asus2. The lyrics are: 'The Spir-it in-ter-cedes for us with sighs too deep for words to ex-press oh, oh, oh.'

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

Again, after supper, you offered the cup, thanked your Father, and gave it for all to drink, saying: This cup is the new deal in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

In the face of the worst of what humanity has to offer you responded with love again and again, creating life in the midst of death through the example of your agape feast for:

C: Christ has died. Christ is risen. Christ will come again.

THE LORD'S PRAYER

P: Remembering that we all journey to this table together with people everywhere let us pray together:

C: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

P: With the breaking of the bread and sharing of the cup, Jesus offered the disciples peace and friendship, trust and forgiveness, the love and embrace of God. Jesus offers the same to all people. Jesus, we have joined your journey to the cross, along with millions of disciples through the years. Like them, we, too are sinners hungry for grace. So we come--eager, hesitant, scandalized--to receive your gift of love. In return, receive our gifts of love and use them to further your caring in the world.

C: Amen.

You may be seated.

The ushers will tell you when it's time to go up to receive communion.

HOLY, HOLY Sara Thomsen

(guitar: capo 5) = 90

F(C) C(G) Dm(Am) A(E) Bb(F) C(G) F(C)
 Ho - ly, ho - ly, ho - ly, ten - der, gen - tle God.

F(C) C(G) Dm(Am) A(E) Bb(F) F(C) Bb(F) F(C)
 Heav - en and earth are full of you. Ho - san - na, ho - san - na in the

Bb(F) F(C) C(G) Bb(F) F(C) Bb(F) F(C) C(G)
 highest and in the low ones. Blessed is the one who comes in Your name.

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 Adapted from the Lutheran Book of Worship

no rep

WORDS OF INSTITUTION

P: We rejoice in your gifts of love God. We give thanks and praise that you walk with each of us, and come with us, each of us again and again to this table however you may find us. Join us again as we prepare for your agape feast. The night you faced betrayal, Jesus, you offered up Bread for all, thanked your Father: Broke it, and gave it to those you loved, saying: Take and eat; this is my body, given for you. Do this to remember me.

SHARING OF THE PEACE

P: Jesus' first words to the disciples after the resurrection were: "Peace be with you." Even as he showed them his wounds, the evidence of his pain, his words were: "Peace be with you." In the face of their fear, Jesus' words were: "Peace be with you." It is with the Spirit of the Resurrected Christ that we greet one another--even with our pain, with our fear, with our celebration--as we share the peace. Today, I invite you to stand and greet those around you by sharing your name and the words: Peace be with you!

C: Peace be with you!

*You may now greet those around you saying "Peace be with you".
 You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
 Do whichever is comfortable for you.*

You may be seated. Our liturgy continues with the offering.



*An offering is gathered for the mission of the church,
 including the care of those in need.
 You may also give online at: nampatrinity.org*

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**"Wireless communication is nothing new.
 I've been praying for 75 years!"**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

Everybody's Got Something to Offer

Dakota Road

♩ = 100 C F G C

Everybody's got something to of - fer; young and old the prince and the pau - per.

Am F G C *Fine*

Ev - ery - bo - dy's got something to of - fer in the name of the Lord.

C F Am7 G

To the lost and the low - ly ones the message it is clear;
To the he - liev - ers gath - ered here the message it is true;

G F Am7 G

we have all got a gift to give our hands, our hearts, our tears. Ev - ery - body's got
we have all got a gift to give in all we say and do. Ev - ery - body's got

Please rise as you are able.

THANKSGIVING AT THE TABLE

P: God be with you.

C: And also with you.

P: Rise up in love.

C: We rise up with Jesus.

P: Rejoice! For we Journey together with God.

C: It is right to give our thanks and praise.

P: We thank you.

We rejoice all the time
for the wonders you continually reveal to us on our journey together God,
for you bring us all the light of hope
through the resurrection of your Son Jesus Christ,
the realization of the ultimate act of sacrifice
in the name of love for humanity;
who in dying destroyed death through love,
and in rising has brought us the true hope that love conquers all even sin.
And so, with Mary Magdalene, and Peter,
And all those who lived in his love that conquered death,
With the earth and sea and all life on Earth
And with angels and archangels, cherubim and seraphim,
We praise your name and join their unending hymn: