

This Week's Ministers – May 25

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Kim Mills
Crucifer: Aldwin Kellar
Acolyte: Zander Radke
Reader: Amanda Hanson
Children's Message: Sierra Armbrust
Music: Bryce Leifeste
Audio/Streaming: Elizabeth Schnabel
& Bryce Quarve

Greeters: Judy & Lloyd Kellar
Ushers: Radke Family
Altar Guild: Kristina Radke
Counters: Larry Mills & Andrew Hanson
Fellowship: **TBD**
Wine: Randy & Martha Miller
Bread: Beth Rasgorshek
Eternal Candle: Randy & Martha Miller
Flowers: **TBD**

Next Week's Ministers – June 01

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Bryce Quarve
Crucifer: Alexa Ward
Acolyte: Aldwin Kellar
Reader: Kristina Radke
Children's Message: Steve VanAtter
Music: Karissa Armbrust
Audio/Streaming: David Sheriff
& Bryce Quarve

Greeters: Darrel & Peggy Miller
Ushers: Jeff & Nancy Henderson
Altar Guild: Peggy Miller
Counters: Cedar Hilger and Sierra Armbrust
Fellowship: **TBD**
Wine: Julie Haugen
Bread: Tami Robinson
Eternal Candle: Julie Haugen
Flowers: **TBD**



Sixth Sunday of Easter
Year C
May 25, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	10:00 am 11:15 am	Worship (Noisy Offering) Fellowship (Fellowship Hall)
Tuesday	11:30 am 12:00 pm 1:00 – 3:00 pm	Women’s Luncheon Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

NEXT WEEK

June 01	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

IN OUR PRAYERS

For healing: Colton (Fran & Elwood’s grandson – brain tumor)
Amy Ball (The Radke Family cousin -- pneumonia)
Sharon Jones’ nieces (Alzheimer’s)
Monica Perez (friend of Edith Hannett – in need of a kidney)
Francis Frisbee (recovering from surgery – Amanda Hanson)
Angel Bray (Margreta Spady’s granddaughter – cancer)
Abby (Fran & Elwood’s granddaughter – seizures)
Eileen Warner (Received pacemaker. Kristina Radke’s Mom)
Karen Bair (Tumor on upper left lung, top lobe)
Jessica Carr (Recovering from car crash)
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn’s disease – Cathy Winwood)
Rita (Renee’s sister -- Renee VanAtter)
John Hergert (recovering from heart surgery – Penelope Smith)
Linda Dombeck (heart issues – Mary Braudrick)

For Andrew (from Elizabeth Schnabel)
For Berger Family (mourning loss of daughter from Mary Helen & Gail)
For Klayton Hanson (from Karson Hanson)
For Dan Baldwin (from Jessica & Aaron Carr)
For Diana (searching for employment – Elizabeth Schnabel)
For Chris & Cooper Koons (hoping for good test results – Anita Koons)
For Ward Family (mourning loss of Sylvia Ward)
For Jeff (Son awaiting test results – Elwood & Fran Webb)
For Family of Amy Bal (died from pneumonia -- from Radke Family)
For Colton family & friends (mourning loss of Travis Colton – Kellar family)
For Sharon Jones’s family (mourning loss of Sharon Jones)
For Mark S. (from Janie Stubson)
For Family of Di Seba (mourning loss of Diana Seba)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins’ grandson – Navy SEAL)
Bill MacDonald (Navy)
Amanda Love (Cathy Winwood’s Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able.

WORDS OF WELCOME

CALL TO WORSHIP:

P: Come, join the journey of Jesus today!
C: We come--in our different ways, walking in our own styles, at our own speeds. But we come to join the journey.

P: Come, walk with the God of new beginnings, a God who discovers strength in weakness, who loves in the face of indifference, who brings life into the midst of death. For Christ has died. Christ is risen! Christ will come again!
C: Hallelujah! We come to join the journey of Jesus today!

GATHERING HYMN

We Are Gathered Here

Dakota Road
David Lee Brown

♩ = 100

E F#m7 G#m7 A E F#m7 G#m7 A

We are gathered here in the name (of the Maker). We are gathered here to sing God's praise.
(of the Savior)
(of the Spirit)

E F#m7 G#m7 A C#m B E

We are gathered here in the name (of the Maker). Cho-sen by God's grace.
(of the Savior)
(of the Spirit)

COMMEMORATIONS FOR THE WEEK

Tuesday, May 27, 2025

John Calvin, renewer of the church, died 1564

Gifted both as a systematic theologian and as an interpreter of scriptures, Calvin embraced the Reformation, and as a preacher in Geneva, Switzerland, brought a theocratic government to it. He is regarded as the father of the Reformed churches.

Thursday, May 29, 2025

Jiri Tranovský, hymnwriter, died 1637

Tranovský is considered to be the father of Slovak hymnody as well as an important reformer of the Slavic church. He translated the Augsburg Confession (the basis of Lutheran teachings) and published a collection of Slovak hymns.

Saturday, May 31, 2025

Visit of Mary to Elizabeth

This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.



ANNOUNCEMENTS

APRIL NOISY OFFERING – for Learning Peace Camp brought in \$329.64. That will send 3 children to the camp. Thanks so much to everyone for their generosity! – Church in Community

NOISY OFFERING -- MAY NOISY OFFERING on Sunday May 25th is for the National Alliance on Mental Illness (NAMI). NAMI serves all the Treasure Valley and offers online & in person classes & support groups to people with mental illness and their families. They also promote advocacy and public awareness about mental illness. In Idaho--according to KFF.org--as of February 1-13th, 2023, 30.2% of adults reported having symptoms of anxiety and/or a depressive disorder; and, in 2021, 20.1% of children ages 12-17 had major depressive episodes in the past year. World Population Review reports that Idaho ranks 6th nationally for suicides committed per 100,000 people as of 2022, standing at 444 total that year. May is national Mental Health Awareness month, and a great time to help around your community and learn more about an ever-changing disease.

VICAR AARON – will be taking a Sunday off on June 01st. Mary Braudrick will be filling in for him, and for Pastoral emergencies or needs please contact Pastor Lucas Shurson at (208)459-2444.

GRATITUDE/QUOTATION ACTIVITY -- "Gratitude is the doorway to joy." Thomas Hora, MD. Sometimes we need to be intentionally grateful before joy can enter our hearts and brains! And the converse is true: Grumpiness and complaining shut and lock the doorway to joy. Speak some gratitude and watch for the joy to arrive.

WOMEN'S LUNCHEON – will be held at Olive Garden (16401 N. Marketplace Blvd in Nampa) on May 27th at 11:30 am. Please RSVP to Mary Braudrick.

CHURCH CAMPOUT -- near Donnelly is just 2 months away! We will gather at the Ward's property July 25 - 27th. We have plenty of room for RVs and tent campers and people suspending hammocks between trees. And we always have some who stay in a local motel, or their Valley County place, or drive up for the day (which will be much more pleasant now that there's a functioning traffic signal at Banks and Hwy 95 is repaired and open again.) We'd love to have you join us for part or all of the weekend, so let the Wards know that you plan to participate.

SERVANT SERVICE OPPORTUNITIES -- Please be advised that there are several opportunities for you to sign up and help here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, and hosting fellowship hour after service. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!

Vicar Aaron

LITANY FOR EASTER:

P: At Easter, we celebrate the newness and wholeness God brings into the world's decay and brokenness.

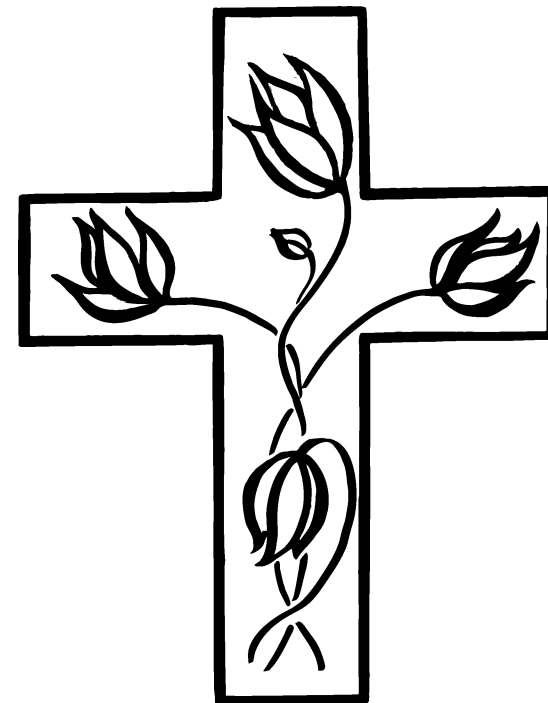
C: We celebrate a love that expects nothing in return and shows us what Jesus meant when he said: "Love one another as I have loved you."

P: We celebrate the resurrection of Jesus that never denies the crucifixion; we celebrate the Living Christ who comes with wounds displayed to touch us with love.

C: We celebrate the people whose presence disturbs and inconveniences us, revealing to us the hardness of our hearts and creating opportunities for sharing and hospitality.

P: We celebrate the Crucified Lord who delights in his victory and invites us to be transformed by faith that sees the less-than-obvious.

C: We celebrate who we are as people restored, renewed and revealed by the truth of God's love in the crucified and risen Savior. Hallelujah!



KYRIE ELEISON

Musical score for Kyrie Eleison, featuring vocal lines and piano accompaniment. The score includes lyrics and musical notation for the Kyrie Eleison section.

Tempo: 115

Chords: E, G#m7, A, B, C#m, Bsus2, Asus2

Lyrics:

Kyri-e E-lei-son on our world and on our way.

Kyr-i-e E-lei-son ev-'ry day.

For peace in the world, for the health of the Church, for the
That we may live out your im-passioned re-sponse to the
For peace in our hearts, for peace in our homes, for the
For your spir-it to guide, that you cen-ter our lives in the

u-ni-ty of all; for this ho-ly house, for all who worship and praise,
hun-gry and the poor; that we may live out truth and jus-tice and grace,
friends and fam-i-ly; for life and for love, for our work and our play,
wa-ter and the word; that you nour-ish our souls with your bod-y and blood,

let us pray to the Lord! Let us pray to the Lord!

DISMISSAL

- A: Go in peace; the journey continues!
- C: We will walk on--thanks be to God!
- C: I love this Church!

Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



Notes

Parts of the liturgy, written and musical, are reprinted from sundaysandseasons.com and used by permission. License # SAS025923. Copyright © 2023 Augsburg Fortress. All rights reserved. Some hymns are reprinted from sundaysandseasons.com and used by permission. OneLicense # A-722362. Some parts of the musical liturgy, some hymns, and the Statement of Faith are taken from Dakota Road Music Copyright © 1999. All rights reserved and used by permission OneLicense # A-722362. A Place for You and Grace art by Rev. Dan Erlander. The Journey - EASTER liturgy written by Pastor Julie Kahl. ©1992 Dakota Road Music.

Look a-round you and see—
 Look a-round you and see—
 Look a-round you and see—
 peo-ple in your neigh-borhood;
 the bles-sings giv-en us;
 not all is go-ing right.

end-less var-i-e-ty;
 earth sky and sea;
 In this mys-ter-y;
 God has cre-a-ted good,
 they're all placed in our trust,
 we're called to be a light.

We're a part of it all,
 chos-en and called.

© 1990 Dakota Road Music

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Gracious Jesus, by your resurrection, you renew the creation and call us on a journey. With your Good News, you change our death into life. Give us a new spirit to restore our hope, a new heart to replace our hearts of stone, a new perspective to reveal your presence--no matter where your love calls us.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Acts 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

⁹ During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰ When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. ¹¹ We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹² and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³ On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴ A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵ When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

R: The word of the Lord.

C: Thanks be to God.

R: ¹ May God be merciful to us and bless us; may the light of God's face shine upon us.

R: ³ Let the peoples praise you, O God; let all the peoples praise you.

All: Let the nations be glad and sing for joy.

R: ⁵Let the peoples praise you, O God; let all the peoples praise you.

R: ⁷ May God give us blessing and may all the ends of the earth stand in awe.

All: Let the nations be glad and sing for joy.

God blesses us and sends us in mission to the world.

POST COMMUNION PRAYER (Benediction)

C: We go as the people of God, taking the risk of following our risen Lord, accepting the challenge to love and be loved. Hallelujah!

Dakota Road

♩ = 120

Larry Olson
Karol Baer

We are a cho - sen peo - ple of God; called in - to
light and gath - ered in love; re - deemed and held by
the ho - ly one. — We are a chos - en peo - ple of God. —

A D G D

20



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
 In thee no sor - row may be found, no grief, no care, no toil.
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.
 there ev - er - more the an - gels sit and ev - er - more do sing.
 thine end - less joy, and of the same par - tak - er ev - er be!

SECOND READING: Revelation 21:10, 22—22:5

John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplants sun and moon.

¹⁰ And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. ²² I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³ And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴ The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵ Its gates will never be shut by day—and there will be no night there. ²⁶ People will bring into it the glory and the honor of the nations. ²⁷ But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. ^{22:1} Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³ Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴ they will see his face, and his name will be on their foreheads. ⁵ And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

R: The word of the Lord.

C: Thanks be to God.

Please rise as you are able.



GOSPEL ACCLAMATION

LISTEN

David Lee Brown
Larry Olson

Sing eighths with a triplet feel

PART 1 Lis - ten to the Wo - rd of the Lord.

PART 2 Lis - ten. Lis - ten. Lis - ten.

P: The Holy Gospel according to John, the 14th chapter.
C: **Glory to you, O Lord.**

GOSPEL: John 14:23-29

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

²³ Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴ Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ²⁵ "I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸ You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹ And now I have told you this before it occurs, so that when it does occur, you may believe."

P: The Gospel of the Lord.
C: **Praise to you, O Christ.**

You may be seated.

here.

From the wo - man who comes cry - ing,
From the in - ones to the who feel streets for and - got - ten,
Go the in - to the the feel streets for and - cit - ies,

leav - ing those who the tears sense farms at their and Je - sus' feet,
those to the the sense farms at their and Je - sus' feet,
place is i - gone,
fame lies,

to the man who knows the right way
tell the a - ones bout who the live splen - did hun - ta - ble,
ble,

but here can you not see.
God's mer - be - long - cy.

Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.
The outer ring of cups is rose wine.

DISTRIBUTION

COMMUNION HYMN

All Are Welcome

♩ = 112

The musical score for 'All Are Welcome' is written for voice and piano. It features a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The tempo is marked as 112. The score is divided into three systems. The first system has a treble staff with a D major chord and a bass staff with a D major chord. The lyrics are 'All are wel - come. friend and stran - ger,'. The second system has a treble staff with a D major chord, an F#m7 chord, and an A major chord. The lyrics are 'at the ban - quet of the Sav - ior.' The third system has a treble staff with a D major chord, a G major chord, and an A major chord. The lyrics are 'All are wel - come. All are wel - come'.

All are wel - come. friend and stran - ger,

at the ban - quet of the Sav - ior.

All are wel - come. All are wel - come

THE CHILDREN'S MESSAGE

THE HOMILY

Please rise as you are able.

HYMN OF THE DAY

Peace, to Soothe Our Bitter Woes

ELW #381

The musical score for 'Peace, to Soothe Our Bitter Woes' is written for voice and piano. It features a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The score is divided into three systems. The first system has a treble staff with a D major chord and a bass staff with a D major chord. The lyrics are '1 Peace, to soothe our bit - ter woes, God in Christ on us be - stows; 2 Peace with - in the church still dwells in our wel - comes and fare - wells;'. The second system has a treble staff with a D major chord, an F#m7 chord, and an A major chord. The lyrics are 'Je - sus bought our peace with God with his ho - ly, pre - cious blood; and through God's bap - tis - mal pow'r peace sur - rounds our dy - ing hour.' The third system has a treble staff with a D major chord, a G major chord, and an A major chord. The lyrics are 'peace in him for sin - ners found is the gos - pel's joy - ful sound. Peace be with you, full and free, now and through e - ter - ni - ty.'

1 Peace, to soothe our bit - ter woes, God in Christ on us be - stows;
2 Peace with - in the church still dwells in our wel - comes and fare - wells;

Je - sus bought our peace with God with his ho - ly, pre - cious blood;
and through God's bap - tis - mal pow'r peace sur - rounds our dy - ing hour.

peace in him for sin - ners found is the gos - pel's joy - ful sound.
Peace be with you, full and free, now and through e - ter - ni - ty.

AFFIRMATION OF FAITH:

All: We believe in God, the one who comes before us and goes behind us, creating life and opportunities to love and care for the world.

We believe in Jesus Christ who walks with us into real life each day. He is God, yet human like us and experienced all life's joys and pains and challenges like we do. But his love is so great that neither sin, nor suffering, nor even death, could stop it. Today the love of Jesus lives and continues to bring new life to the world.

We believe in the Holy Spirit who comes like the wind and blows in and through us to bring God's power and light to all the world. The Spirit breathes life into us, the body of Christ we call the church, and enables us to follow the way of Christ.

We believe in God, who goes before and behind, with, in and through us, bringing hope and life and newness to the world.

PRAYERS OF THE PEOPLE

A: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

C:

The musical score is for a song in G major, 4/4 time, with a tempo of 88. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: 'The Spir- it in- ter- cedes for us with sighs too deep for words to ex- press oh, oh, oh.' The chords indicated above the staff are Asus2, E/A, G, D/F#, and Asus2.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

C: Amen.

Again, after supper, you offered the cup, thanked your Father, and gave it for all to drink, saying: This cup is the new deal in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

In the face of the worst of what humanity has to offer you responded with love again and again, creating life in the midst of death through the example of your agape feast for:

C: Christ has died. Christ is risen. Christ will come again.

THE LORD’S PRAYER

P: Remembering that we all journey to this table together with people everywhere let us pray together:

C: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

P: With the breaking of the bread and sharing of the cup, Jesus offered the disciples peace and friendship, trust and forgiveness, the love and embrace of God. Jesus offers the same to all people. Jesus, we have joined your journey to the cross, along with millions of disciples through the years. Like them, we, too are sinners hungry for grace. So we come--eager, hesitant, scandalized--to receive your gift of love. In return, receive our gifts of love and use them to further your caring in the world.

C: Amen.

You may be seated.

The ushers will tell you when it's time to go up to receive communion.

HOLY, HOLY Sara Thomsen

(guitar: capo 5) ♩ = 90

F(C) C(G) Dm(Am) A(E) B♭(F) C(G) F(C)

Ho - ly, ho - ly, ho - ly, ten-der, gen-tle God.

F(C) C(G) Dm(Am) A(E) B♭(F) F(C) B♭(F) F(C)

Heav - en and earth are full of you. Ho-san - na, ho-san - na in the

B♭(F) F(C) C(G) B♭(F) F(C) B♭(F) F(C) C(G)

highest and in the low ones. Blessed is the one who comes in Your name.

©1997 Sara Thomsen
Adapted from the Lutheran Book of Worship

no rep

WORDS OF INSTITUTION

P: We rejoice in your gifts of love God. We give thanks and praise that you walk with each of us, and come with us, each of us again and again to this table however you may find us. Join us again as we prepare for your agape feast.

The night you faced betrayal, Jesus, you offered up Bread for all, thanked your Father: Broke it, and gave it to those you loved, saying: Take and eat; this is my body, given for you. Do this to remember me.

SHARING OF THE PEACE

P: Jesus' first words to the disciples after the resurrection were: "Peace be with you." Even as he showed them his wounds, the evidence of his pain, his words were: "Peace be with you." In the face of their fear, Jesus' words were: "Peace be with you." It is with the Spirit of the Resurrected Christ that we greet one another--even with our pain, with our fear, with our celebration--as we share the peace. Today, I invite you to stand and greet those around you by sharing your name and the words: Peace be with you!

C: Peace be with you!

*You may now greet those around you saying "Peace be with you".
You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
Do whichever is comfortable for you.*

You may be seated. Our liturgy continues with the offering.



*An offering is gathered for the mission of the church,
including the care of those in need.
You may also give online at: nampatrinity.org*



*"Welcome to our church—even though
you're sitting in our family pew . . ."*

MEAL

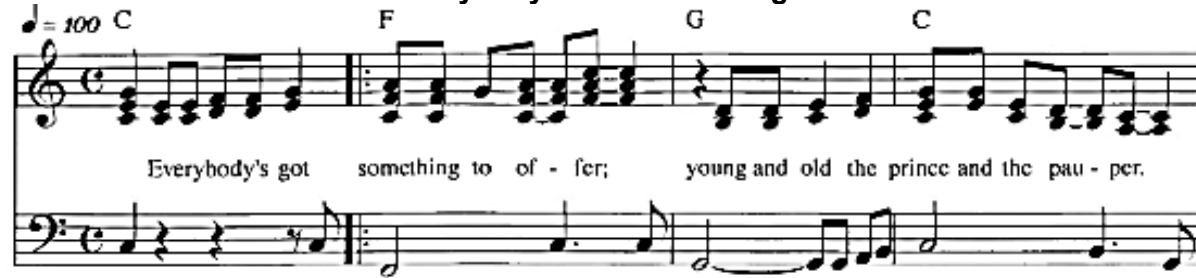
God feeds us with the presence of Jesus Christ.

OFFERING SONG

Everybody's Got Something to Offer

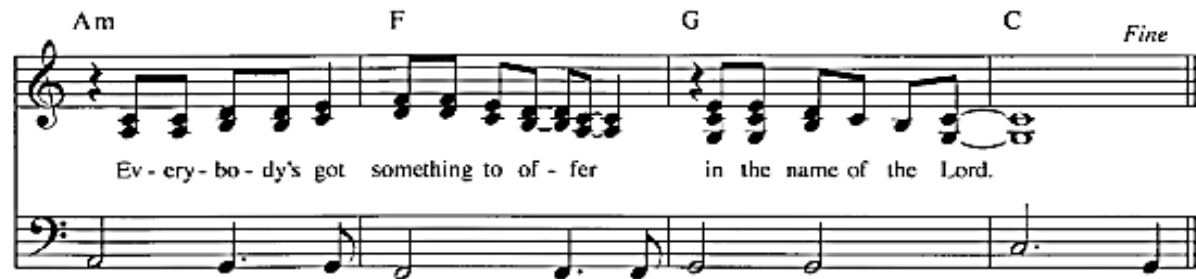
Dakota Road

$\text{♩} = 100$ C



Everybody's got something to of - fer; young and old the prince and the pau - per.

Am F G C *Fine*



Ev - ery - bo - dy's got something to of - fer in the name of the Lord.

C F Am7 G



To the lost and the low - ly ones the message it is clear;
To the he - liev - ers gath - ered here the message it is true;

G F Am7 G



we have all got a gift to give our hands, our hearts, our tears. Ev - ery - body's got
we have all got a gift to give in all we say and do. Ev - ery - body's got

Please rise as you are able.

THANKSGIVING AT THE TABLE

P: God be with you.

C: And also with you.

P: Rise up in love.

C: We rise up with Jesus.

P: Rejoice! For we Journey together with God.

C: It is right to give our thanks and praise.

P: We thank you.

We rejoice all the time
for the wonders you continually reveal to us on our journey together God,
for you bring us all the light of hope
through the resurrection of your Son Jesus Christ,
the realization of the ultimate act of sacrifice
in the name of love for humanity;
who in dying destroyed death through love,
and in rising has brought us the true hope that love conquers all even sin.
And so, with Mary Magdalene, and Peter,
And all those who lived in his love that conquered death,
With the earth and sea and all life on Earth
And with angels and archangels, cherubim and seraphim,
We praise your name and join their unending hymn: