

### This Week's Ministers – June 01

Presider: Mary Braudrick  
Preaching: Mary Braudrick  
Assisting Minister: Bryce Quarve  
Crucifer: Alexa Ward  
Acolyte: Aldwin Kellar  
Reader: Kristina Radke  
Children's Message: Steve VanAtter  
Music: Karissa Armbrust  
Audio/Streaming: David Sheriff  
& Bryce Quarve

Greeters: Darrel & Peggy Miller  
Ushers: Jeff & Nancy Henderson  
Altar Guild: Peggy Miller  
Counters: Cedar Hilger and Sierra Armbrust  
Fellowship: **TBD**  
Wine: Julie Haugen  
Bread: Tami Robinson  
Eternal Candle: Julie Haugen  
Flowers: **TBD**

### Next Week's Ministers – June 08

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Steve VanAtter  
Crucifer: Giada Armbrust  
Acolyte: Karson Hanson  
Reader: Margretta Spadey  
Children's Message: Vicar Aaron  
Music: Bryce Leifeste  
Audio/Streaming: David Sheriff  
& Jason Mills

Greeters: Pat & Donna Benoit  
Ushers: Steve & Julie Ward  
Altar Guild: Lloyd & Judy Kellar  
Counters: **TBD**  
Fellowship: **TBD**  
Wine: Julie Haugen  
Bread: Tami Robinson  
Eternal Candle: Julie Haugen  
Flowers: **TBD**



Seventh Sunday of Easter  
Year C  
June 01, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

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Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell      TLCVicarAaron@hotmail.com  
Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver      Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

NEXT WEEK

June 08	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

## IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood's grandson – brain tumor)  
Amy Ball (The Radke Family cousin -- pneumonia)  
Sharon Jones' nieces (Alzheimer's)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Francis Frisbee (recovering from surgery – Amanda Hanson)  
Angel Bray (Margreta Spady's granddaughter – cancer)  
Abby (Fran & Elwood's granddaughter – seizures)  
Eileen Warner (Received pacemaker. Kristina Radke's Mom)  
Karen Bair (Biopsy on tumor on upper left lung, June 10th)  
Jessica Carr (Recovering from car crash)  
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn's disease – Cathy Winwood)  
Rita (Renee's sister -- Renee VanAtter)  
John Hergert (recovering from heart surgery – Penelope Smith)  
Linda Dombeck (heart issues – Mary Braudrick)

**For Andrew** (from Elizabeth Schnabel)  
**For Berger Family** (mourning loss of daughter from Mary Helen & Gail)  
**For Klayton Hanson** (from Karson Hanson)  
**For Dan Baldwin** (from Jessica & Aaron Carr)  
**For Diana** (searching for employment – Elizabeth Schnabel)  
**For Chris & Cooper Koons** (hoping for good test results – Anita Koons)  
**For Ward Family** (mourning loss of Sylvia Ward)  
**For Jeff** (Son awaiting test results – Elwood & Fran Webb)  
**For Family of Amy Bal** (died from pneumonia -- from Radke Family)  
**For Colton family & friends** (mourning loss of Travis Colton – Kellar family)  
**For Sharon Jones's family** (mourning loss of Sharon Jones)  
**For Kellar Family** (mourning loss of James R. Kellar, Lloyd's brother)  
**For Family of Di Seba** (mourning loss of Diana Seba)

### People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (Helen Collins' grandson – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise.*

## WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

### Guide to the Bulletin

**C: Congregation** P: Presider A: Assisting Minister R: Reader

### PRELUDE

### ANNOUNCEMENTS

*Please rise as you are able.*

### WORDS OF WELCOME

### CALL TO WORSHIP:

P: Come, join the journey of Jesus today!

**C: We come--in our different ways, walking in our own styles, at our own speeds. But we come to join the journey.**

P: Come, walk with the God of new beginnings, a God who discovers strength in weakness, who loves in the face of indifference, who brings life into the midst of death. For Christ has died. Christ is risen! Christ will come again!

**C: Hallelujah! We come to join the journey of Jesus today!**

**GATHERING HYMN**

**We Are Gathered Here**

**Dakota Road**

♩ = 100      E      F#m7      G#m7      A      E      F#m7      G#m7      A

We are gathered here in the name (of the Maker). We are gathered here to sing God's praise.  
(of the Savior)  
(of the Spirit)

E      F#m7      G#m7      A      C#m      B      E

We are gathered here in the name (of the Maker). Cho-sen by God's grace.  
(of the Savior)  
(of the Spirit)

Detailed description: The image shows two musical staves for a hymn. The first staff is for the melody and the second is for the bass line. The key signature has three sharps (F#, C#, G#) and the time signature is common time (C). The tempo is marked as quarter note = 100. The first system of the hymn has chords E, F#m7, G#m7, A, E, F#m7, G#m7, A. The lyrics are 'We are gathered here in the name (of the Maker). We are gathered here to sing God's praise. (of the Savior) (of the Spirit)'. The second system has chords E, F#m7, G#m7, A, C#m, B, E. The lyrics are 'We are gathered here in the name (of the Maker). Cho-sen by God's grace. (of the Savior) (of the Spirit)'.

**COMMEMORATIONS FOR THE WEEK**

**Sunday, June 01, 2025**

**Justin, martyr at Rome, died around 165**

Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.

**Tuesday, June 03, 2025**

**The Martyrs of Uganda, died 1886**

On June 3, 1886, thirty-two young men were burned to death for refusing to renounce Christianity. The confident manner in which these Christians went to their deaths contributed to a much stronger Christian presence in Uganda.

**Tuesday, June 03, 2025**

**John XXIII, Bishop of Rome, died 1963**

When elected pope, the former Angelo Roncalli was expected to be a short-term caretaker. He showed great spirit, though, and convened the Second Vatican Council which helped bring great changes to Roman Catholic and other churches.

**Thursday, June 05, 2025**

**Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754**

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

**Saturday, June 07, 2025**

**Seattle, chief of the Duwamish Confederacy, died 1866**

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

## ANNOUNCEMENTS

**APRIL NOISY OFFERING** – for Learning Peace Camp brought in \$329.64. That will send 3 children to the camp. Thanks so much to everyone for their generosity! – Church in Community

**NOISY OFFERING -- JUNE NOISY OFFERING** on Sunday June 29<sup>th</sup> is for school supplies for Duck Valley Indian Reservation. Supplies needed for this school year are: rulers, blunt end scissors, fat pencils & crayons (for preschoolers), pencils, pens, spiral notebooks, composition notebooks, colored pencils, crayons, calculators, glue, dry erase markers (pen sized) and folders. Did you notice that backpacks and three-ring binders are NOT on the list? There were so many donated last year that it is not a need this year! Also, in case you missed the earlier message, the noisy offering for Duck Valley schools is a month early this year, as they are starting their school year earlier than last. (Sorry, there may not be any school supply sales happening.) There will be boxes in the narthex to drop off donations or they can be given on Sunday the 29<sup>th</sup>. Thanks so much for everyone's continued support!

**GRATITUDE/QUOTATION ACTIVITY --** "Gratitude is strong medicine. It helps us see what's there instead of pining for what's missing." Gina Hamadey. It's so easy to focus on what's missing in our lives; telling us that we need more is the premise underlying advertising - and that we will never quite have enough, which leads to anxiety and discomfort. This week, try focusing on what you DO have and be grateful for that.

**CHURCH CAMPOUT --** near Donnelly is just 2 months away! We will gather at the Ward's property July 25 - 27<sup>th</sup>. We have plenty of room for RVs and tent campers and people suspending hammocks between trees. And we always have some who stay in a local motel, or their Valley County place, or drive up for the day (which will be much more pleasant now that there's a functioning traffic signal at Banks and Hwy 95 is repaired and open again.) We'd love to have you join us for part or all of the weekend, so let the Wards know that you plan to participate.

**SERVANT SERVICE OPPORTUNITIES --** Please be advised that there are several opportunities for you to sign up and help here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, and hosting fellowship hour after service. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!

Vicar Aaron

## **LITANY FOR EASTER:**

P: At Easter, we celebrate the newness and wholeness God brings into the world's decay and brokenness.

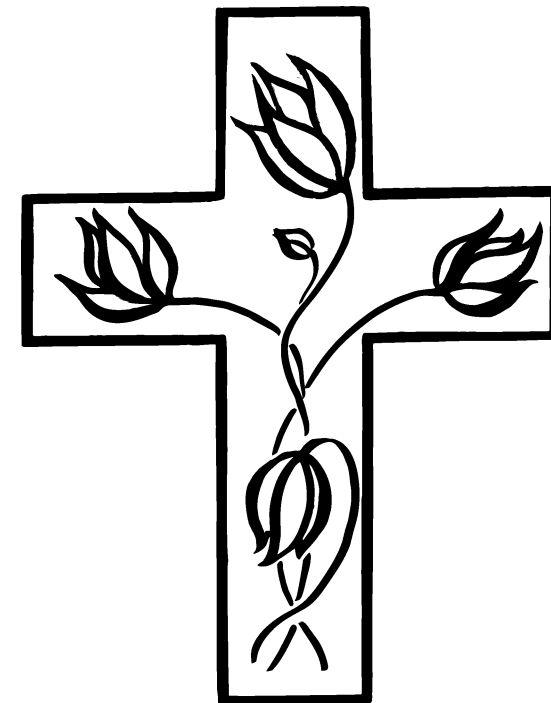
**C: We celebrate a love that expects nothing in return and shows us what Jesus meant when he said: "Love one another as I have loved you."**

P: We celebrate the resurrection of Jesus that never denies the crucifixion; we celebrate the Living Christ who comes with wounds displayed to touch us with love.

**C: We celebrate the people whose presence disturbs and inconveniences us, revealing to us the hardness of our hearts and creating opportunities for sharing and hospitality.**

P: We celebrate the Crucified Lord who delights in his victory and invites us to be transformed by faith that sees the less-than-obvious.

**C: We celebrate who we are as people restored, renewed and revealed by the truth of God's love in the crucified and risen Savior. Hallelujah!**



KYRIE ELEISON

Musical score for Kyrie Eleison, featuring vocal lines and piano accompaniment. The score includes lyrics and musical notation for the Kyrie Eleison and the Gloria.

**Lyrics:**

Kyri-e E-lei-son on our world and on our way.

Kyr-i-e E-lei-son ev-'ry day.

For peace in the world, for the health of the Church, for the  
That we may live out your im-passioned re-sponse to the  
For peace in our hearts, for peace in our homes, for the  
For your spir-it to guide, that you cen-ter our lives in the

u-ni-ty of all; for this ho-ly house, for all who worship and praise,  
hun-gry and the poor; that we may live out truth and jus-tice and grace,  
friends and fam-i-ly; for life and for love, for our work and our play,  
wa-ter and the word; that you nour-ish our souls with your bod-y and blood,

let us pray to the Lord! Let us pray to the Lord!

DISMISSAL

A: Go in peace; the journey continues!  
C: We will walk on--thanks be to God!  
C: I love this Church!

*Consider taking your bulletin home with you  
so that you can pray for those on our prayer list during the week  
and will know what activities are happening this week at Trinity.*



Notes

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Look a-round you and see—  
 Look a-round you and see—  
 Look a-round you and see—  
 peo-ple in your neigh-borhood;  
 the bles-sings giv-en us;  
 not all is go-ing right.

end-less var-i-e-ty;—  
 earth sky and sea;—  
 In this mys-ter-y;—  
 God has cre-a-ted good,  
 they're all placed in our trust,  
 we're called to be a light.

We're a part of it all,—  
 chos-en and called.

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## PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. Gracious Jesus, by your resurrection, you renew the creation and call us on a journey. With your Good News, you change our death into life. Give us a new spirit to restore our hope, a new heart to replace our hearts of stone, a new perspective to reveal your presence--no matter where your love calls us.

C: Amen.

*You may be seated.*

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Acts 16:16-34

*Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.*

<sup>16</sup> One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup> While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." <sup>18</sup> She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. <sup>19</sup> But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. <sup>20</sup> When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews <sup>21</sup> and are advocating customs that are not lawful for us as Romans to adopt or observe." <sup>22</sup> The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup> After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup> Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. <sup>25</sup> About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup> Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. <sup>27</sup> When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped.



<sup>28</sup> But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” <sup>29</sup> The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup> Then he brought them outside and said, “Sirs, what must I do to be saved?” <sup>31</sup> They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” <sup>32</sup> They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup> At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup> He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

R: The word of the Lord.

C: Thanks be to God.

### PSALM: Psalm 97

R: <sup>1</sup> The Lord reigns; let the earth rejoice; let the multitude of the isles be glad.

C: <sup>2</sup> **Clouds and darkness surround the Lord, righteousness and justice are the foundations of God’s throne.**

R: <sup>3</sup> Fire goes before the Lord, burning up enemies on every side.

C: <sup>4</sup> **Lightnings light up the world; the earth sees and trembles.**

R: <sup>5</sup> The mountains melt like wax before the Lord of all the earth.

C: <sup>6</sup> **The heavens declare your righteousness, O Lord, and all the peoples see your glory.**

All: Rejoice in the Lord, you righteous.

R: <sup>7</sup> Confounded be all who worship carved images and delight in false gods! Bow down before the Lord, all you gods.

C: <sup>8</sup> **Zion hears and is glad, and the cities of Judah rejoice, because of your judgments, O Lord.**

R: <sup>9</sup> For you are the Lord, most high over all the earth; you are exalted far above all gods.

C: <sup>10</sup> **You who love the Lord, hate evil! God guards the lives of the saints and rescues them from the hand of the wicked.**

R: <sup>11</sup> Light dawns for the righteous, and joy for the honest of heart.

C: <sup>12</sup> **Rejoice in the Lord, you righteous, and give thanks to God’s holy name.**

All: Rejoice in the Lord, you righteous.

## SENDING

God blesses us and sends us in mission to the world.

*Please rise as you are able.*

### POST COMMUNION PRAYER (Benediction)

P: May the life-giving power of God free you to dare: to dare to live differently, to play and work as people who have been transformed.

C: **We go as the people of God, taking the risk of following our risen Lord, accepting the challenge to love and be loved. Hallelujah!**

### SENDING HYMN

### We Are a Chosen People of God

### Dakota Road

Larry Olson  
Karol Baer

**SENDING HYMN**      **We Are a Chosen People of God**      **Dakota Road**  
Larry Olson  
Karol Baer

*♩ = 120*

We are a cho-sen peo-ple of God; called in-to  
light and gath-ered in love; re-deemed and held by  
the ho-ly one.— We are a chos-en peo-ple of God.—

*A B D      G      20      D      G*





1 Day of a - ris - ing, Christ on the road - way,  
2 When we are walk - ing, doubt - ful and dread - ing,  
3 Lo, I am with you, Je - sus has spo - ken.  
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
blind - ed by sad - ness, slow - ness of heart,  
This is Christ's prom - ise, this is Christ's sign:  
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
yet Christ walks with us, ev - er a - wait - ing  
when the church gath - ers, when bread is bro - ken,  
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
our in - vi - ta - tion: Stay, do not part.  
there Christ is with us in bread and wine.  
that all cre - a - tion with you may rise.

**SECOND READING: Revelation 22:12-14, 16-17, 20-21**  
*The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.*

<sup>12</sup>“See, I am coming soon; my reward is with me, to repay according to everyone’s work. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.” <sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. <sup>16</sup>“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”  
<sup>17</sup>The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. <sup>20</sup>The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!  
<sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

R: The word of the Lord.  
C: **Thanks be to God.**

*Please rise as you are able.*

GOSPEL ACCLAMATION

LISTEN

David Lee Brown  
Larry Olson

*Sing eighths with a triplet feel*



PART 1 Lis - ten to the Wo - rd of the Lord.



PART 2 Lis - ten. Lis - ten. Lis - ten.

P: The Holy Gospel according to John, the 17<sup>th</sup> chapter.  
C: **Glory to you, O Lord.**

GOSPEL: John 17:20-26

Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God’s mission: to proclaim the word that will bring others into this same unity.

[Jesus prayed:] <sup>20</sup>“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. <sup>25</sup>“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

P: The Gospel of the Lord.  
C: Praise to you, O Christ.

You may be seated.

THE CHILDREN’S MESSAGE

THE HOMILY

Please rise as you are able.



here.

From the wo man who who comes cry ing, From the in ones to the the feel streets for and got cit ten, Go the in - to the the streets and cit ies,

leav - ing who the tears sense farms at their Je - sus' feet, those to the the sense farms and place is gone, to who the the sense farms and place is gone, to who the the sense farms and place is gone,

to the the man who who knows the right way tell the a - ones bout who the live splen - in did hun ta - ger, ble,

but here can you not see. long. God's mer cy. cy.

### Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**  
The outer ring of cups is rose wine.

### DISTRIBUTION

#### COMMUNION HYMN

#### All Are Welcome

*♩ = 112*

All are wel - come. friend and stran - ger,  
at the ban - quet of the Sav - ior.  
All are wel - come. All are wel - come

### HYMN OF THE DAY

### Lord, You Give the Great Commission

### ELW #579

1 Lord, you give the great com - mis - sion: "Heal the sick and  
2 Lord, you call us to your ser - vice: "In my name bap -  
3 Lord, you make the com - mon ho - ly: "This my bod - y,  
4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,  
tize and teach." That the world may trust your prom - ise,  
this my blood." Let us all, for earth's true glo - ry,  
do, for - give." Yet we hoard as pri - vate trea - sure  
to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness  
life a - bun - dant meant for each, give us all new  
dai - ly lift life heav - en - ward, ask - ing that the  
all that you so free - ly give. May your care and  
may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:  
fer - vor, draw us clos - er in com - mu - ni - ty:  
world a - round us share your chil - dren's lib - er - ty:  
mer - cy lead us to a just so - ci - e - ty:  
cares that claim us, hold in mind e - ter - ni - ty:

*Refrain*  
With the Spir - it's gifts em - pow'r us for the work of min - is - try.

**AFFIRMATION OF FAITH:**

**All:** We believe in God, the one who comes before us and goes behind us, creating life and opportunities to love and care for the world.

We believe in Jesus Christ who walks with us into real life each day. He is God, yet human like us and experienced all life's joys and pains and challenges like we do. But his love is so great that neither sin nor suffering nor even death could stop it. Today the love of Jesus lives and continues to bring new life to the world.

We believe in the Holy Spirit who comes like the wind and blows in and through us to bring God's power and light to all the world. The Spirit breathes life into us, the body of Christ we call the church, and enables us to follow the way of Christ.

We believe in God, who goes before and behind, with, in and through us, bringing hope and life and newness to the world.

**PRAYERS OF THE PEOPLE**

A: Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

C:

The musical score is for the hymn 'The Spirit intercedes for us'. It is written for a C instrument (likely a trumpet or cornet) in the key of D major (two sharps) and 4/4 time. The tempo is marked as 88. The score consists of two staves. The first staff has a treble clef and the second staff has a bass clef. The lyrics are written below the first staff. The chords indicated above the staff are Asus2, E/A, G, D/F#, and Asus2.

The Spir- it in- ter- cedes for us with sighs too deep for words to ex- press oh, oh, oh.

A: Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**C: Amen.**

Again, after supper, you offered the cup, thanked your Father, and gave it for all to drink, saying: This cup is the new deal in my blood, shed for you and for all people for the forgiveness of sin. Do this to remember me.

In the face of the worst of what humanity has to offer you responded with love again and again, creating life in the midst of death through the example of your agape feast for:

**C: Christ has died. Christ is risen. Christ will come again.**

**THE LORD’S PRAYER**

P: Remembering that we all journey to this table together with people everywhere let us pray together:

**C: Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

**INVITATION TO COMMUNION**

P: With the breaking of the bread and sharing of the cup, Jesus offered the disciples peace and friendship, trust and forgiveness, the love and embrace of God. Jesus offers the same to all people. Jesus, we have joined your journey to the cross, along with millions of disciples through the years. Like them, we, too are sinners hungry for grace. So we come--eager, hesitant, scandalized--to receive your gift of love. In return, receive our gifts of love and use them to further your caring in the world.

**C: Amen.**

*You may be seated.*

*The ushers will tell you when it's time to go up to receive communion.*

**HOLY, HOLY** Sara Thomsen

(guitar: capo 5)

♩ = 90

F(C) C(G) Dm(Am) A(E) B♭(F) C(G) F(C)

Ho - ly, ho - ly, ho - ly, ten-der, gen-tle God.

F(C) C(G) Dm(Am) A(E) B♭(F) F(C) B♭(F) F(C)

Heav - en and earth are full of you. Ho-san - na, ho-san - na in the

B♭(F) F(C) C(G) B♭(F) F(C) B♭(F) F(C) C(G)

highest and in the low ones. Blessed is the one who comes in Your name.

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Adapted from the Lutheran Book of Worship

no rep

### WORDS OF INSTITUTION

P: We rejoice in your gifts of love God. We give thanks and praise that you walk with each of us, and come with us, each of us again and again to this table however you may find us. Join us again as we prepare for your agape feast.

The night you faced betrayal, Jesus, you offered up Bread for all, thanked your Father: Broke it, and gave it to those you loved, saying: Take and eat; this is my body, given for you. Do this to remember me.

### SHARING OF THE PEACE

P: Jesus' first words to the disciples after the resurrection were: "Peace be with you." Even as he showed them his wounds, the evidence of his pain, his words were: "Peace be with you." In the face of their fear, Jesus' words were: "Peace be with you." It is with the Spirit of the Resurrected Christ that we greet one another--even with our pain, with our fear, with our celebration--as we share the peace. Today, I invite you to stand and greet those around you by sharing your name and the words: Peace be with you!

**C: Peace be with you!**

*You may now greet those around you saying "Peace be with you".  
You may shake hands, bump elbows, hold up two fingers in the "Peace sign".  
Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
including the care of those in need.  
You may also give online at: [nampatrinity.org](http://nampatrinity.org)*





# MEAL

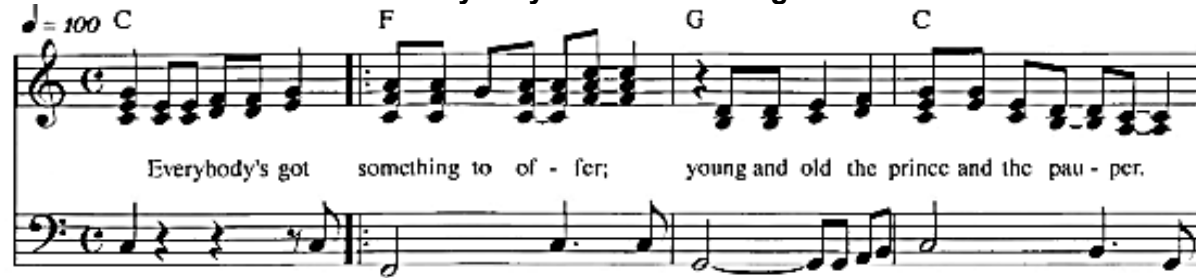
God feeds us with the presence of Jesus Christ.

## OFFERING SONG

## Everybody's Got Something to Offer

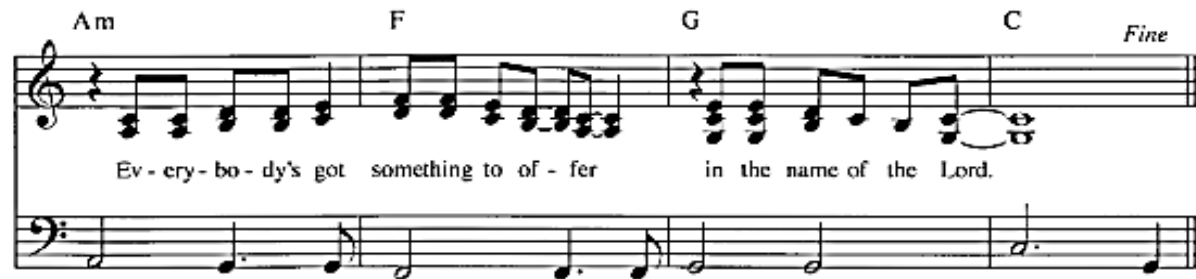
Dakota Road

$\text{♩} = 100$  C



Everybody's got something to of - fer; young and old the prince and the pau - per.

Am F G C *Fine*



Ev - ery - bo - dy's got something to of - fer in the name of the Lord.

C F Am7 G



To the lost and the low - ly ones the the message it is clear;  
To the he - liev - ers gath - ered here the message it is true;

G F Am7 G



we have all got a gift to give our hands, our hearts, our tears. Ev - ery - body's got  
we have all got a gift to give in all we say and do. Ev - ery - body's got

*Please rise as you are able.*

## THANKSGIVING AT THE TABLE

P: God be with you.

C: And also with you.

P: Rise up in love.

C: We rise up with Jesus.

P: Rejoice! For we Journey together with God.

C: It is right to give our thanks and praise.

P: We thank you.

We rejoice all the time  
for the wonders you continually reveal to us on our journey together God,  
for you bring us all the light of hope  
through the resurrection of your Son Jesus Christ,  
the realization of the ultimate act of sacrifice  
in the name of love for humanity;  
who in dying destroyed death through love,  
and in rising has brought us the true hope that love conquers all even sin.  
And so, with Mary Magdalene, and Peter,  
And all those who lived in his love that conquered death,  
With the earth and sea and all life on Earth  
And with angels and archangels, cherubim and seraphim,  
We praise your name and join their unending hymn: