Today's Ministers

Presider: Vicar Aaron
Preaching: Vicar Aaron

Assisting Minister: Steve VanAtter

Crucifer: Giada Armbrust Acolyte: Karson Hanson Reader: Margretta Spady

Children's Message: Vicar Aaron

Music: Bryce Leifeste

Audio/Streaming: David Sheriff

& Jason Mills

Greeters: Pat & Donna Benoit Ushers: Steve & Julie Ward Altar Guild: Lloyd & Judy Kellar

Counters: **TBD**Fellowship: **TBD**Wine: Julie Haugen
Bread: Tami Robinson

Eternal Candle: Julie Haugen

Flowers: TBD

Next Week's Ministers – June 15

Presider: Vicar Aaron
Preaching: Vicar Aaron

Assisting Minister: Steve VanAtter

Crucifer: Jason Mills Acolyte: Aggie Klahn Reader: Tami Robinson

Children's Message: Larry Mills

Music: Karissa Armbrust Audio/Streaming: Jason Mills

& Andrew Hanson

Greeters: Edith Hannett & Michala Mills Ushers: Tami Robinson & Michala Mills

Altar Guild: Kim Mills

Counters: Cedar Hilger and Sierra Armbrust Fellowship: Ardelle O'Bryan & Judy Kellar

Wine: Julie Haugen Bread: Tami Robinson

Eternal Candle: Julie Haugen

Flowers: TBD



Day of Pentecost Year C June 08, 2025

Welcome!



Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today 10:00 am Worship
11:15 am Fellowship (Fellowship Hall)

Tuesday 12:00 pm Al-Anon (Sunday School room) 1:00 – 3:00 pm Study Group (Koinonia Room)

Thursday 2:00 pm Gospel & Growth

6:30 pm Al-Anon (Fellowship Hall)

6:30 pm Stewardship

NEXT WEEK

June 15 10:00 am Worship

11:15 am Fellowship (Fellowship Hall)

Tuesday 12:00 pm Al-Anon (Sunday School room)

1:00 – 3:00 pm Study Group (Koinonia Room)

7:00 pm Church Council meeting

Thursday 6:30 pm Al-Anon (Fellowship Hall)

IN OUR PRAYERS

For healing: Colton (Fran & Elwood's grandson – brain tumor)

Amy Ball (The Radke Family cousin -- pneumonia)

Sharon Jones' nieces (Alzheimer's)

Monica Perez (friend of Edith Hannett – in need of a kidney)
Francis Frisbee (recovering from surgery – Amanda Hanson)
Angel Bray (Margreta Spady's granddaughter – cancer)
Abby (Fran & Elwood's granddaughter – seizures)
Eileen Warner (Received pacemaker. Kristina Radke's Mom)
Karen Bair (Biopsy on tumor on upper left lung, June 10th)

Jessica Carr (Recovering from car crash)

Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)

Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn's disease – Cathy Winwood)

Rita (Renee's sister -- Renee VanAtter)

John Hergert (recovering from heart surgery – Penelope Smith)

Linda Dombeck (heart issues – Mary Braudrick)

For Andrew (from Elizabeth Schnabel)

For Berger Family (mourning loss of daughter from Mary Helen & Gail)

For Klayton Hanson (from Karson Hanson)
For Dan Baldwin (from Jessica & Aaron Carr)

For Diana (searching for employment – Elizabeth Schnabel)

For Chris & Cooper Koons (hoping for good test results – Anita Koons)

For Ward Family (mourning loss of Sylvia Ward)

For Jeff (Son awaiting test results – Elwood & Fran Webb)
For Family of Amy Bal (died from pneumonia -- from Radke Family)

For Colton family & friends (mourning loss of Travis Colton – Kellar family)

For Sharon Jones's family (mourning loss of Sharon Jones)

For Kellar Family (mourning loss of James R. Kellar, Lloyd's brother)

For Family of Di Seba (mourning loss of Diana Seba)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins' grandson – Navy SEAL)

Bill MacDonald (Navy)

Amanda Love (Cathy Winwood's Niece – Army)

Prayer concerns will be removed after two months on the list unless you let the office know otherwise.

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

THANKSGIVING FOR BAPTISM

- P: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.
- C: Amen.
- P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.
- P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.
- P: Through the waters of the flood you delivered Noah and his family.
 Through the sea you led your people Israel from slavery into freedom.
 At the river your Son was baptized by John and anointed with the Holy Spirit.
 By water and your Word you claim us as daughters and sons,
 making us heirs of your promise and servants of all.

3

- P: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.
- P: To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.
- C: Amen.

COMMEMORATIONS FOR THE WEEK

Monday, June 09, 2025

Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

Wednesday, June 11, 2025 Barnabas, Apostle

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

Saturday, June 14, 2025

Basil the Great, Bishop of Caesarea, died 379; Gregory, Bishop of Nyssa, died around 385; Gregory of Nazianzus, Bishop of Constantinople, died around 389; Macrina, teacher, died around 379

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.







ANNOUNCEMENTS

<u>APRIL NOISY OFFERING</u> – for Learning Peace Camp brought in \$329.64. That will send 3 children to the camp. Thanks so much to everyone for their generosity! – Church in Community

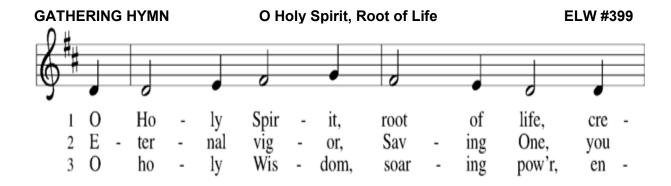
NOISY OFFERING -- MAY NOISY OFFERING on Sunday May 25th was for the National Alliance on Mental Illness (NAMI). NAMI serves all the Treasure Valley and offers online & in person classes & support groups to people with mental illness and their families. They also promote advocacy and public awareness about mental illness. In Idaho--according to KFF.org--as of February 1-13th, 2023, 30.2% of adults reported having symptoms of anxiety and/or a depressive disorder; and, in 2021, 20.1% of children ages 12-17 had major depressive episodes in the past year. World Population Review reports that Idaho ranks 6th nationally for suicides committed per 100,000 people as of 2022, standing at 444 total that year. May was national Mental Health Awareness month, and a great time to help around your community and learn more about an ever-changing disease.

GRATITUDE/QUOTATION ACTIVITY -- Pick up a hymnal and turn to hymn #881 – "Let All Things Now Living". Katherine Davis wrote the words; her more familiar hymn is "The Little Drummer Boy" - but that's one for a different season of the year! Today, focus on these words. Think about how other "things now living" triumphantly raise their own unique songs of thanksgiving to our creator. How does the bird praise Him? The flower? The dog"? The whale? And during the week, be watching for the praises of others, and join with them.

CHURCH CAMPOUT -- near Donnelly is just 2 months away! We will gather at the Ward's property July 25 - 27th. We have plenty of room for RVs and tent campers and people suspending hammocks between trees. And we always have some who stay in a local motel, or their Valley County place, or drive up for the day (which will be much more pleasant now that there's a functioning traffic signal at Banks and Hwy 95 is repaired and open again.) We'd love to have you join us for part or all of the weekend, so let the Wards know that you plan to participate.

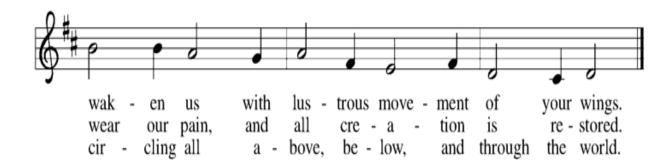
<u>SERVANT SERVICE OPPORTUNITIES --</u> Please be advised that there are several opportunities for you to sign up and help here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, and hosting fellowship hour after service. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!

Vicar Aaron





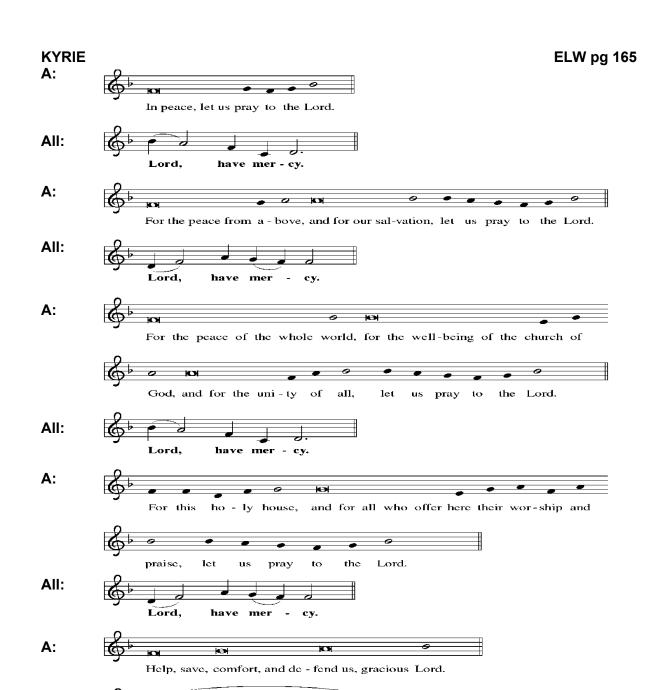
a - tor, cleans - er of all things: a - noint our wounds, a - free us by your liv - ing Word, be - com - ing flesh to com - pass us with wings un - furled, and car - ry us, en -



GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



men.

5

All:

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God. C: I love this Church!

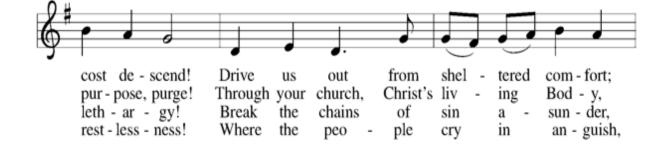
Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



Notes

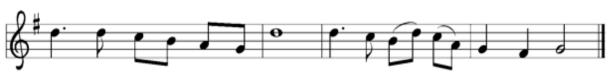
Parts of the liturgy, written and musical, are reprinted from sundaysandseasons.com and used by permission. License # SAS025923. Copyright © 2023 Augsburg Fortress. All rights reserved. Some hymns are reprinted from sundaysandseasons.com and used by permission. OneLicense # A-722362. Some parts of the musical liturgy, some hymns, and the Statement of Faith are taken from Dakota Road Music Copyright © 1999. All rights reserved and used by permission OneLicense # A-722362. A Place for You and Grace art by Rev. Dan Erlander.







past these walls your peo - ple send! Sweep us in - to cost - ly ser-vice, let your flam - ing Spir - it surge! Where de-ceit con-ceals in - jus - tice, for earth's heal - ing set us free! Crum-ble walls that still di-vide us; may we share your heart's dis-tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ in - dle us to speak your truth, make us one in Christ our Lord, claim us for your king-dom's work, claim us for

there with Christ to bear the cross!
kin - dle us to speak your truth!
make us one in Christ our Lord!
claim us for your king-dom's work!





PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, "Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." 12 All were amazed and perplexed, saying to one another, "What does this mean?" 13 But others sneered and said, "They are filled with new wine." ¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

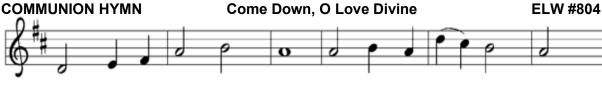
BLESSING

P: Almighty God,
Father,

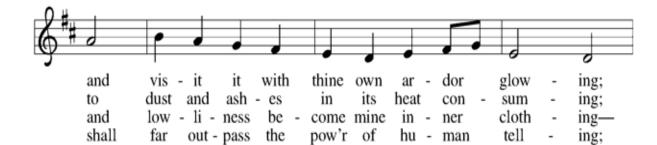
→ Son,
and Holy Spirit,
bless you now and forever.

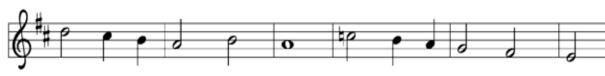
C: Amen.





- 1 Come down, O Love di vine; seek thou this soul of mine 2 Oh, let it free - ly burn, till world - ly pas - sions turn 3 Let ho - ly char - i - ty mine out - ward ves - ture be,
- 4 And so the yearn ing strong, with which the soul will long,





Com-fort - er. draw near; with - in my heart ap pear and let thy glo - rious light shine sight, ev - er on my true low - li - ness heart, which takes the hum - bler part, soul can guess Love's till be - come the place grace



¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved."

R: The word of the Lord.

C: Thanks be to God.

PSALM: Psalm 104:24-34, 35b

- R: ²⁴ How manifold are your works, O Lord! In wisdom you have made them all; the earth is full of your creatures.
- C: ²⁵ Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.
- R: ²⁶ There go the ships to and fro, and Leviathan, which you made for the sport of it.
- C: ²⁷ All of them look to you to give them their food in due season.

All: Send forth your Spirit and renew the face of the earth.

- R: ²⁸ You give it to them; they gather it; you open your hand, and they are filled with good things.
- C: ²⁹ When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.
- R: ³⁰ You send forth your Spirit, and they are created; and so you renew the face of the earth.
- C: ³¹ May the glory of the Lord endure forever; O Lord, rejoice in all your works.

All: Send forth your Spirit and renew the face of the earth.

- R: ³² You look at the earth and it trembles; you touch the mountains and they smoke.
- C: ³³ I will sing to the Lord as long as I live; I will praise my God while I have my being.

R: ³⁴ May these words of mine please God. I will rejoice in the Lord.

C: ^{35b} Bless the Lord, O my soul. Hallelujah!

All: Send forth your Spirit and renew the face of the earth.

SECOND READING: Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

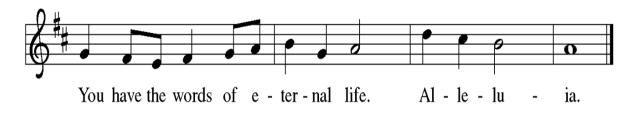
¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

R: The word of the Lord.

C: Thanks be to God.

Please rise as you are able.





P: The Holy Gospel according to John, the 14th chapter.

C: Glory to you, O Lord.

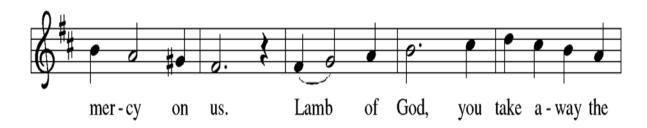
GOSPEL: John 14:8-17 [25-27]

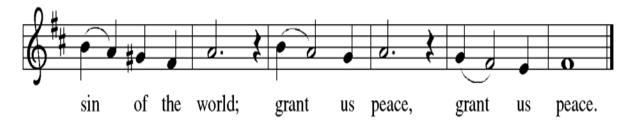
Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have





THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven, hallowed be your name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come!

Taste and see that the Lord is good.

All are welcome to Christ's table.

You may be seated.

The ushers will tell you when it's time to go up to receive communion.

Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

17

Cups in the tray: The inner ring of cups is white grape juice.

The outer ring of cups is rose wine.

⁸ Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹ Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14 If in my name you ask me for anything, I will do it. 15 "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. [25 "I have said these things to you while I am still with you. 26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

10

P: The Gospel of the Lord.

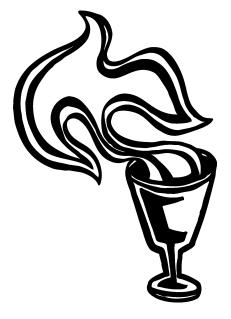
C: Praise to you, O Christ.

You may be seated.

THE CHILDREN'S MESSAGE

THE HOMILY

Please rise as you are able.



DISTRIBUTION

HYMN OF THE DAY

Gracious Spirit, Heed Our Pleading

ELW #401



Njo - o kwe - tu, Ro - ho mwe - ma,

M - fa-ri - ji tu.

- Gra cious Spir it,
- heed our plead-ing,
- fash ion us all new.

- Come to teach us,
- come to nour ish
- those who be-lieve in Christ. name.
- Guide our think-ing and our speak-ing done in your ho - ly



Tu - fu - ndi - she It's your lead - ing

ya mbi - ngu - ni, that we're need-ing,

we wa - tu wa pya. help fol - low to you.

Bless the faith-ful, Mo - ti - vate all

may they flour-ish, strength-ened by grace un - priced. in their seek-ing, free - ing from guilt and shame.

Refrain





- 4 Not mere knowledge, but discernment, nor rootless liberty; turn disquiet to contentment, doubt into certainty. Refrain
- 5 Keep us fervent in our witness, unswayed by earth's allure. Ever grant us zealous fitness, which you alone assure. Refrain

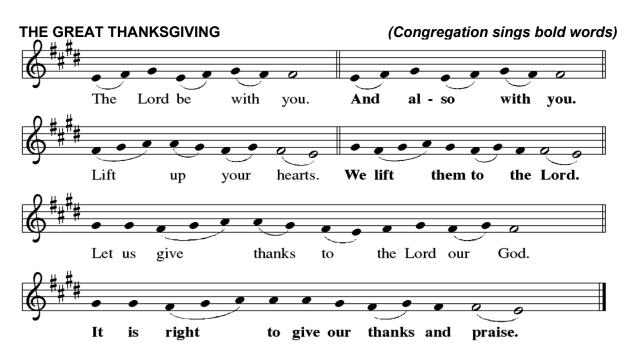
THANKSGIVING AT THE TABLE

- P: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. Together as the body of Christ, we proclaim the Lord's death until he comes:
- C: Christ has died.

Christ is risen.

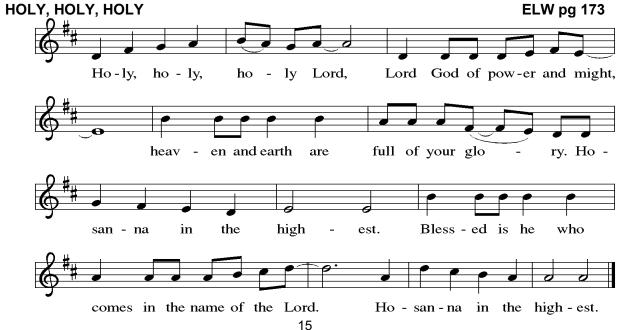
Christ will come again.

- P: We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.
- C: Amen. Come, Lord Jesus.
- P: Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.
- C: Amen. Come, Holy Spirit.
- P: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.
- C: Amen.



THE PREFACE

P: It is indeed right, our duty and our joy we praise your name and join their unending hymn:

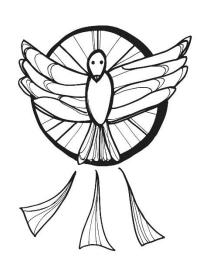


P: Let us confess our faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



PRAYERS OF INTERCESSION

A: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A: Hear us, O God.

C: Your mercy is great.

A: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

You may now greet those around you saying "Peace be with you". You may shake hands, bump elbows, hold up two fingers in the "Peace sign". Do whichever is comfortable for you.

You may be seated. Our liturgy continues with the offering.

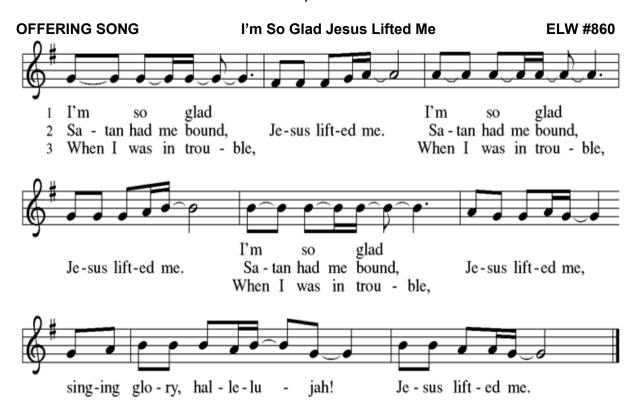


An offering is gathered for the mission of the church, including the care of those in need.

You may also give online at: nampatrinity.org



MEAL
God feeds us with the presence of Jesus Christ.



Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C: Amen.