

### Today's Ministers

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Pat Benoit  
Crucifer: Cedar Hilger  
Acolyte: Abigail Radke  
Reader: Sierra Armbrust  
Children's Message: Vicar Aaron  
Music: Karissa Armbrust  
Audio/Streaming: Sarah Henthorn  
& Andrew Hanson

Greeters: Radke Family  
Ushers: Tami Robinson & Ardelle O'Bryan  
Altar Guild: The Benoits  
Counters: Edith Hannett  
Fellowship: **TBD**  
Wine: Julie Haugen  
Bread: Tami Robinson  
Eternal Candle: Julie Haugen  
Flowers: Mary Braudrick

In honor of Karen Mangum, sister-in-law, whose  
memorial service was yesterday.

### Next Week's Ministers – June 29

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Mary Braudrick  
Crucifer: Aldwin Kellar  
Acolyte: Elizabeth Schnabel  
Reader: Janie Stubson  
Children's Message: Karissa Armbrust  
Music: Bryce Leifeste  
Audio/Streaming: Sarah Henthorn  
& Bruce Quarve

Greeters: Karen Bair & Penelope Smith  
Ushers: Darrel & Peggy Miller  
Altar Guild: Kristina Radke & Leiningers  
Counters: Bryce Quarve & Andrew Hanson  
Fellowship: **TBD**  
Wine: Julie Haugen  
Bread: Tami Robinson  
Eternal Candle: Julie Haugen  
Flowers: Joyce Becht



Second Sunday of Pentecost  
Year C  
June 22, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

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Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nūūmū (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Monday		Learning Peace Camp
Tuesday	12:00 pm 1:00 – 3:00 pm	Learning Peace Camp Al-Anon (Sunday School room) Study Group (Koinonia Room)
Wednesday		Learning Peace Camp
Thursday	6:30 pm	Learning Peace Camp Al-Anon (Fellowship Hall)
Friday	2:00 pm	Diana Seba Memorial Service

NEXT WEEK

June 29	10:00 am 11:15 am	Worship (Noisy Offering) Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood’s grandson – brain tumor)  
Amy Ball (The Radke Family cousin -- pneumonia)  
Sharon Jones’ nieces (Alzheimer’s)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Angel Bray (Margreta Spady’s granddaughter – cancer)  
Abby (Fran & Elwood’s granddaughter – seizures)  
Eileen Warner (Received pacemaker. Kristina Radke’s Mom)  
Karen Bair (Biopsy on tumor on upper left lung, June 10th)  
Jessica Carr (Recovering from car crash)  
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn’s disease – Cathy Winwood)  
Rita (Renee’s sister -- Renee VanAtter)  
John Hergert (recovering from heart surgery – Penelope Smith)  
Linda Dombeck (heart issues – Mary Braudrick)  
Andrew Hanson (hurting knee – Karson Hanson)

**For Andrew** (from Elizabeth Schnabel)  
**For Mark S.** (working too much overtime – Janie Stubson)  
**For Dan Baldwin** (from Jessica & Aaron Carr)  
**For Diana** (searching for employment – Elizabeth Schnabel)  
**For Chris & Cooper Koons** (hoping for good test results – Anita Koons)  
**For Ward Family** (mourning loss of Sylvia Ward)  
**For Jeff** (Son awaiting test results – Elwood & Fran Webb)  
**For Family of Amy Bal** (died from pneumonia -- from Radke Family)  
**For Colton family & friends** (mourning loss of Travis Colton – Kellar family)  
**For Sharon Jones’s family** (mourning loss of Sharon Jones)  
**For Kellar Family** (mourning loss of James R. Kellar, Lloyd’s brother)  
**For Family of Di Seba** (mourning loss of Diana Seba)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (Helen Collins’ grandson – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood’s Niece – Army)

*Prayer concerns will be removed after two months on the list unless you let the office know otherwise.*

WE GATHER TOGETHER  
The Holy Spirit calls us together as the people of God.

**Guide to the Bulletin**  
**C: Congregation** P: Presider A: Assisting Minister R: Reader

PRELUDE  
ANNOUNCEMENTS

*Please rise as you are able.*

**CONFESSION AND FORGIVENESS**  
P: Blessed be the holy Trinity, ☩ one God,  
who forgives all our sin,  
whose mercy endures forever.  
**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.  
**C: Amen.**

P: Let us return to God, confessing our sin in the assurance of God’s abiding love.

*Silence is kept for reflection.*

P: Most merciful God,  
**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.  
**C: Amen.**

## THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, ☩ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**C: Amen.**

P: Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

P: We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

P: Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

P: We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

P: To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**C: Amen.**

## COMMEMORATIONS FOR THE WEEK

**Tuesday, June 24, 2025**

**John the Baptist**

John said, "[Jesus] must increase, but I must decrease." And so his birth is celebrated half a year before Jesus', just as the daylight in the northern hemisphere begins to wane. Jesus honored John as being the greatest prophet.

**Wednesday, June 25, 2025**

**Presentation of the Augsburg Confession, 1530**

On this day in 1530 the German and Latin editions of the Augsburg Confession were presented to the Emperor Charles of the Holy Roman Empire. The Augsburg Confession was written by Philipp Melanchthon and endorsed by Martin Luther, and consists of a brief summary of points in which the reformers saw their teaching as either agreeing with or differing from that of the Roman Catholic Church of the time.

**Wednesday, June 25, 2025**

**Philipp Melanchthon, renewer of the church, died 1560**

Though he died on April 19, Philipp Melanchthon is commemorated today because of his connection with the Augsburg Confession. Colleague and co-reformer with Martin Luther, Melanchthon was a brilliant scholar, known as "the teacher of Germany."

**Friday, June 27, 2025**

**Cyril, Bishop of Alexandria, died 444**

Cyril defended the orthodox teachings about the person of Christ. After a conflict involving all of the major Christian leaders of the time, it was decided that Cyril's interpretation, that Christ's person included both divine and human natures, was correct.

**Saturday, June 28, 2025**

**Irenaeus, Bishop of Lyons, died around 202**

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

**ANNOUNCEMENTS**

**MAY NOISY OFFERING** -- on Sunday May 25th was for the National Alliance on Mental Illness (NAMI). This month we brought in \$303.98! This money will go to NAMI in the Treasure Valley for online & in person classes & support groups to people with mental illness and their families. Also to promote advocacy and public awareness about mental illness. Thank you to everyone who donated!

**GRATITUDE/QUOTATION ACTIVITY** -- "Joy is what happens to us when we allow ourselves to recognize how good things really are." Marianne Williamson The words "grateful" and "gratitude" are not included in this sentence, but the concept is there. When we acknowledge how good things are, that's a form of gratitude, and it leads to joy. What everyday blessings might YOU give thanks for this week?

**CHURCH CAMPOUT** -- near Donnelly is just 5 weeks away! We will gather at the Ward's property July 25 - 27th. We have plenty of room for RVs and tent campers and people suspending hammocks between trees. And we always have some who stay in a local motel, or their Valley County place, or drive up for the day (which will be much more pleasant now that there's a functioning traffic signal at Banks and Hwy 95 is repaired and open again.) We'd love to have you join us for part or all of the weekend, so let the Wards know that you plan to participate.

**SERVANT SERVICE OPPORTUNITIES** -- Please be advised that there are several opportunities for you to sign up and help here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, and hosting fellowship hour after service. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!  
Vicar Aaron

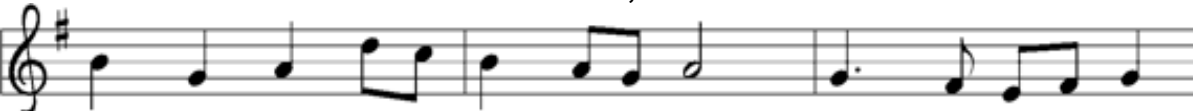
**DONATIONS MADE EASY** -- Keep an eye open for a verse or prayer in the Sunday bulletins that mentions a food item. Please bring the food item mentioned for that month. In July the bible reading for the 6<sup>th</sup> is from Luke 10. Have a read ahead of time to learn more about what is said. Please bring food items in microwaveable containers.

**ON YOUR TRAVELS** -- This summer, while traveling, collect and bring in unused travel toiletries. These items will be used in our food pantry and are always needed and appreciated. Items to give: shampoo, conditioner, soap, body wash, toothpaste, toothbrushes. Please place items in the designated box in the Narthex. Thank you!


GATHERING HYMN

Word of God, Come Down on Earth


ELW #510




1 Word of God, come down on earth, liv - ing rain from  
2 Word e - ter - nal, throned on high, Word that brought to  
3 Word that speaks God's ten - der love, one with God be -



heav'n de - scend - ing; touch our hearts and bring to birth  
life cre - a - tion, Word that came from heav'n to die,  
yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,  
cru - ci - fied for our sal - va - tion, sav - ing Word, the  
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.  
world re - stor - ing, speak to us, your love out - pour - ing.  
all truth lead us; Word of life, with one bread feed us.

**GREETING**  
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**C: And also with you.**

KYRIE

A: In peace, let us pray to the Lord.

All: Lord, have mer - cy.

A: For the peace from a - bove, and for our sal - vation, let us pray to the Lord.

All: Lord, have mer - cy.

A: For the peace of the whole world, for the well-being of the church of God, and for the uni - ty of all, let us pray to the Lord.

All: Lord, have mer - cy.

A: For this ho - ly house, and for all who offer here their wor-ship and praise, let us pray to the Lord.

All: Lord, have mer - cy.

A: Help, save, comfort, and de - fend us, gracious Lord.

All: A - men.

grew in you and you in me?  
pray'r in you and you in me?  
mean in you and you in me?  
sound in you and you in me?  
grow in you and you in me.

DISMISSAL

- A: Go in peace. Share the good news.
- C: Thanks be to God.
- C: I love this Church!

Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



Notes

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## SENDING HYMN

## Will You Come and Follow

ELW #798

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show, Thus I'll move and live and

## CANTICLE OF PRAISE

*Refrain*  
 Assisting minister  
 This is the feast of vic-to-ry for our God. Al - le - lu - ia.

*All*  
 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
 free to be peo-ple of God. Pow - er and rich - es and wis - dom and  
 strength, and hon - or and bless - ing and glo - ry are his.

*Refrain*  
 This is the feast of vic-to-ry for our God, Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the  
 hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and  
 might be to God and the Lamb for - ev - er. A - men.

*Final refrain*  
 This is the feast of vic-to-ry for our God, for the Lamb who was slain  
 has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**C: Amen.**

*You may be seated.*

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

<sup>1</sup> I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. <sup>2</sup> I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup> a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup> who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup> who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. <sup>6</sup> See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup> their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. <sup>8</sup> Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. <sup>9</sup> I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

R: The word of the Lord.

**C: Thanks be to God.**

## SENDING

God blesses us and sends us in mission to the world.

*Please rise as you are able.*

### POST COMMUNION PRAYER

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**C: Amen.**

### BLESSING

P: Almighty God,  
Father,  
✠ Son,  
and Holy Spirit,  
bless you now and forever.

**C: Amen.**





Refrain



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat-tered and grown,



wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

Refrain

PSALM: Psalm 22:19-28

R: <sup>19</sup> But you, O Lord, be not far away; O my help, hasten to my aid.

C: <sup>20</sup> Deliver me from the sword, my life from the power of the dog.

R: <sup>21</sup> Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

C: <sup>22</sup> I will declare your name to my people; in the midst of the assembly I will praise you.

All: In the midst of the assembly I will praise you.

R: <sup>23</sup> You who fear the Lord, give praise! All you of Jacob's line, give glory. Stand in awe of the Lord, all you offspring of Israel.

C: <sup>24</sup> For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hidden from them; but when they cry out, the Lord hears them.

R: <sup>25</sup> From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the Lord.

C: <sup>26</sup> The poor shall eat and be satisfied, Let those who seek the Lord give praise! May your hearts live forever!

All: In the midst of the assembly I will praise you.

R: <sup>27</sup> All the ends of the earth shall remember and turn to the Lord; all the families of nations shall bow before God.

C: <sup>28</sup> For dominion belongs to the Lord, who rules over the nations.

All: In the midst of the assembly I will praise you.

**SECOND READING: Galatians 3:23-29**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

R: The word of the Lord.

C: **Thanks be to God.**

*Please rise as you are able.*

**GOSPEL ACCLAMATION**

ELW pg 171



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

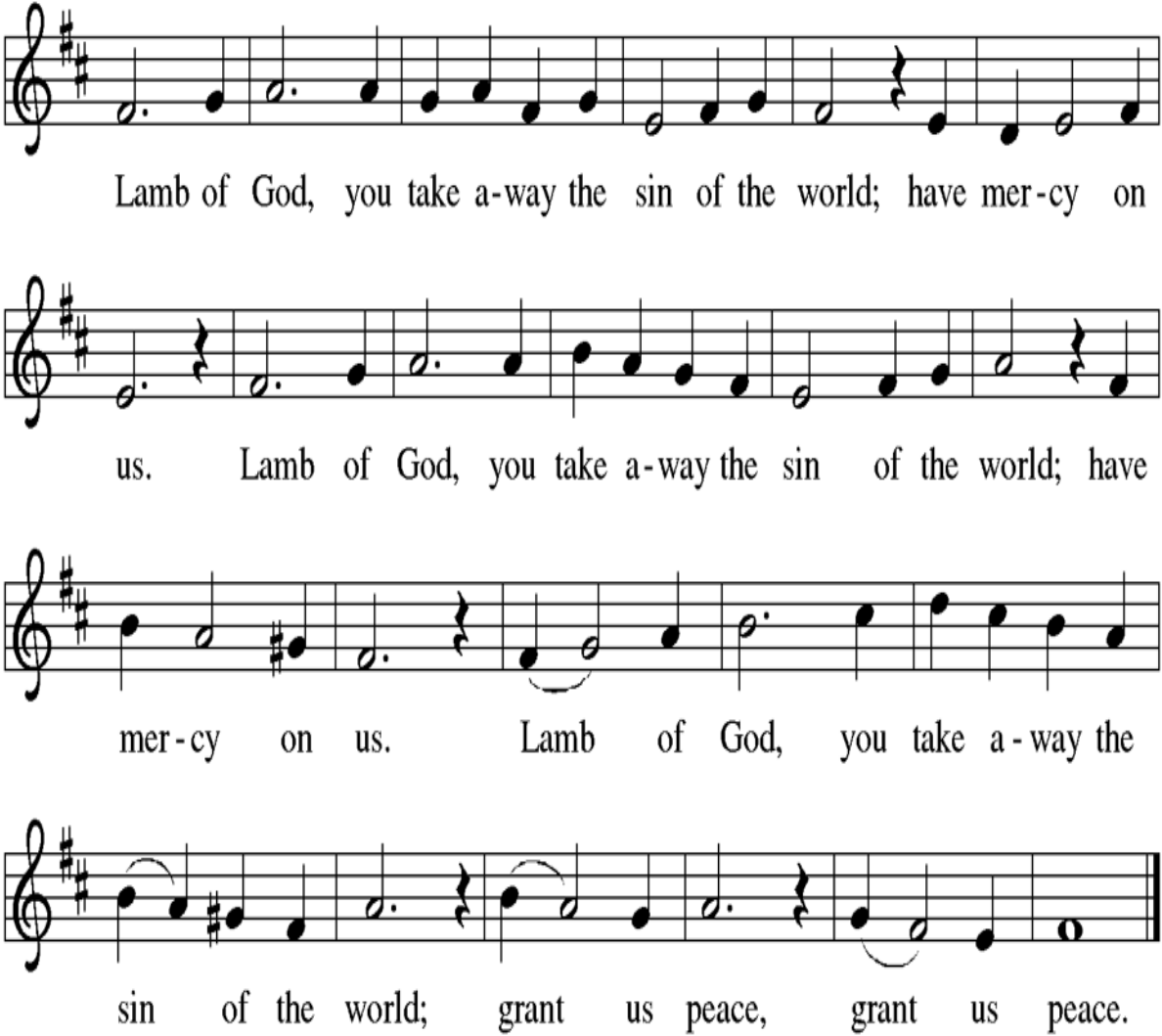
P: The Holy Gospel according to Luke, the 8<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

**COMMUNION HYMN**

**Lamb of God**

ELW pg 154



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done,**  
        **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those who sin against us.**  
**Save us from the time of trial**  
    **and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
    **now and forever. Amen.**

INVITATION TO COMMUNION

P: All who are hungry, come!  
    Taste and see that the Lord is good.  
    All are welcome to Christ’s table.

*You may be seated.*

*The ushers will tell you when it’s time to go up to receive communion.*

**Holy Communion**  
Everyone, including children, who seek God and are drawn to Christ  
are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**  
The outer ring of cups is rose wine.

DISTRIBUTION

GOSPEL: Luke 8:26-39

*Jesus’ mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus’ work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God’s mercy and power.*

<sup>26</sup> Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss. <sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup> “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The Gospel of the Lord.  
C: **Praise to you, O Christ.**

*You may be seated.*

THE CHILDREN’S MESSAGE

THE HOMILY

*Please rise as you are able.*



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

P: Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore. Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**C: Christ has died.**

**Christ is risen.**

**Christ will come again.**

P: We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.

**C: Amen. Come, Lord Jesus.**

P: Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.

**C: Amen. Come, Holy Spirit.**

P: Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.

**C: Amen.**

## THE GREAT THANKSGIVING

(Congregation sings bold words)



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

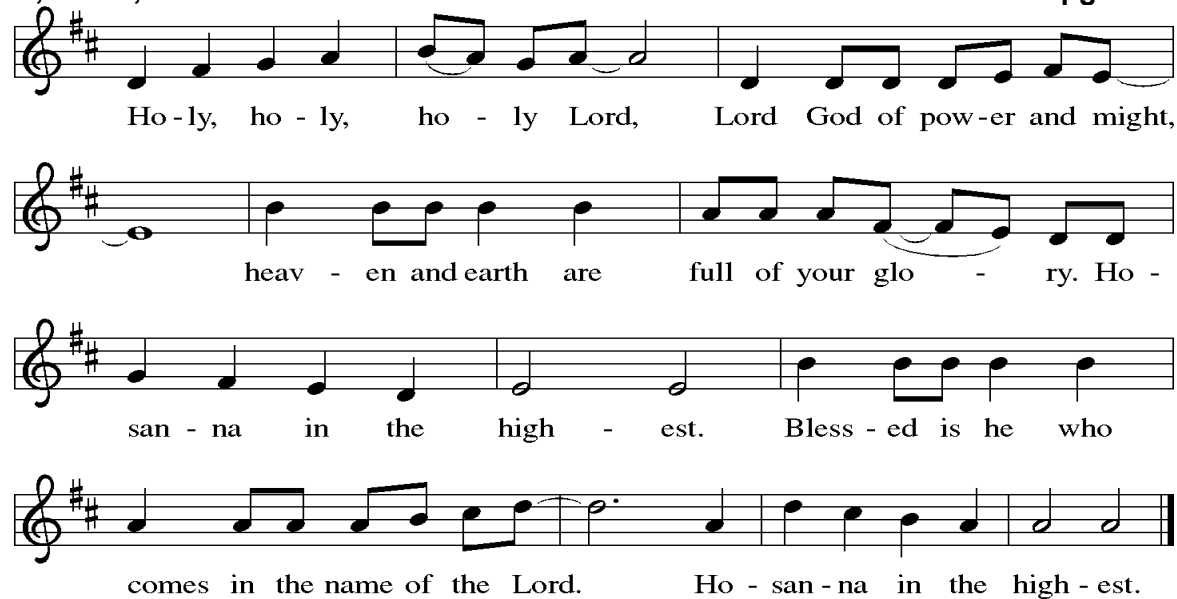
## THE PREFACE

P: It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW pg 173



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

## RECOGNITION OF YOUTH MINISTRIES IN THE CONGREGATION

P: Dear friends: United with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, we are joined in God's mission for the life of the world. We are called to that mission in our daily lives and in the ministries, we share as the church of God.

P: Today it is [also] our privilege to recognize and support those who are engaged in the work of this congregation, especially those in the ministry of Youth and Learning Peace.

P: *Sisters and brothers*, both your work and your rest are in God.  
Will you endeavor to pattern your life on the Lord Jesus Christ, in gratitude to God and in service to others, as you carry out the ministry of Youth and Learning Peace in this congregation?

**C: I will, and I ask God to help me.**

P: People of God, I ask you:

Will you support these your *sisters and brothers* in their service, and will you share in the mutual ministry that Christ has given to all who are baptized?

**C: We will, and we ask God to help us.**

P: Let us pray.

O God of wisdom, in your goodness you provide faithful teachers for your church.

Bless those who serve as Teachers and Shepherds.

Help us all to study your word and engage your world, that together we may grow in knowledge and love, pursue what is good, and seek to do your will; through Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us pray.

We give you thanks, O God, for all who respond to the call to serve in your name.

Almighty God, your Holy Spirit equips the church with a rich variety of gifts.

Grant that we may use them to bear witness to Christ in lives that are built on faith and love. Make us ready to live the gospel and eager to do your will, so that we may share with all your church in the joys of eternal life; through Jesus Christ, our Savior and Lord.

**C: Amen.**

## APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**

he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

A: Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A: God of grace,  
**C: Hear our prayer.**

A: Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**C: Amen.**

### SHARING OF THE PEACE

P: The peace of Christ be with you always.  
**C: And also with you.**

*You may now greet those around you saying "Peace be with you".  
 You may shake hands, bump elbows, hold up two fingers in the "Peace sign".  
 Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
 including the care of those in need.  
 You may also give online at: [nampatrinity.org](http://nampatrinity.org)*

## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING SONG

### Goodness is Stronger than Evil

ELW #721



Good -ness is stron-ger than e - vil; love is stron - ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



ours, vic - t'ry is ours, through God who loves us.

*Please rise as you are able.*

### THE OFFERTORY PRAYER

A: Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**C: Amen.**