

Today's Ministers

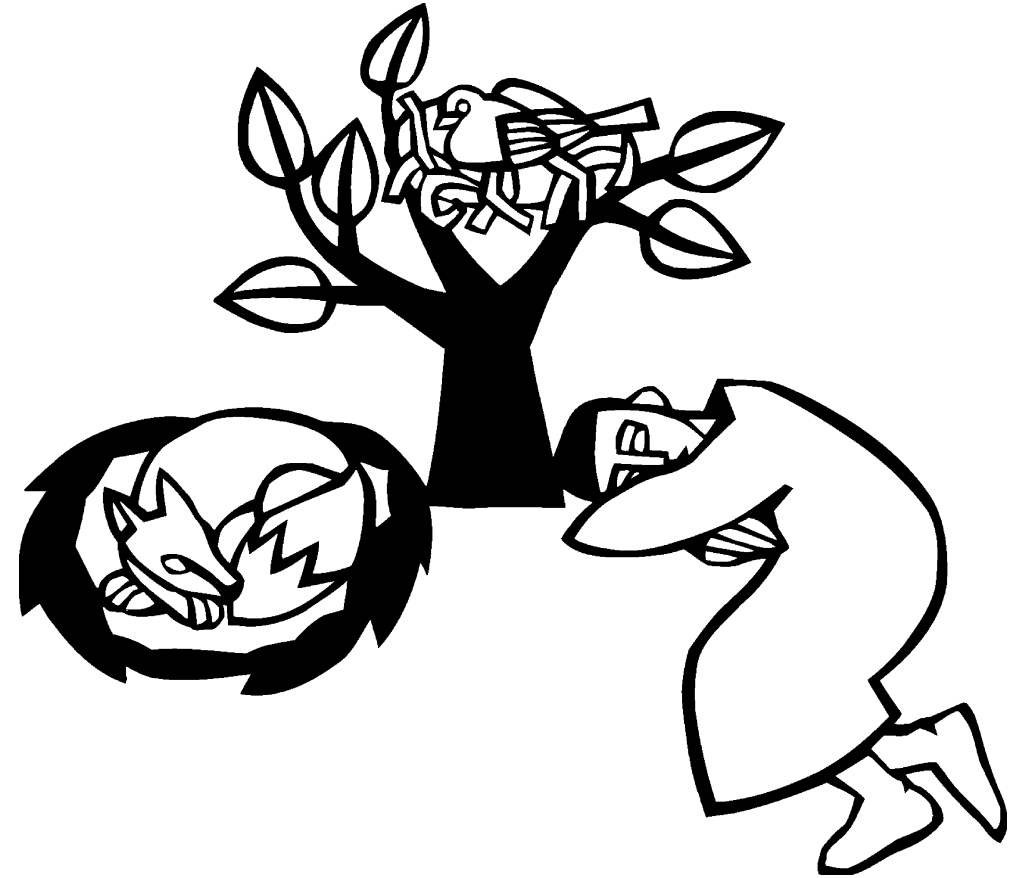
Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Mary Braudrick
Crucifer: Aldwin Kellar
Acolyte: Aggie Klahn
Reader: Janie Stubson
Children's Message: **TBD**
Music: Bryce Leifeste
Audio/Streaming: Sarah Henthorn
& Bruce Quarve

Greeters: Karen Bair & Penelope Smith
Ushers: Darrel & Peggy Miller
Altar Guild: Kristina Radke & Leiningers
Counters: Bryce Quarve & Andrew Hanson
Fellowship: **TBD**
Wine: Julie Haugen
Bread: Tami Robinson
Eternal Candle: Julie Haugen
Flowers: Joyce Becht

Next Week's Ministers – July 06

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Karissa Armbrust
Crucifer: Steve VanAtter
Acolyte: Zander Radke
Reader: Giada Armbrust
Children's Message: Vicar Aaron
Music: Bryce Leifeste
Audio/Streaming: Larry Mills
& Elizabeth Schnabel

Greeters: Steve & Julie Ward
Ushers: Radke Family
Altar Guild: Beth Rasgorshek
Counters: **TBD**
Fellowship: **TBD**
Wine: Julie Haugen
Bread: Tami Robinson
Eternal Candle: Julie Haugen
Flowers: **TBD**



Third Sunday of Pentecost
Year C
June 29, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	10:00 am 11:15 am	Worship (Noisy Offering) Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

NEXT WEEK

July 06	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Wednesday	2:00 pm	Gospel & Growth meeting
Thursday	6:30 pm 6:30 pm	Al-Anon (Fellowship Hall) Stewardship meeting

IN OUR PRAYERS

For healing: Colton (Fran & Elwood’s grandson – brain tumor)
Amy Ball (The Radke Family cousin -- pneumonia)
Sharon Jones’ nieces (Alzheimer’s)
Monica Perez (friend of Edith Hannett – in need of a kidney)
Angel Bray (Margreta Spady’s granddaughter – cancer)
Abby (Fran & Elwood’s granddaughter – seizures)
Eileen Warner (Received pacemaker. Kristina Radke’s Mom)
Karen Bair (Biopsy on tumor on upper left lung, June 10th)
Jessica Carr (Recovering from car crash)
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn’s disease – Cathy Winwood)
Rita (Renee’s sister -- Renee VanAtter)
Linda Dombeck (heart issues – Mary Braudrick)
Andrew Hanson (hurting knee – Karson Hanson)
Mary Jane (sister, health issues – Fran Webb)

For Andrew (from Elizabeth Schnabel)
For friends (safe travel -- from Julie Haugen)
For Mark S. (working too much overtime – Janie Stubson)
For Dan Baldwin (from Jessica & Aaron Carr)
For Family of Ed Anderson (mourning his loss)
For Chris & Cooper Koons (hoping for good test results – Anita Koons)
For Ward Family (mourning loss of Sylvia Ward)
For Jeff (Son awaiting test results – Elwood & Fran Webb)
For Family of Amy Bal (died from pneumonia -- from Radke Family)
For Colton family & friends (mourning loss of Travis Colton – Kellar family)
For Sharon Jones’s family (mourning loss of Sharon Jones)
For Kellar Family (mourning loss of James R. Kellar, Lloyd’s brother)
For Family of Di Seba (mourning loss of Diana Seba)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins’ grandson – Navy SEAL)
Bill MacDonald (Navy)
Amanda Love (Cathy Winwood’s Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

WE GATHER TOGETHER
The Holy Spirit calls us together as the people of God.

Guide to the Bulletin
C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.
C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets
are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we
may perfectly love you and worthily magnify your holy name, through Jesus Christ our
Lord.
C: Amen.

P: Let us return to God, confessing our sin in the assurance of God’s abiding love.

Silence is kept for reflection.

P: Most merciful God,
**C: we confess that we are captive to sin and cannot free ourselves. We have sinned
against you in thought, word, and deed, by what we have done and by what we
have left undone. We have not loved you with our whole heart; we have not loved
our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on
us. Forgive us, renew us, and lead us, so that we may delight in your will and walk
in your ways, to the glory of your holy name.
Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God
forgives us all our sins. As a called and ordained minister of the church of Christ, and by
his authority, I therefore declare to you the entire forgiveness of all your sins, in the name
of the Father, and of the ☩ Son, and of the Holy Spirit.
C: Amen.

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, ☩ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

P: We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

P: Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

P: We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

P: To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C: Amen.

ANNOUNCEMENTS (CONTINUED)

ON YOUR TRAVELS – This summer, while traveling, collect and bring in unused travel toiletries. These items will be used in our food pantry and are always needed and appreciated. Items to give: shampoo, conditioner, soap, body wash, toothpaste, toothbrushes. Please place items in the designated box in the Narthex. Thank you!

BLOOD DRIVE – There will be a Red Cross Blood Drive held in the Fellowship Hall of the church on July 28th from 10:00 am to 3:00 pm. Please come and support this drive, and share the event with your friends, family, neighbors and anyone else you feel you can!

COMMEMORATIONS FOR THE WEEK

Sunday, June 29, 2025

Peter and Paul, Apostles

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

Tuesday, July 01, 2025

Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

Thursday, July 03, 2025

Thomas, Apostle

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

ANNOUNCEMENTS

JUNE NOISY OFFERING – this Sunday is for school supplies for Duck Valley Indian Reservation. Supplies needed for this school year are: rulers, blunt end scissors, fat pencils & crayons (for preschoolers), pencils, pens, spiral notebooks, composition notebooks, colored pencils, crayons, calculators, glue, dry erase markers (pen sized) and folders. There are boxes in the narthex to drop off donations. Thanks so much for everyone’s continued support!

JULY NOISY OFFERING -- on Sunday July 27th has been changed to the Pastor’s Emergency fund. This change comes as a result of a growing need in our community, a need which is bordering on extreme and has emptied the current fund. This money is given out to people who come to the church seeking assistance with gas vouchers and occasionally paying for utilities and medications. It is also a fund to assist members of our church in times of desperate need, the same as the community. Please help with this need on Sunday July 27th. Thank you to all for your continuing generosity.

GRATITUDE/QUOTATION ACTIVITY – “I can no other answer make but thanks, and thanks; and ever thanks.” – William Shakespeare (Twelfth Night, Act 3, Scene 3)

CHURCH CAMPOUT -- near Donnelly is just 1 month away! We will gather at the Ward's property July 25 - 27th. We have plenty of room for RVs and tent campers and people suspending hammocks between trees. And we always have some who stay in a local motel, or their Valley County place, or drive up for the day (which will be much more pleasant now that there's a functioning traffic signal at Banks and Hwy 95 is repaired and open again.) We'd love to have you join us for part or all of the weekend, so let the Wards know that you plan to participate.

SERVANT SERVICE OPPORTUNITIES -- Please be advised that there are several opportunities for you to sign up and help here at the church. There are signup sheets on clipboards in the Narthex. These service opportunities include signing up to clean the church, and hosting fellowship hour after service. Please take a few minutes to sign up for these opportunities. Thank you for your help and consideration!
Vicar Aaron

DONATIONS MADE EASY – Keep an eye open for a verse or prayer in the Sunday bulletins that mentions a food item. Please bring the food item mentioned for that month. In July the bible reading for the 6th is from Luke 10. Have a read ahead of time to learn more about what is said. Please bring food items in microwaveable containers.

GATHERING HYMN **Ye Watchers and Ye Holy One** **ELW #424**



1 Ye watch - ers and ye ho - ly ones, bright
2 O high - er than the cher - u - bim, more
3 Re - spond, ye souls in end - less rest, ye
4 O friends, in glad - ness let us sing, su -

ser - aphs, cher - u - bim, and thrones, raise the glad strain:
glo - rious than the ser - a - phim, lead their prais - es:
pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
per - nal an - thems ech - o - ing: "Al - le - lu - ia!

"Al - le - lu - ia!" Cry out, do min - ions, prince - doms,
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal
Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
Al - le - lu - ia!" To God the Fa - ther, God the

pow'rs, arch - an - gels, vir - tues, an - gel choirs:
Word, most gra - cious, mag - ni - fy the Lord:
strong, all saints tri - um - phant, raise the song:
Son, and God the Spir - it, Three in One:

"Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!"

lu - ia, al - le - lu - ia, al - le - lu - ia!

GREETING
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: And also with you.

KYRIE (Congregation sings bold words) ELW pg. 165

A: In peace, let us pray to the Lord.

All: Lord, have mer - cy.

A: For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

All: Lord, have mer - cy.

A: For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

All: Lord, have mer - cy.

A: For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

DISMISSAL
A: Go in peace. Share the good news.
C: Thanks be to God.
C: I love this Church!

Consider taking your bulletin home with you
so that you can pray for those on our prayer list during the week
and will know what activities are happening this week at Trinity.

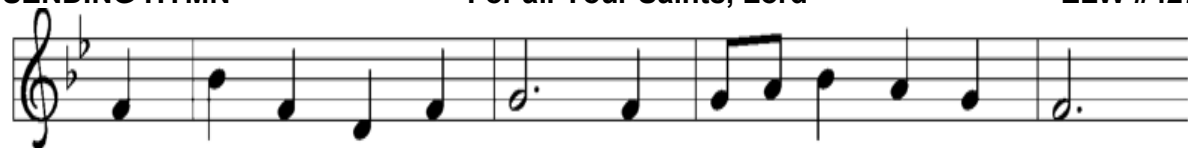


Notes
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SENDING HYMN

For all Your Saints, Lord

ELW #427

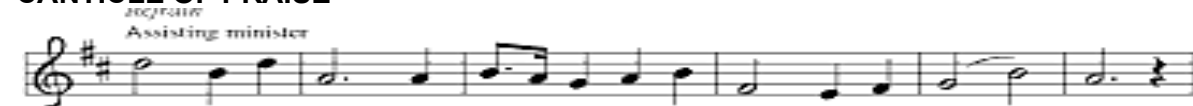


1 For all your saints, O Lord, who strove in you to live,
 2 For all your saints, O Lord, who strove in you to die,
 3 They all in life and death, with you, their Lord, in view,
 4 For this, your name we bless and hum - bly pray a - new
 5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,

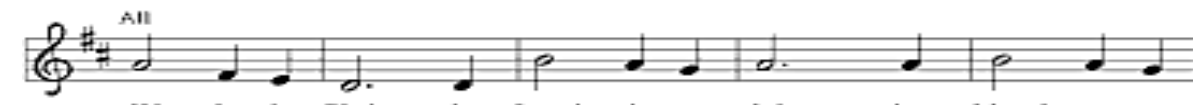


who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
 who count - ed you their great re - ward, ac - cept our thank - ful cry.
 learned from your Ho - ly Spir - it's breath to suf - fer and to do.
 that we like them in ho - li - ness may live and die in you.
 the One in Three, the Three in One, be end - less praise ad - dressed.

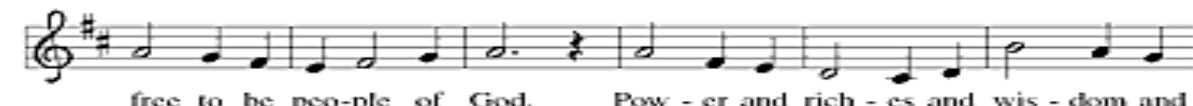
CANTICLE OF PRAISE



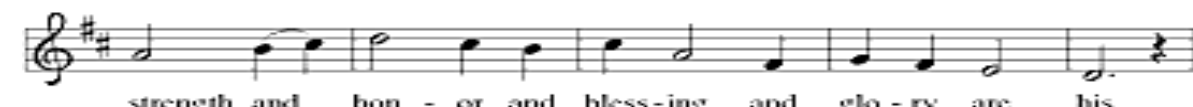
This is the feast of vic-to-ry for our God. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



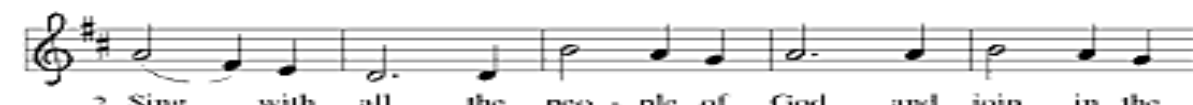
free to be peo - ple of God. Pow - er and rich - es and wis - dom and



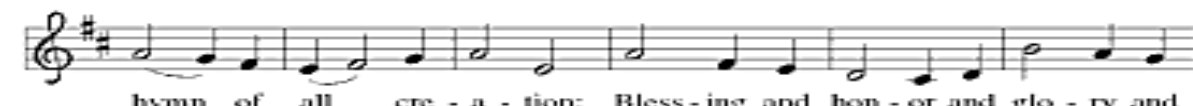
strength, and hon - or and bless - ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: 1 Kings 19:15-16, 19-21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There God reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

¹⁵ Then the Lord said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶ Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

¹⁹ So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰ He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹ He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

R: The word of the Lord.

C: Thanks be to God.

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

BLESSING

P: Almighty God,
Father,
✠ Son,
and Holy Spirit,
bless you now and forever.

C: Amen.



COMMUNION HYMN

Be Thou My Vision

ELW #793



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

PSALM: Psalm 16

R: ¹ Protect me, O God, for I take refuge in you; I have said to the Lord,
 "You are my Lord, my good above all other."

C: ² **All my delight is in the godly that are in the land, upon those who
 are noble among the people.**

R: ³ But those who run after other gods shall have their
 Troubles multiplied.

C: ⁴ **I will not pour out drink offerings to such gods, never take their
 names upon my lips.**

All: I have set the Lord always before me.

R: ⁵ O Lord, you are my portion and my cup; it is you who uphold my lot.

C: ⁶ **My boundaries enclose a pleasant land; indeed, I have a rich
 inheritance.**

R: ⁷ I will bless the Lord who gives me counsel; my heart teaches me
 Night after night.

C: ⁸ **I have set the Lord always before me; because God is at my right
 hand, I shall not be shaken.**

All: I have set the Lord always before me.

R: ⁹ My heart, therefore, is glad, and my spirit rejoices; my body also shall
 rest in hope.

C: ¹⁰ **For you will not abandon me to the grave, nor let your holy one
 see the pit.**

R: ¹¹ You will show me the path of life; in your presence there is fullness of
 joy, and in your right hand are pleasures forevermore.

All: I have set the Lord always before me.

SECOND READING: Galatians 5:1, 13-25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ’s Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.


¹ For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. ¹³ For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴ For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵ If, however, you bite and devour one another, take care that you are not consumed by one another. ¹⁶ Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷ For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸ But if you are led by the Spirit, you are not subject to the law. ¹⁹ Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰ idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹ envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²² By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³ gentleness, and self-control. There is no law against such things. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also be guided by the Spirit.

R: The word of the Lord.
C: **Thanks be to God.**

Please rise as you are able.

GOSPEL ACCLAMATION

ELW pg 171



Al - le - lu - ia. Lord, to whom shall we go?




You have the words of e - ter - nal life. Al - le - lu - ia.


COMMUNION HYMN

Lamb of God


ELW pg 154




Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come!
Taste and see that the Lord is good.
All are welcome to Christ’s table.

You may be seated.

The ushers will tell you when it’s time to go up to receive communion.

Holy Communion
Everyone, including children, who seek God and are drawn to Christ
are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Vicar.

Cups in the tray: The inner ring of cups is white grape juice.
The outer ring of cups is rose wine.

DISTRIBUTION

P: The Holy Gospel according to Luke, the 9th chapter.
C: **Glory to you, O Lord.**

GOSPEL: Luke 9:51-62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

⁵¹ When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³ but they did not receive him, because his face was set toward Jerusalem. ⁵⁴ When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵ But he turned and rebuked them. ⁵⁶ Then they went on to another village.
⁵⁷ As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸ And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹ To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰ But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹ Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶² Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

P: The Gospel of the Lord.
C: **Praise to you, O Christ.**

You may be seated.

THE CHILDREN’S MESSAGE

THE HOMILY

Please rise as you are able.

HYMN OF THE DAY

Lift High the Cross

ELW #660



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

THANKSGIVING AT THE TABLE

P: Holy God, holy and mighty, holy and immortal:
 you we praise and glorify, you we worship and adore.
Together as the body of Christ,
 we proclaim the Lord's death until he comes:

**C: Christ has died.
 Christ is risen.
 Christ will come again.**

P: ...We await his coming,
 when, with the world made perfect through your wisdom,
 all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

P: ...Nurture in us the fruits of the Spirit,
 that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

P: Holy and benevolent God,
 receive our praise and petitions,
 as Jesus received the cry of the needy,
 and fill us with your blessing,
 until, needy no longer and bound to you in love,
 we feast forever in the triumph of the Lamb:
 through whom all glory and honor is yours, O God, O Living One,
 with the Holy Spirit, in your holy church, now and forever.

C: Amen.

THE GREAT THANKSGIVING

(Congregation sings bold words)

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves. The first staff has a key signature change from G major to D major (two sharps) for the second half. The lyrics are written below the notes, with bold words indicating the congregation's part.

THE PREFACE

P: It is indeed right, our duty and our joy...

...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW pg 173

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves. The lyrics are written below the notes, with bold words indicating the congregation's part.

APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A: God of grace,
C: **Hear our prayer.**

A: Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.
C: **Amen.**

SHARING OF THE PEACE

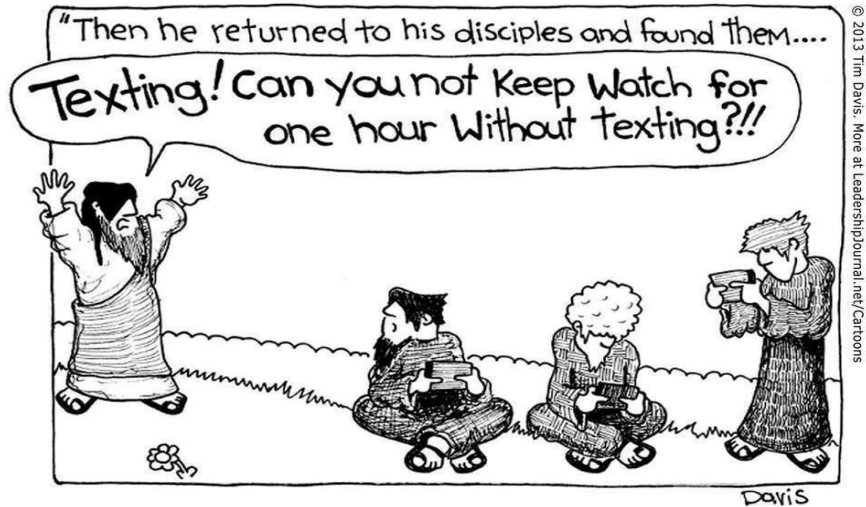
P: The peace of Christ be with you always.
C: **And also with you.**

*You may now greet those around you saying "Peace be with you".
You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
Do whichever is comfortable for you.*

You may be seated. Our liturgy continues with the offering.



*An offering is gathered for the mission of the church,
including the care of those in need.
You may also give online at: nampatrinity.org*



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG Goodness is Stronger than Evil ELW #721

Good -ness is stron-ger than e - vil; love is stron - ger than hate;

light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is

ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is

ours, vic - t'ry is ours, through God who loves us.

Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray.
Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.
C: **Amen.**