

### Today's Ministers

Presider: Sarah Henthorn  
Preaching: Sarah Henthorn  
Assisting Minister: Bryce Quarve  
Crucifer: Cedar Hilger  
Acolyte: Karson Hanson  
Reader: Sarah Henthorn  
Children's Message: Sarah Henthorn  
Music: Bryce Leifeste  
Audio/Streaming: David Sheriff  
& Andrew Hanson

Greeters: Tami Robinson & Joyce Becht  
Ushers: Tami Robinson & Michala Mills  
Altar Guild: Tami Robinson & Joyce Becht  
Counters: Sierra Armbrust & Bryce Quarve  
Fellowship: **TBD**  
Bread: Julie Haugen  
Wine: Henderson  
Eternal Candle: Henderson  
Flowers: **TBD**

### Next Week's Ministers – August 03

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Bryce Quarve  
Crucifer: Jason Mills  
Acolyte: Abigail Radke  
Reader: Jason Mills  
Children's Message: Vicar Aaron  
Music: Karissa Armbrust  
Audio/Streaming: Jason Mills  
& Andrew Hanson

Greeters: Judy & Lloyd Kellar  
Ushers: Judy & Lloyd Kellar  
Altar Guild: The Benoits  
Counters: Bryce Quarve & Darrel Miller  
Fellowship: **TBD**  
Bread: Judy Kellar  
Wine: Randy & Martha Miller  
Eternal Candle: Randy & Martha Miller  
Flowers: **TBD**



Seventh Sunday of Pentecost  
Year C  
July 27, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful,  
and reach out with word and service to all others  
through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the  
Shoshone-Bannock, Nūūmū (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these  
tribes. We acknowledge and honor these tribes, who have and continue to care for this land,  
which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster  
in the Northwest Intermountain Synod  
of the Evangelical Lutheran Church in America (ELCA)  
which is one of 150 member churches in 96 countries that are  
part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	10:00 am 11:15 am	Worship (Noisy Offering) Fellowship (Fellowship Hall) Church Campout
Monday	10:00 am – 3:00pm	Red Cross Blood Drive
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)
Friday	7:00 pm	Game night

NEXT WEEK

August 03	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

## IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood's grandson – brain tumor)  
Sharon Jones' nieces (Alzheimer's)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Francis Frisbee (recovering from surgery – Amanda Hanson)  
Angel Bray (Margreta Spady's granddaughter – cancer)  
Abby (Fran & Elwood's granddaughter – seizures)  
Eileen Warner (Received pacemaker. Kristina Radke's Mom)  
Karen Bair (healing after surgery)  
Jessica Carr (Recovering from car crash)  
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn's disease – Cathy Winwood)  
Rita (Renee's sister -- Renee VanAtter)  
Linda Dombeck (heart issues – Mary Braudrick)  
Gail Leininger (recovering from shoulder surgery – Mary Helen)  
Trent Glover (recovering from a fall and surgery)

**For Andrew** (from Elizabeth Schnabel)  
**For Berger Family** (mourning loss of daughter from Mary Helen & Gail)  
**For Klayton Hanson** (from Karson Hanson)  
**For Dan Baldwin** (from Jessica & Aaron Carr)  
**For Diana** (searching for employment – Elizabeth Schnabel)  
**For Chris & Cooper Koons** (hoping for good test results – Anita Koons)  
**For Ward Family** (mourning loss of Sylvia Ward)  
**For Jeff** (Son awaiting test results – Elwood & Fran Webb)  
**For Family of Amy Bal** (died from pneumonia -- from Radke Family)  
**For Colton family & friends** (mourning loss of Travis Colton – Kellar family)  
**For Sharon Jones's family** (mourning loss of Sharon Jones)  
**For Kellar Family** (mourning loss of James R. Kellar, Lloyd's brother)  
**For Family of Di Seba** (mourning loss of Diana Seba)

### People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (Helen Collins' grandson – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise.*

## WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

### Guide to the Bulletin

**C: Congregation** P: Presider A: Assisting Minister R: Reader

### PRELUDE

### ANNOUNCEMENTS

*Please rise as you are able.*

### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God,  
who forgives all our sin,  
whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

## THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, ☩ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**C: Amen.**

P: Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

P: We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

P: Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

P: We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

P: To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**C: Amen.**

## ANNOUNCEMENTS (CONTINUED)

**BLOOD DRIVE –** There will be a Red Cross Blood Drive held in the Fellowship Hall of the church on July 28<sup>th</sup> from 10:00 am to 3:00 pm. Please come and support this drive, and share the event with your friends, family, neighbors and anyone else you feel you can!

**DONNELLY PUBLIC LIBRARY BUILDING FUND --** This Valley County library would like to return their children's programs indoors (out of the elements and the teepees) but needs to add floor space to make that possible. On July 26<sup>th</sup> at the church Camp Out, we will collect a special offering for this building fund--cash and checks made payable to the Donnelly Public Library "*building fund*". If you support libraries for rural children, please pray about your participation in this offering. If you will not be at Camp Out, just place your offering in the plate here in town.

## COMMEMORATIONS FOR THE WEEK

**Monday, July 28, 2025**

**Johann Sebastian Bach, died 1750; Heinrich Schütz, died 1672; George Frederick Handel, died 1759; musicians**

These three German-born musicians have done much to enrich the life of the church. Schütz was an early master who focused on settings of biblical texts. Bach wrote over 300 cantatas along with works for organ and instrumental pieces, and has been called the "fifth evangelist" for the way he proclaimed the gospel in music. Handel's great work, Messiah, is a setting of scriptural texts.

**Tuesday, July 29, 2025**

**Mary, Martha, and Lazarus of Bethany**

Friends of Jesus, Mary and Martha are remembered for the hospitality of their home that they offered him—Martha focused on serving their guest, and Mary on listening to him. Their brother Lazarus was raised from the dead as a sign of the greater resurrection to come.

**Tuesday, July 29, 2025**

**Olaf, King of Norway, martyr, died 1030**

Considered the patron saint of Norway, Olaf went from a life of piracy to becoming Christian and declaring himself king of Norway. He revised the laws and tried to administer them fairly. Driven from Norway in a rebellion, he was killed in battle trying to regain his kingdom.

## **ANNOUNCEMENTS**

**JULY NOISY OFFERING** -- on Sunday July 27<sup>th</sup> has been changed to the Pastor's Emergency fund. This change comes as a result of a growing need in our community, a need which is bordering on extreme and has emptied the current fund. This money is given out to people who come to the church seeking assistance with gas vouchers and occasionally paying for utilities and medications. It is also a fund to assist members of our church in times of desperate need, the same as the community. Please help with this need on Sunday July 27<sup>th</sup>. Thank you to all for your continuing generosity.

**GRATITUDE** – Those attending the church Camp Out this weekend have much to be grateful for: having a place to gather that's free of charge; the planning that others have done to make this possible; the moments of delightful conversation; the opportunity to become acquainted on a deeper level; getting to eat the amazing cooking of others; the quiet in the early morning that make God feels so very nearby. For those in the valley this weekend, what in nature are you grateful for? What conversations have brought you joy? When have you experiences something truly wonderful at no cost to yourself.

**DONATIONS MADE EASY** – Keep an eye open for a verse or prayer in the Sunday bulletins that mentions a food item. Please bring the food items mentioned for that month. In August the bible reading for the 31<sup>st</sup> is from Psalm 81 Verse 16. In which God promises to give the people of Isreal the finest of wheat and the best honey. Following this example, please bring in cereals, oatmeal (boxes of individual packages), rice (microwaveable and bagged), and cream of wheat. Thank you! – Church in Community

**ON YOUR TRAVELS** – This summer, while traveling, collect and bring in unused travel toiletries. These items will be used in our food pantry and are always needed and appreciated. Items to give: shampoo, conditioner, soap, body wash, toothpaste, toothbrushes. Please place items in the designated box in the Narthex. Thank you! – Church in Community

**JUNE NOISY OFFERING** – On Sunday June 29<sup>th</sup> for the Duck Valley Indian reservation brought in \$332.44! This is amount separate from the school supplies we raised for them, a total of which will be reported soon. Thanks so much to everyone for your generosity! – Church in Community

**AUGUST NOISY OFFERING** – on August 31<sup>st</sup> will be for The Shoe that Grows. Over 1.5 billion people suffer from soil transmitted diseases worldwide. Without shoes, children are especially vulnerable to disease & parasites that cause illness and even death. Since children's feet grow so quickly, they often outgrow the donated shoes within a year, leaving them, exposed to illness and disease. That is where the Shoe that Grows can change things. The shoes are made of durable materials that last a child for 5 years and the cost is only \$20 a pair. The Shoe that Grows is based right here in downtown Nampa! Check out what the shoe looks like on the table in the Narthex.

## **GATHERING HYMN**

## **Come and Fill Our Hearts**

**ELW #528**

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no. Al - le - lu - ia!  
Come and fill our hearts with your peace. Al - le - lu - ia!

## **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

KYRIE (Congregation sings bold words) ELW pg. 147

A: In peace, let us pray to the Lord.

All: Lord, have mer - cy.

A: For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

All: Lord, have mer - cy.

A: For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

All: Lord, have mer - cy.

A: For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord have mer - cy.

A: Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

DISMISSAL  
A: Go in peace. Share the good news.  
C: Thanks be to God.  
C: I love this Church!

Consider taking your bulletin home with you  
so that you can pray for those on our prayer list during the week  
and will know what activities are happening this week at Trinity.



Notes  
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## SENDING HYMN

## Lord, Dismiss Us with Your Blessing

ELW #545



- 1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;  
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

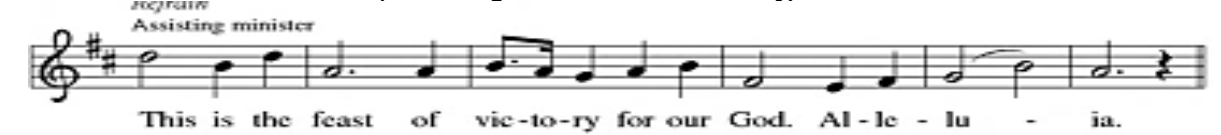


let us each, your love pos - sess-ing, tri-umph in re - deem-ing grace.  
 May the fruits of your sal - va - tion in our hearts and lives a - bound.  
 let no fear of death ap - pall us, glad your sum-mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav-'ling through this wil-der-ness.  
 Ev - er faith-ful, ev - er faith-ful to your truth may we be found.  
 May we ev - er, may we ev - er reign with you in end-less day.

## CANTICLE OF PRAISE (Assisting minister first line only)



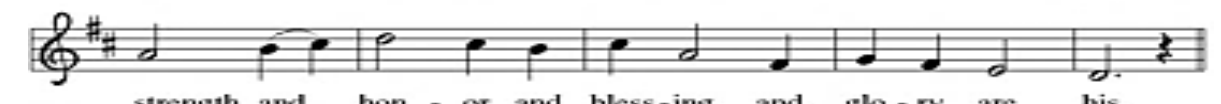
This is the feast of vic-to-ry for our God. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



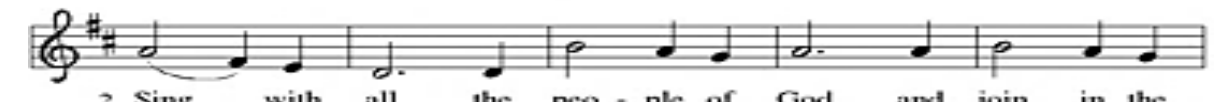
free to be peo-ple of God. Pow - er and rich - es and wis - dom and



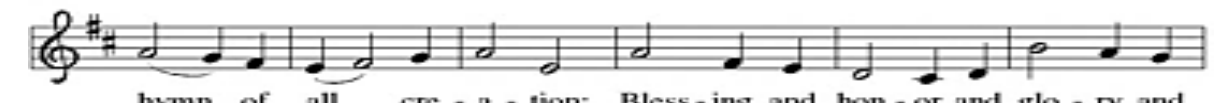
strength, and hon - or and bless-ing and glo - ry are his.



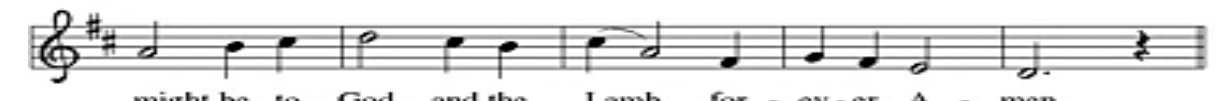
This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.



## PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

*You may be seated.*

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Genesis 18:20-32

*In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.*

<sup>20</sup> Then the Lord said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup> I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup> So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. <sup>23</sup> Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup> Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup> And the Lord said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup> Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup> Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup> Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup> Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup> He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it."

## SENDING

God blesses us and sends us in mission to the world.

*Please rise as you are able.*

### POST COMMUNION PRAYER

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

### BLESSING

P: Almighty God,  
Father,  
✠ Son,  
and Holy Spirit,  
bless you now and forever.

C: Amen.







**When Jesus is tempted, He obeys God's Word.**

<sup>32</sup> Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

R: The word of the Lord.

**C: Thanks be to God.**

**PSALM: Psalm 138**

R: <sup>1</sup> I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.

**C: <sup>2</sup> I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

**All: Your steadfast love endures forever; do not abandon the works of your hands.**

R: <sup>3</sup> When I called, you answered me; you increased my strength within me.

**C: <sup>4</sup> All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.**

R: <sup>5</sup> They will sing of the ways of the Lord, that great is the glory of the Lord.

**C: <sup>6</sup> The Lord is high, yet cares for the lowly, perceiving the haughty from afar.**

**All: Your steadfast love endures forever; do not abandon the works of your hands.**

R: <sup>7</sup> Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

**C: <sup>8</sup> You will make good your purpose for me; O Lord, your steadfast love endures forever; do not abandon the works of your hands.**

**All: Your steadfast love endures forever; do not abandon the works of your hands.**

**SECOND READING: Colossians 2:6-15 [16-19]**


*The writer of this letter warns the congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.*

<sup>6</sup> As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup> rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. <sup>8</sup> See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup> For in him the whole fullness of deity dwells bodily, <sup>10</sup> and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup> In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup> when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup> And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup> erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [<sup>16</sup> Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup> These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup> Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup> and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]


R: The word of the Lord.  
C: Thanks be to God.

*Please rise as you are able.*

GOSPEL ACCLAMATION ELW pg. 151a



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

COMMUNION HYMN

Lamb of God

ELW pg. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,  
    hallowed be your name,  
    your kingdom come,  
    your will be done,  
        on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
    as we forgive those who sin against us.  
Save us from the time of trial  
    and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
    now and forever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come!  
    Taste and see that the Lord is good.  
    All are welcome to Christ’s table.

*You may be seated.*

*The ushers will tell you when it’s time to go up to receive communion.*

Holy Communion

Everyone, including children, who seek God and are drawn to Christ  
are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.  
The outer ring of cups is rose wine.

DISTRIBUTION

P: The Holy Gospel according to Luke, the 11<sup>th</sup> chapter.  
C: **Glorify to you, O Lord.**

GOSPEL: Luke 11:1-13

*In teaching his disciples this prayer, Jesus also reminds them to focus on God’s coming reign, God’s mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.*

<sup>1</sup> [Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”<sup>2</sup> He said to them, “When you pray, say:  
    Father, hallowed be your name.  
    Your kingdom come.  
    <sup>3</sup> Give us each day our daily bread.  
    <sup>4</sup> And forgive us our sins,  
        for we ourselves forgive everyone indebted to us.  
    And do not bring us to the time of trial.”  
    <sup>5</sup> And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; <sup>6</sup> for a friend of mine has arrived, and I have nothing to set before him.’ <sup>7</sup> And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ <sup>8</sup> I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.  
    <sup>9</sup> “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup> For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup> Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup> Or if the child asks for an egg, will give a scorpion? <sup>13</sup> If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

P: The Gospel of the Lord.  
C: **Praise to you, O Christ.**

*You may be seated.*

THE CHILDREN’S MESSAGE

THE HOMILY

*Please rise as you are able.*



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour-ished, joy - ful and free."

## THANKSGIVING AT THE TABLE

P: Holy God, holy and mighty, holy and immortal:  
 you we praise and glorify, you we worship and adore. ... Together as the body of Christ,  
 we proclaim the Lord's death until he comes:

**C: Christ has died.**

**Christ is risen.**

**Christ will come again.**

P: ...We await his coming,  
 when, with the world made perfect through your wisdom,  
 all our sins and sorrows will be no more.

**C: Amen. Come, Lord Jesus.**

P: ...Nurture in us the fruits of the Spirit,  
 that we may be a living tree, sharing your bounty with all the world.

**C: Amen. Come, Holy Spirit.**

P: Holy and benevolent God,  
 receive our praise and petitions,  
 as Jesus received the cry of the needy,  
 and fill us with your blessing,  
 until, needy no longer and bound to you in love,  
 we feast forever in the triumph of the Lamb:  
 through whom all glory and honor is yours, O God, O Living One,  
 with the Holy Spirit, in your holy church, now and forever.

**C: Amen.**

## THE GREAT THANKSGIVING

(Congregation sings bold words) ELW pg. 152



The Lord be with you. **And al - so** with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

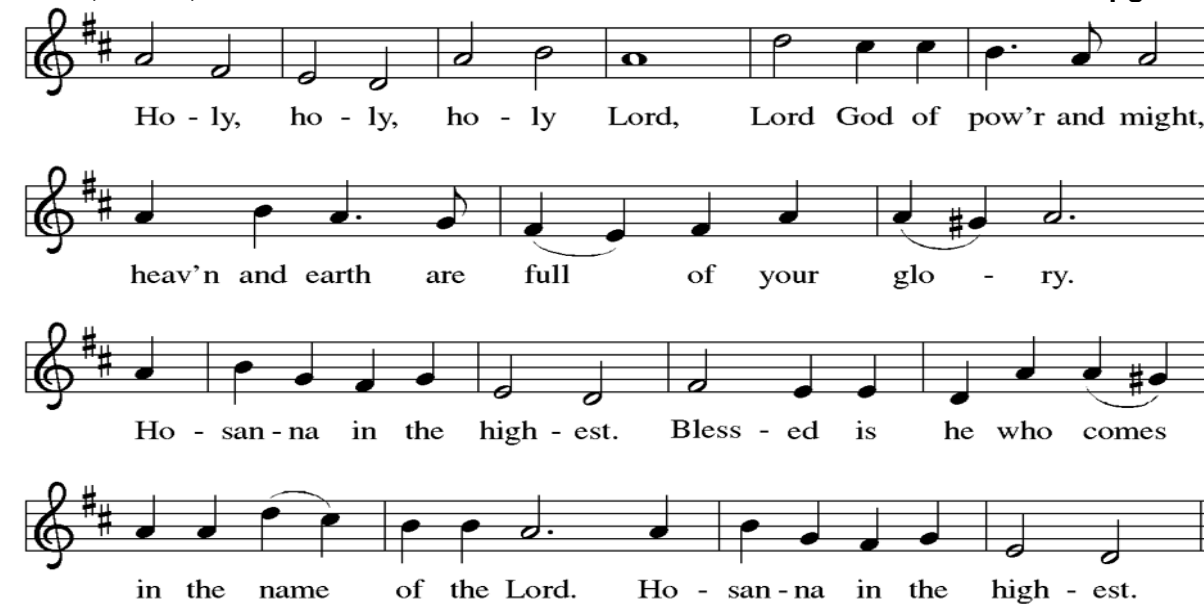
**It is right** to give our thanks and praise.

## THE PREFACE

P: It is indeed right, our duty and our joy  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

ELW pg. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

## APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

A: God of grace,  
C: **Hear our prayer.**

A: Trusting in your loving kindness, we place our prayer and hope in you, in the name of Jesus Christ.

C: **Amen.**

## SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

*You may now greet those around you saying "Peace be with you".  
You may shake hands, bump elbows, hold up two fingers in the "Peace sign".  
Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
including the care of those in need.*

*You may also give online at: [nampatrinity.org](http://nampatrinity.org)*

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**"Yes, the disciples followed Jesus...  
but not on Twitter."**

## MEAL

God feeds us with the presence of Jesus Christ.

## OFFERING SONG

## Goodness is Stronger than Evil

ELW #721



Good -ness is stron-ger than e - vil; love is stron - ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



ours, vic - t'ry is ours, through God who loves us.

*Please rise as you are able.*

## THE OFFERTORY PRAYER

A: Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C: **Amen.**