

Today's Ministers

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Kim Mills
Crucifer: Aldwin Kellar
Acolyte: Elizabeth Schnabel
Reader: Jeff Henderson
Children's Message: Vicar Aaron
Music: Karissa Armbrust
Audio/Streaming: Jason Mills
& Sarah Henthorn

Greeters: Judy & Lloyd Kellar
Ushers: Steve & Renee VanAtter
Altar Guild: Kristina Radke & Leiningers
Counters: Larry Mills & Phil Cronk
Fellowship: Janie Stubson
Bread: Judy Kellar
Wine: Randy & Martha Miller
Eternal Candle: Randy & Martha Miller
Flowers: **TBD**

Next Week's Ministers – August 17

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Kim Mills
Crucifer: Steve VanAtter
Acolyte: Zander Radke
Reader: **TBD**
Children's Message: Steve VanAtter
Music: Bryce Leifeste
Audio/Streaming: Larry Mills
& Sarah Henthorn

Greeters: Pat & Donna Benoit
Ushers: The Radke Family
Altar Guild: The Benois
Counters: Cedar Hilger & Andrew Hanson
Fellowship: **TBD**
Bread: Judy Kellar
Wine: Randy & Martha Miller
Eternal Candle: Randy & Martha Miller
Flowers: **TBD**



Ninth Sunday of Pentecost
Year C
August 10, 2025



Welcome!

Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful,
and reach out with word and service to all others
through the Holy Gospel.*

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Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nūūmū (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster**
in the **Northwest Intermountain Synod**
of the **Evangelical Lutheran Church in America (ELCA)**
which is one of 150 member churches in 96 countries that are
part of the **Lutheran World Federation**.

CALENDAR

THIS WEEK

Today	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Monday		Vicar out of office
Tuesday	12:00 pm 1:00 – 3:00 pm	AI-Anon (Sunday School room) Study Group (Koinonia Room) Vicar out of office
Wednesday		Vicar out of office
Thursday	2:00 pm 6:00 pm 6:30 pm	Gospel & Growth meeting Learning Peace meeting AI-Anon (Fellowship Hall)

NEXT WEEK

August 17	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm 7:00 pm	AI-Anon (Sunday School room) Study Group (Koinonia Room) Council meeting
Thursday	6:30 pm	AI-Anon (Fellowship Hall)

IN OUR PRAYERS

For healing: Colton (Fran & Elwood's grandson – brain tumor)
Sharon Jones' nieces (Alzheimer's)
Monica Perez (friend of Edith Hannett – in need of a kidney)
Francis Frisbee (recovering from surgery – Amanda Hanson)
Angel Bray (Margreta Spady's granddaughter – cancer)
Bill (friend who is ill – Janie Stubson)
Eileen Warner (Received pacemaker. Kristina Radke's Mom)
Karen Bair (doing well, thanks for all the prayers!)
Linda Larson (in treatment for lymphoma – Mary Braudrick)
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn's disease – Cathy Winwood)
Rita (Renee's sister -- Renee VanAtter)
Linda Dombeck (heart issues – Mary Braudrick)
Gail Leininger (recovering from shoulder surgery – Mary Helen)
Trent Glover (recovering from a fall and surgery)

For Andrew (from Elizabeth Schnabel)
For Berger Family (mourning loss of daughter from Mary Helen & Gail)
For Klayton Hanson (from Karson Hanson)
For Dan Baldwin (from Jessica & Aaron Carr)
For Diana (searching for employment – Elizabeth Schnabel)
For Chris & Cooper Koons (hoping for good test results – Anita Koons)
For Ward Family (mourning loss of Sylvia Ward)
For Jeff (Son awaiting test results – Elwood & Fran Webb)
For Family of Amy Bal (died from pneumonia -- from Radke Family)
For Colton family & friends (mourning loss of Travis Colton – Kellar family)
For Sharon Jones's family (mourning loss of Sharon Jones)
For Kellar Family (mourning loss of James R. Kellar, Lloyd's brother)
For Family of Di Seba (mourning loss of Diana Seba)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins' grandson – Navy SEAL)
Bill MacDonald (Navy)
Amanda Love (Cathy Winwood's Niece – Army)

Prayer concerns will be removed after two months on the list unless you let the office know otherwise.

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation **P:** Presider **A:** Assisting Minister **R:** Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able.

CONFESSION AND FORGIVENESS

P: In the name of the Father,
and of the + Son,
and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

GATHERING HYMN

Wake, Awake, For Night is Flying

ELW #436



1 Wake, a - wake, for night is fly - ing, the watch-men
2 Zi - on hears the watch-men sing - ing, and all her
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
heart with joy is spring-ing, She wakes, she ris - es from her gloom.
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
Her dear friend comes down, all glo - rious, the strong in
Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
grace, in truth vic - to - rious: her star is ris'ng; her light is come.
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride-groom comes! A - wake; your lamps with glad - ness take!"
Now come, O Bless - ed One, Lord Je - sus, God's own Son,
No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
Sing ho - san - na! Oh, hear the call! Come one, come all,
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
and fol - low to the ban - quet hall,
There sweet de - light will ev - er flow.

ANNOUNCEMENTS (CONTINUED)

TAKE A LEAF OR FLOWER – Be sure to take a leaf or, for August, a flower from the basket on the name tag table and answer the provided question! If you aren't sure Who/Where you've seen God's Grace, simply give thanks on your leaf or flower for the gifts on the Spirit around you. Please place your leaf or flower on the tree in the sanctuary or in the offering plate and someone will hang it for you.

COMMEMORATIONS FOR THE WEEK

Sunday, August 10, 2025

Lawrence, deacon, martyr, died 258

As one of the seven deacons of the church at Rome, Lawrence was responsible for the church's financial matters and for the care of the poor. Asked by the emperor to gather the church's treasure, he presented a collection of orphans, lepers, and the like. The enraged emperor had him put to death.

Monday, August 11, 2025

Clare, Abbess of San Damiano, died 1253

A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

Wednesday, August 13, 2025

Florence Nightingale, died 1910; Clara Maass, died 1901; renewers of society

Nightingale was born in England, and horrified her wealthy family by deciding to become a nurse. She led a group of nurses in ministering in the midst of the Crimean War, and worked for hospital reform. Maass, a native of New Jersey, was also a war nurse, and volunteered as a subject for research on yellow fever. She died of the disease.

Thursday, August 14, 2025

Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs

Father Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.

Friday, August 15, 2025

Mary, Mother of Our Lord

The church (including Martin Luther) honored Mary with the title theotokos, meaning "God-bearer," for her role in giving birth to the Son of God. Her song, the Magnificat, speaks eloquently of God's lifting the lowly and feeding the hungry.

ANNOUNCEMENTS

JUNE NOISY OFFERING – for school supplies for the Duck Valley Indian Reservation schools was delivered on August 4th. The total number of supplies was as follows: 40 packs of pencils, 19 packs of jumbo pencils, 7 packs of erasers, 200 pencil erasers, 17 glue bottles, 2 large/refillable glue jugs, 90 glue sticks, 23 filler paper packs, 49 spiral notebooks, 28 compositional notebooks, 60 folders, 4 packs of construction paper, 90 rulers, 52 scissors, 18 science calculators, 30 packs of colored pencils, 28 packs of pens, 52 packs of regular crayons, 10 packs of jumbo crayons, 11 packs of highlighters, 27 packs of regular markers, 30 packs of jumbo markers, 43 pencil pouches and boxes, 151 dry erase markers, 64 white boards, and 96 white board erasers. Thank you so very much to everyone that made this amazing amount of donations possible! – Church in Community.

AUGUST NOISY OFFERING – on August 31st will be for The Shoe that Grows. Over 1.5 billion people suffer from soil transmitted diseases worldwide. Without shoes, children are especially vulnerable to disease & parasites that cause illness and even death. Since children's feet grow so quickly, they often outgrow the donated shoes within a year, leaving them, exposed to illness and disease. That is where the Shoe that Grows can change things. The shoes are made of durable materials that last a child for 5 years and the cost is only \$20 a pair. The Shoe that Grows is based right here in downtown Nampa!

GRATITUDE – Our congregation has experienced the deaths of several of our members during the past months. Along with their family and friends, we mourn them; we miss them. In Philippians 1:3, St Paul's words encourage us: "I thank my God every time I remember you." As you think of Mona Lisa, Sylvia, Sharon, Di and Ed (Anderson), what are you thanking God for?

DONATIONS MADE EASY – Keep an eye open for a verse or prayer in the Sunday bulletins that mentions a food item. Please bring the food items mentioned for that month. In August the bible reading for the 31st is from Psalm 81 Verse 16. In which God promises to give the people of Isreal the finest of wheat and the best honey. Following this example, please bring in cereals, oatmeal (boxes of individual packages), rice (microwaveable and bagged), and cream of wheat. Thank you! – Church in Community

RALLY WEEKEND BBQ – On September 6th at 6:00 pm, we will gather on the church lawn for a "kick off the fall season" barbecue. Hamburgers, hot dogs, condiments, plates/utensils, and water are furnished. Please bring a lawn chair and a side dish to share. Invite a friend. Take time to catch up with people you have rarely seen since May!

ADVENT DAILY DEVOTIONAL BOOKLET -- You have just about 2.5 months to get YOUR entry written for the 2025 booklet! Tick Tock!!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

ELW pg. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your church.

Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Genesis 15:1-6

God promises childless and aging Abram that a child of his own will be his heir and that his descendants will number as many as the stars. Abram trusts God's promise, and through this faith he is considered righteous.

¹ After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." ⁴ But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the Lord, and the Lord reckoned it to him as righteousness.

R: Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 33:12-22

R: ¹² Happy is the nation whose God is the Lord! Happy the people chosen to be God's heritage!

C: ¹³ The Lord looks down from heaven, and sees all humankind.

R: ¹⁴ God sits firmly enthroned and watches all who dwell on the earth.

C: ¹⁵ God fashions all their hearts and observes all their deeds.

All: Let your loving kindness be upon us, as we place our hope in you.

R: ¹⁶ A king is not saved by the size of the army, nor are warriors rescued by their great strength.

C: ¹⁷ The horse gives vain hope for victory; despite its great strength it cannot save.

R: ¹⁸ Truly, your eye is upon those who fear you, O Lord, upon those who wait for your steadfast love,

C: ¹⁹ to deliver their lives from death, and to keep them alive in time of famine.

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

C: I love this Church!

Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



Notes

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1 O God, our help in a - ges past, our hope for years to come,
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
 bears all our years away;
 they fly forgotten, as a dream
 dies at the op'ning day.

6 O God, our help in ages past,
 our hope for years to come,
 still be our guard while troubles last
 and our eternal home.

All: Let your loving kindness be upon us, as we place our hope in you.

R: ²⁰ Our innermost being waits for you, O Lord, our helper and our shield.

C: ²¹ Surely, our heart rejoices in you, for in your holy name we put our trust.

R: ²² Let your lovingkindness, O Lord, be upon us, even as we place our hope in you.

All: Let your loving kindness be upon us, as we place our hope in you.

SECOND READING: Hebrews 11:1-3, 8-16

Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. ¹² Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶ But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

R: Word of God, word of life.

C: Thanks be to God.

Please rise as you are able.

GOSPEL ACCLAMATION

ELW pg. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to Luke, the 12th chapter.

C: Glory to you, O Lord.

GOSPEL: Luke 12:32-40

Jesus encourages disciples to invest their hearts and live fully into God's reign. Instead of facing life with fear, those who know God's generosity are always ready to receive from God and to give to others.

[Jesus said:] ³²“Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailling treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

BLESSING

P: Almighty God,
Father,
✚ Son,
and Holy Spirit,
bless you now and forever.

C: Amen.



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“Forgive us our debts as we forgive those who call to harass us about our debts...”

COMMUNION HYMN (2) Bread of Life from Heaven (Use verse 2) ELW #474

Refrain



Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing
 2 Seek not the food that will pass a - way; set your
 3 Love as the one who, in love for you, gave him -
 4 Dwell in the one who now dwells in you; make your
 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
 hearts on the food that en - dures. Come, learn the true and the
 self for the life of the world. Come to the one who is
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
 bread and be - lieve Eas - ter morn; trust his re - turn and, with



Refrain

sat - is - fied; in Christ's pres - ence the loaves will a - bound.
 liv - ing way, that the full - ness of life may be yours.
 food for you, that your hun - ger and thirst be no more.
 One of God, and be - lieve in the truth you have heard.
 ev - 'ry breath, praise the one in whom you are re - born.

³⁵ "Be dressed for action and have your lamps lit; ³⁶ be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷ Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸ If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

³⁹ "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰ You also must be ready, for the Son of Man is coming at an hour you do not expect."

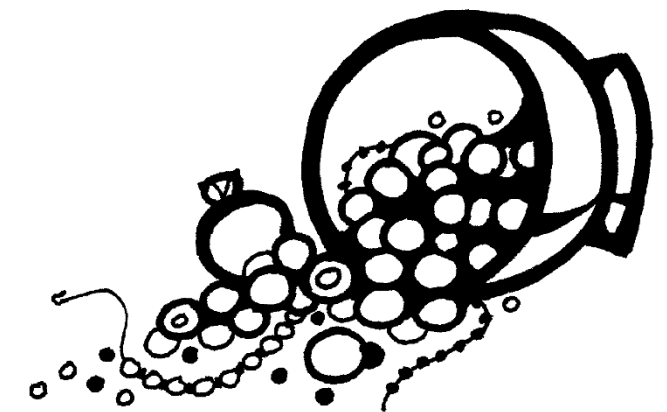
R: The gospel of the Lord.
 C: Praise to you, O Christ.

You may be seated.

THE CHILDREN'S MESSAGE

THE HOMILY

Please rise as you are able.

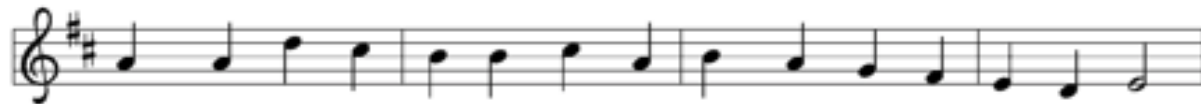




1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - ti - ence bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come!
 Taste and see that the Lord is good.
 All are welcome to Christ's table.

You may be seated.

The ushers will tell you when it's time to go up to receive communion.

DISTRIBUTION

Holy Communion

Everyone, including children, who seek God and are drawn to Christ
 are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.
 The outer ring of cups is rose wine.

COMMUNION HYMN

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf - fered death our lives to save: have mer - cy now, we pray.
 you set us free from guilt and grave: have mer - cy now, we pray.
 e - ter - nal peace with God you made: give us your peace, we pray.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

P: You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.
We give you thanks.....
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



C: Christ has died. Christ is ris-en. Christ will come a - gain.

P: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,.....

P: To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



C: A - men, a - men, a - men.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.

APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty,**
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: In solidarity with all creation, we join our voice to the voice of the whole church
and pray for the needs of the world.

A: God of grace,
C: **Hear our prayer.**

A: Trusting in your loving kindness, we place our prayer and hope in you, in the
name of Jesus Christ.
C: **Amen.**

SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: **And also with you.**

You may now greet those around you saying "Peace be with you".
 You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
 Do whichever is comfortable for you.

You may be seated. Our liturgy continues with the offering.



An offering is gathered for the mission of the church,
 including the care of those in need.
 You may also give online at: nampatrinity.org

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG We Plow the Fields and Scatter ELW #680



A - ra - mos nues-tros cam-pos, y lue - goel sem - bra - dor
 1 We plow the fields and scat - ter the good seed on the land,
 2 You on - ly are the mak - er of all things near and far.
 3 We thank you, our cre - a - tor, for all things bright and good,



en e - llos la si - mien - te es - par - ce con a - mor.
 but it is fed and wa - tered by God's al - migh - ty hand,
 You paint the way-side flow - er, you light the eve - ning star,
 the seed-time and the har - vest, our life, our health, our food.



Mas es de Dios la ma - no que laha - ce ger - mi - nar,
 who sends the snow in win - ter, the warmth to swell the grain,
 The winds and waves o - bey you, by you the birds are fed;
 No gifts have we to of - fer for what your love im - parts



ca - lor y llu - via dan - do a to - dos por i - gual.
 the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, your chil - dren, you give our dai - ly bread.
 but what you most would trea - sure - our hum - ble, thank - ful hearts.

Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C: Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy.....

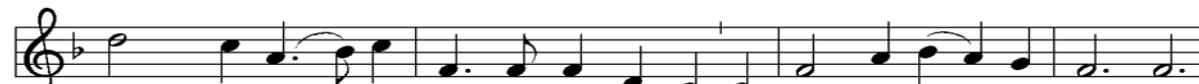
.....we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

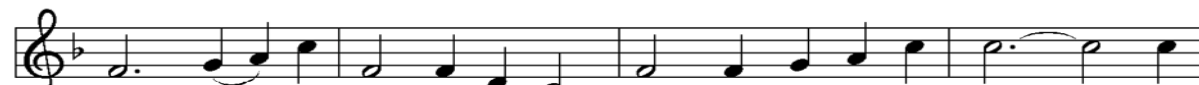
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Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.