

### Today's Ministers

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Kim Mills  
Crucifer: Steve VanAtter  
Acolyte: Zander Radke  
Reader: **TBD**  
Children's Message: Steve VanAtter  
Music: Bryce Leifeste  
Audio/Streaming: Larry Mills  
& Sarah Henthorn

Greeters: Pat & Donna Benoit  
Ushers: The Radke Family  
Altar Guild: The Benoits  
Counters: Cedar Hilger & Andrew Hanson  
Fellowship: Karen Bair & Joyce Becht  
Bread: Judy Kellar  
Wine: Randy & Martha Miller  
Eternal Candle: Randy & Martha Miller  
Flowers: **TBD**

### Next Week's Ministers – August 24

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Steve VanAtter  
Crucifer: Alexa Ward  
Acolyte: Aldwin Kellar  
Reader: Abigail Radke  
Children's Message: Larry Mills  
Music: Karissa Armbrust  
Audio/Streaming: Larry Mills  
& Elizabeth Schnabel

Greeters: Bentley/Hilger Family  
Ushers: Steve & Julie Ward  
Altar Guild: Peggy Miller  
Counters: Llyod Kellar & Sierra Armbrust  
Fellowship: **TBD**  
Bread: Judy Kellar  
Wine: Randy & Martha Miller  
Eternal Candle: Randy & Martha Miller  
Flowers: **TBD**



Tenth Sunday of Pentecost  
Year C  
August 17, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nūūmū (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm 7:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room) Church Council meeting
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

NEXT WEEK

August 24	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

## IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood's grandson – brain tumor)  
Andrew Hanson (Celiac – Karson Hanson)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Francis Frisbee (recovering from surgery – Amanda Hanson)  
Angel Bray (Margreta Spady's granddaughter – cancer)  
Vicki (exhibiting terrible temper – Janie Stubson)  
Eileen Warner (Received pacemaker. Kristina Radke's Mom)  
Karen Bair (doing well, thanks for all the prayers!)  
Linda Larson (in treatment for lymphoma – Mary Braudrick)  
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn's disease – Cathy Winwood)  
Rita (Renee's sister -- Renee VanAtter)  
Linda Dombeck (health issues – Mary Braudrick)  
Gail Leininger (recovering from shoulder surgery – Mary Helen)  
Trent Glover (recovering from a fall and surgery)

**For Andrew** (from Elizabeth Schnabel)  
**For Berger Family** (mourning loss of daughter from Mary Helen & Gail)  
**For Klayton Hanson** (from Karson Hanson)  
**For Dan Baldwin** (from Jessica & Aaron Carr)  
**For Diana** (searching for employment – Elizabeth Schnabel)  
**For Chris & Cooper Koons** (hoping for good test results – Anita Koons)  
**For Ward Family** (mourning loss of Sylvia Ward)  
**For Jeff** (Son awaiting test results – Elwood & Fran Webb)  
**For Family of Amy Bal** (died from pneumonia -- from Radke Family)  
**For Colton family & friends** (mourning loss of Travis Colton – Kellar family)  
**For Sharon Jones's family** (mourning loss of Sharon Jones)  
**For Kellar Family** (mourning loss of James R. Kellar, Lloyd's brother)  
**For Family of Di Seba** (mourning loss of Diana Seba)

### People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (Helen Collins' grandson – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise.*

## WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

### Guide to the Bulletin

**C: Congregation** P: Presider A: Assisting Minister R: Reader

### PRELUDE

### ANNOUNCEMENTS

*Please rise as you are able.*

### CONFESSION AND FORGIVENESS

P: In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin  
to live for you alone. Give us the power of your Holy Spirit that we may confess our sin,  
receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned  
against you in thought, word, and deed, by what we have done and by what we  
have left undone. We have not loved you with our whole heart; we have not loved  
our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on  
us. Forgive us, renew us, and lead us, so that we may delight in your will and walk  
in your ways, to the glory of your holy name.  
Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God  
forgives us all our sins. As a called minister of the church of Christ, and by  
his authority, I therefore declare to you the entire forgiveness of all your sins, in the name  
of the Father, and of the ✙ Son, and of the Holy Spirit.

**C: Amen.**

**GATHERING HYMN****Let the Whole Creation Cry****ELW #876**

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph-ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
all who work and all who wait, sing, "The Lord is good and great!"  
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

**ANNOUNCEMENTS (CONTINUED)**

**TAKE A LEAF OR FLOWER** – Be sure to take a leaf or, for August, a flower from the basket on the name tag table and answer the provided question! If you aren't sure Who/Where you've seen God's Grace, simply give thanks on your leaf or flower for the gifts of the Spirit around you. Please place your leaf or flower on the tree in the sanctuary or in the offering plate and someone will hang it for you.

**TRINITY COMMUNITY GARDENS** – Would like the community to know that the Garden's Zinnias and Dahlias are blooming and are available to the community, so please help yourself! A bucket of jars is located next to the faucet and scissors are on the table. Share the wealth! Also, please take a moment to see the first and second place ribbons on the hallway bulletin board from the Canyon County Fair.

**COMMEMORATIONS FOR THE WEEK**

**Wednesday, August 20, 2025**

**Bernard, Abbot of Clairvaux, died 1153**

Bernard, a Cistercian monk, was a man of great spirituality who wrote mystical works and criticized those whom he thought took an overly intellectual approach to the faith. He became an abbot, and wrote several hymns that are still beloved today.



## ANNOUNCEMENTS

**JUNE NOISY OFFERING** – for school supplies for the Duck Valley Indian Reservation schools was delivered on August 4<sup>th</sup>. The total number of supplies was as follows: 40 packs of pencils, 19 packs of jumbo pencils, 7 packs of erasers, 200 pencil erasers, 17 glue bottles, 2 large/refillable glue jugs, 90 glue sticks, 23 filler paper packs, 49 spiral notebooks, 28 compositional notebooks, 60 folders, 4 packs of construction paper, 90 rulers, 52 scissors, 18 science calculators, 30 packs of colored pencils, 28 packs of pens, 52 packs of regular crayons, 10 packs of jumbo crayons, 11 packs of highlighters, 27 packs of regular markers, 30 packs of jumbo markers, 43 pencil pouches and boxes, 151 dry erase markers, 64 white boards, and 96 white board erasers. Thank you so very much to everyone that made this amazing amount of donations possible! – Church in Community.

**AUGUST NOISY OFFERING** – on August 31<sup>st</sup> will be for The Shoe that Grows. Over 1.5 billion people suffer from soil transmitted diseases worldwide. Without shoes, children are especially vulnerable to disease & parasites that cause illness and even death. Since children's feet grow so quickly, they often outgrow the donated shoes within a year, leaving them, exposed to illness and disease. That is where the Shoe that Grows can change things. The shoes are made of durable materials that last a child for 5 years and the cost is only \$20 a pair. The Shoe that Grows is based right here in downtown Nampa!

**GRATITUDE** – What have been your spiritual victories this week? What have you conquered because Jesus made it possible? What came out much better than you had expected? Remember the words of 1 Corinthians 15:57: "But thanks *be* to God, who gives us the victory through our Lord Jesus Christ.", and give thanks. Maybe this part of Handel's Messiah will become your earworm for a while.

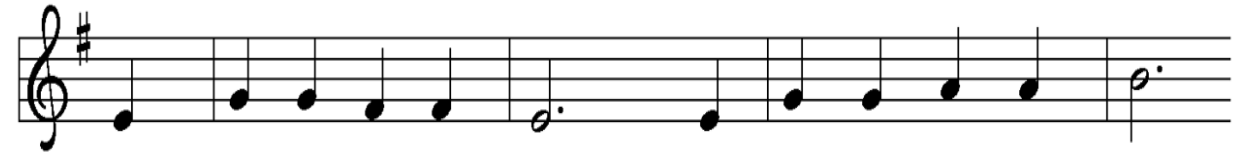
**DONATIONS MADE EASY** – Keep an eye open for a verse or prayer in the Sunday bulletins that mentions a food item. Please bring the food items mentioned for that month. In August the bible reading for the 31<sup>st</sup> is from Psalm 81 Verse 16. In which God promises to give the people of Isreal the finest of wheat and the best honey. Following this example, please bring in cereals, oatmeal (boxes of individual packages), rice (microwaveable and bagged), and cream of wheat. Thank you! – Church in Community

**RALLY WEEKEND BBQ** – On September 6<sup>th</sup> at 6:00 pm, we will gather on the church lawn for a "kick off the fall season" barbecue. Hamburgers, hot dogs, condiments, plates/utensils, and water are furnished. Please bring a lawn chair and a side dish to share. Invite a friend. Take time to catch up with people you have rarely seen since May!

**RALLY SUNDAY** – There will be a potluck breakfast kickoff before church on Sunday, September 7<sup>th</sup> at 08:30. Bring your favorite breakfast dish to share with the congregation!

## KYRIE

ELW pg. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## PRAYER OF THE DAY

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

*You may be seated.*

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Jeremiah 23:23-29

*Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.*

<sup>23</sup> Am I a God near by, says the Lord, and not a God far off? <sup>24</sup> Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" <sup>26</sup> How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? <sup>27</sup> They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup> Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. <sup>29</sup> Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

R: Word of God, word of life.

**C: Thanks be to God.**

### PSALM: Psalm 82

R: <sup>1</sup> God stands to charge the divine council assembled, giving judgment in the midst of the gods:

**C: <sup>2</sup> "How long will you judge unjustly, and show favor to the wicked?"**

R: <sup>3</sup> Save the weak and the orphan; defend the humble and needy;

**C: <sup>4</sup> rescue the weak and the poor; deliver them from the power of the wicked.**

**All: Arise, O God, and rule the earth.**

R: <sup>5</sup> They do not know, neither do they understand; they wander about in darkness; all the foundations of the earth are shaken.

**C: <sup>6</sup> Now I say to you, 'You are gods, and all of you children of the Most High;**

## DISMISSAL

A: Go in peace. Share the good news.

**C: Thanks be to God.**

**C: I love this Church!**

*Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.*



### Notes

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1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus, God set the stars to give  
look at Je - sus, Clear Sun of righ - teous-ness,  
be with Je - sus, When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

R: <sup>7</sup> nevertheless, you shall die like mortals, and fall like any prince.’”  
C: <sup>8</sup> Arise, O God, and rule the earth, for you shall take all nations for your own.

All: Arise, O God, and rule the earth.

**SECOND READING: Hebrews 11:29—12:2**  
*The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.*

<sup>29</sup> By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup> By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup> By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. <sup>32</sup> And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, <sup>33</sup> who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup> quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup> Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup> Others suffered mocking and flogging and even chains and imprisonment. <sup>37</sup> They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground. <sup>39</sup> Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup> since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup> looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

R: Word of God, word of life.  
C: Thanks be to God.

*Please rise as you are able.*

## GOSPEL ACCLAMATION

ELW pg. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to Luke, the 12<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

### GOSPEL: Luke 12:49-56

*Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.*

[Jesus said:] <sup>49</sup>“I have come to cast fire upon the earth, and how I wish it were already ablaze! <sup>50</sup>I have a baptism with which to be baptized, and what constraint I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law

## SENDING

God blesses us and sends us in mission to the world.

*Please rise as you are able.*

### POST COMMUNION PRAYER

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

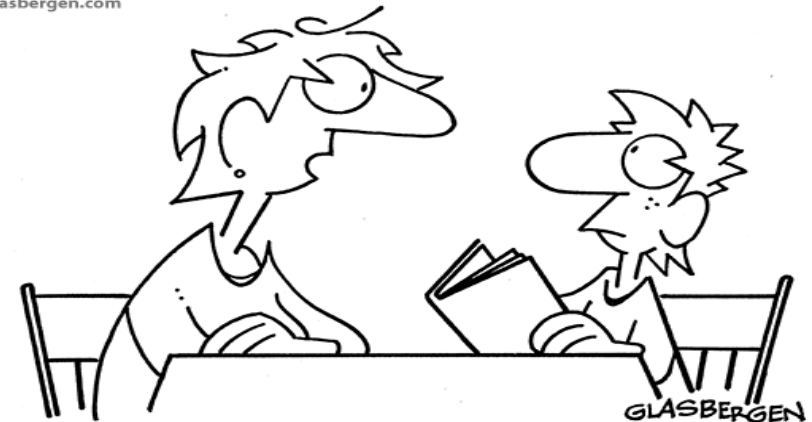
C: **Amen.**

### BLESSING

P: Almighty God,  
Father,  
✙ Son,  
and Holy Spirit,  
bless you now and forever.

C: **Amen.**

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**“Adam and Eve were not ashamed of being naked until they reached middle age and that’s when God told them to cover up.”**



COMMUNION HYMN (2)      Bread of Life from Heaven      (Use verse 3)      ELW #474

*Refrain*

Bread of life from heav-en, your blood and bod - y giv - en, we

eat this bread and drink this cup un - til you come a - gain.

1 Break now the bread of Christ's sac - ri - fice; giv - ing  
2 Seek not the food that will pass a - way; set your  
3 Love as the one who, in love for you, gave him -  
4 Dwell in the one who now dwells in you; make your  
5 Drink of this cup and de - clare his death; eat this

thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
hearts on the food that en - dures. Come, learn the true and the  
self for the life of the world. Come to the one who is  
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
bread and be - lieve Eas - ter morn; trust his re - turn and, with

*Refrain*

sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
liv - ing way, that the full - ness of life may be yours.  
food for you, that your hun - ger and thirst be no more.  
One of God, and be - lieve in the truth you have heard.  
ev - 'ry breath, praise the one in whom you are re - born.

and daughter-in-law against mother-in-law.” <sup>54</sup> He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain,’ and so it happens. <sup>55</sup> And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup> You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

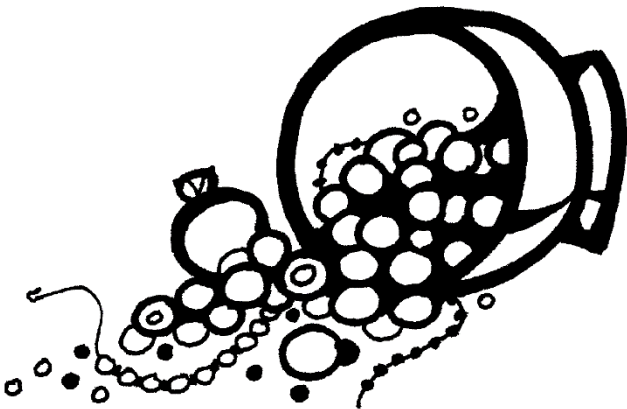
R: The gospel of the Lord.  
C: Praise to you, O Christ.

*You may be seated.*

THE CHILDREN’S MESSAGE

THE HOMILY

*Please rise as you are able.*



## HYMN OF THE DAY

## What Wondrous Love is This

ELW #666



1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink - ing down, sink-ing down, sink-ing down, when  
 3 To God and to the Lamb I will sing, I will sing; to  
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
 I was sink - ing down, sink-ing down, when I was sink - ing down  
 God and to the Lamb I will sing; to God and to the Lamb,  
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
 be - neath God's righ-teous frown, Christ laid a - side his crown for my  
 who is the great I AM, while mil - lions join the theme, I will  
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
 soul, for my soul, Christ laid a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme, I will sing.  
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Save us from the time of trial  
 and deliver us from evil.

For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.

## INVITATION TO COMMUNION

P: All who are hungry, come!

Taste and see that the Lord is good.

All are welcome to Christ's table.

*You may be seated.*

*The ushers will tell you when it's time to go up to receive communion.*

## DISTRIBUTION

## Holy Communion

Everyone, including children, who seek God and are drawn to Christ  
 are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**  
 The outer ring of cups is rose wine.

## COMMUNION HYMN

## Lamb of God

ELW pg. 208



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
 you set us free from guilt and grave: have mer - cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

## THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

P: You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.  
We give you thanks.....  
For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



C: Christ has died. Christ is ris-en. Christ will come a - gain.

P: Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,.....

P: To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



C: A - men, a - men, a - men.

## THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**

## APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty,**  
**creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**  
**who was conceived by the Holy Spirit,**  
**born of the virgin Mary,**  
**suffered under Pontius Pilate,**  
**was crucified, died, and was buried;**  
**he descended to the dead.**  
**On the third day he rose again;**  
**he ascended into heaven,**  
**he is seated at the right hand of the Father,**  
**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**  
**the holy catholic church,**  
**the communion of saints,**  
**the forgiveness of sins,**  
**the resurrection of the body,**  
**and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: Let us pray for the church, the creation, and the whole people of God, for God is near.

A: Hear us, O God.

C: **Your mercy is great.**

A: Confident in God's presence and promise, we entrust our prayers to the one who  
always receives them; through Jesus Christ, our wisdom and companion.

C: **Amen.**

## SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

You may now greet those around you saying "Peace be with you".  
You may shake hands, bump elbows, hold up two fingers in the "Peace sign".  
Do whichever is comfortable for you.

You may be seated. Our liturgy continues with the offering.



An offering is gathered for the mission of the church,  
including the care of those in need.  
You may also give online at: [nampatrinity.org](http://nampatrinity.org)

## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING SONG

### We Plow the Fields and Scatter

ELW #680



A - ra - mos nues-tros cam-pos, y lue - goel sem - bra - dor  
1 We plow the fields and scat - ter the good seed on the land,  
2 You on - ly are the mak - er of all things near and far.  
3 We thank you, our cre - a - tor, for all things bright and good,



en e - llos la si - mien - te es - par - ce con a - mor.  
but it is fed and wa - tered by God's al - might - y hand,  
You paint the way-side flow - er, you light the eve - ning star.  
the seed-time and the har - vest, our life, our health, our food.



Mas es de Dios la ma - no que laha - ce ger - mi - nar,  
who sends the snow in win - ter, the warmth to swell the grain,  
The winds and waves o - bey you, by you the birds are fed;  
No gifts have we to of - fer for what your love im - parts



ca - lor y llu - via dan - do a to - dos por i - gual.  
the breez - es and the sun - shine, and soft re - fresh - ing rain.  
much more to us, your chil - dren, you give our dai - ly bread.  
but what you most would trea - sure - our hum - ble, thank - ful hearts.

Please rise as you are able.

## THE OFFERTORY PRAYER

A: Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C: Amen.

## THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

## THE PREFACE

P: It is indeed right, our duty and our joy  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

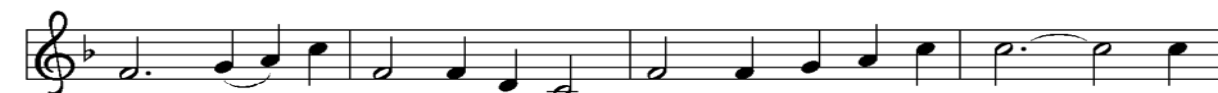
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Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.