

Today's Ministers

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Steve VanAtter
Crucifer: Alexa Ward
Acolyte: Aldwin Kellar
Reader: Abigail Radke
Children's Message: Larry Mills
Music: Karissa Armbrust
Audio/Streaming: Larry Mills
& Elizabeth Schnabel

Greeters: Bentley/Hilger Family
Ushers: Penelope Smith & Julie Ward
Altar Guild: Peggy Miller
Counters: Llyod Kellar & Sierra Armbrust
Fellowship: Carr Family
Bread: Judy Kellar
Wine: Randy & Martha Miller
Eternal Candle: Randy & Martha Miller
Flowers: **TBD**

Next Week's Ministers – August 31

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Steve VanAtter
Crucifer: Giada Armbrust
Acolyte: Karson Hanson
Reader: David Sheriff
Children's Message: Vicar Aaron
Music: Karissa Armbrust
Audio/Streaming: Bryce Quarve
& Elizabeth Schnabel

Greeters: Edith Hannett & Michala Mills
Ushers: Darrel & Peggy Miller
Altar Guild: Lloyd & Judy Kellar & Leiningers
Counters: Larry Mills & Sierra Armbrust
Fellowship: **TBD**
Bread: Judy Kellar
Wine: Randy & Martha Miller
Eternal Candle: Randy & Martha Miller
Flowers: VanAtter's



Eleventh Sunday of Pentecost
Year C
August 24, 2025



Welcome!

Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful,
and reach out with word and service to all others
through the Holy Gospel.*

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 **Email address:** churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.

Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster**
in the **Northwest Intermountain Synod**
of the **Evangelical Lutheran Church in America (ELCA)**
which is one of 150 member churches in 96 countries that are
part of the **Lutheran World Federation**.

CALENDAR

THIS WEEK

Today	10:00 am 11:15 am	Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

NEXT WEEK

August 31	10:00 am 11:15 am	Worship (Noisy Offering) Fellowship (Fellowship Hall)
Tuesday	12:00 pm 1:00 – 3:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

IN OUR PRAYERS

For healing: Colton (Fran & Elwood's grandson – brain tumor)
Andrew Hanson (Celiac – Karson Hanson)
Monica Perez (friend of Edith Hannett – in need of a kidney)
Francis Frisbee (recovering from surgery – Amanda Hanson)
Angel Bray (Cancer is dormant – Margretta's granddaughter)
Vicki (exhibiting terrible temper – Janie Stubson)
Eileen Warner (Received pacemaker. Kristina Radke's Mom)
Karen Bair (doing well, thanks for all the prayers!)
Linda Larson (in treatment for lymphoma – Mary Braudrick)
Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn's disease – Cathy Winwood)
Rita (Renee's sister -- Renee VanAtter)
Linda Dombeck (health issues – Mary Braudrick)
Gail Leininger (recovering from shoulder surgery – Mary Helen)
Trent Glover (recovering from a fall and surgery)
Mark (recovering from knee surgery – Janie Stubson)

For Andrew (from Elizabeth Schnabel)
For Berger Family (mourning loss of daughter from Mary Helen & Gail)
For Klayton Hanson (from Karson Hanson)
For Dan Baldwin (from Jessica & Aaron Carr)
For Diana (searching for employment – Elizabeth Schnabel)
For Chris & Cooper Koons (hoping for good test results – Anita Koons)
For Jeff (Son awaiting test results – Elwood & Fran Webb)
For Family of Amy Bal (died from pneumonia -- from Radke Family)
For Colton family & friends (mourning loss of Travis Colton – Kellar family)
For Sharon Jones's family (mourning loss of Sharon Jones)
For Kellar Family (mourning loss of James R. Kellar, Lloyd's brother)
For Family of Di Seba (mourning loss of Diana Seba)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (Helen Collins' grandson – Navy SEAL)
Bill MacDonald (Navy)
Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able.

CONFESSION AND FORGIVENESS

P: In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

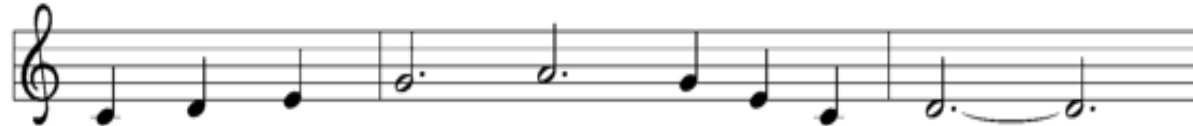
C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C: Amen.

GATHERING HYMN**Morning Has Broken****ELW #556**

1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

ANNOUNCEMENTS (CONTINUED)

BACKPACK BLESSING -- is happening August 31st, so make sure your kiddos bring their backpacks and other school supplies that they are wanting to have blessed for this new school year!

SUNDAY SCHOOL KICKOFF POTLUCK -- We will be holding a Sunday School kickoff potluck breakfast before service on Sunday, September 07th at 08:30. Come meet our Sunday School teachers for this year and get the chance to check out our new school set up. This year we will be offering separate classes based on the grade they are enrolled in at school. With K-6 and 7-12 for kids and teens, and a separate adult's class!

HYGIENE KITS -- Thanks so much for all the generous food donations for the church pantry and the hygiene items!! Many hygiene kits were assembled with the donations ! AND the pantry is filling up. – Church in Community

COMMEMORATIONS FOR THE WEEK**Sunday, August 24, 2025****Bartholomew, Apostle**

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

Thursday, August 28, 2025**Augustine, Bishop of Hippo, died 430**

Augustine was one of the greatest theologians of the Western church. A native of North Africa, he recovered from a debauched young adulthood through the influence of his mother, Monica, and Bishop Ambrose of Milan. Besides writing influential theological books, he served as bishop of Hippo, in present-day Algeria.

Thursday, August 28, 2025**Moses the Black, monk, martyr, died around 400**

Converted from life as a thief and a robber to Christianity, Moses was an Ethiopian who became a desert monk at Skete. The change in his heart and life had a profound impact on his native country. He was murdered when Berber bandits attacked his monastery.

ANNOUNCEMENTS

TAKE A LEAF OR FLOWER – Be sure to take a leaf or, for August, a flower from the basket on the name tag table and answer the provided question! If you aren't sure Who/Where you've seen God's Grace, simply give thanks on your leaf or flower for the gifts of the Spirit around you. Please place your leaf or flower on the tree in the sanctuary or in the offering plate and someone will hang it for you.

TRINITY COMMUNITY GARDENS – Would like the community to know that the Garden's Zinnias and Dahlias are blooming and are available to the community, so please help yourself! A bucket of jars is located next to the faucet and scissors are on the table. Share the wealth! Also, please take a moment to see the first and second place ribbons on the hallway bulletin board from the Canyon County Fair.

AUGUST NOISY OFFERING – on August 31st will be for The Shoe that Grows. Over 1.5 billion people suffer from soil transmitted diseases worldwide. Without shoes, children are especially vulnerable to disease & parasites that cause illness and even death. Since children's feet grow so quickly, they often outgrow the donated shoes within a year, leaving them, exposed to illness and disease. That is where the Shoe that Grows can change things. The shoes are made of durable materials that last a child for 5 years and the cost is only \$20 a pair. The Shoe that Grows is based right here in downtown Nampa!

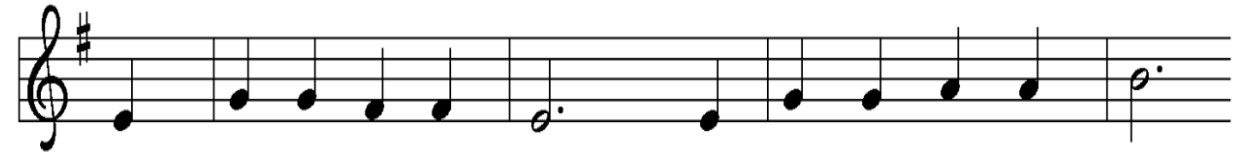
GRATITUDE – Our hymnal offers two versions of "Now Thank We All Our God" (see 839 & 840). We think of this as a late-November hymn, but feel free to sing it during August. We are accustomed to using our voices to thank God. But what does it look like when we use our hearts or our hands? Challenge yourself this week to use each of these three to thank God in some way.

DONATIONS MADE EASY – Keep an eye open for a verse or prayer in the Sunday bulletins that mentions a food item. Please bring the food items mentioned for that month. In August the bible reading for the 31st is from Psalm 81 Verse 16. In which God promises to give the people of Isreal the finest of wheat and the best honey. Following this example, please bring in cereals, oatmeal (boxes of individual packages), rice (microwaveable and bagged), and cream of wheat. Thank you! – Church in Community

RALLY WEEKEND BBQ – On September 6th at 6:00 pm, we will gather on the church lawn for a "kick off the fall season" barbecue. Hamburgers, hot dogs, condiments, plates/utensils, and water are furnished by the Stewardship team. Please bring a lawn chair and a side dish to share. Invite a friend. Take time to catch up with people you might not have seen since May!

KYRIE

ELW pg. 203



WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Isaiah 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. ¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³ If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; ¹⁴ then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

R: Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 103:1-8

R: ¹ Bless the Lord, O my soul, and all that is within me, bless God's holy name.

C: ² Bless the Lord, O my soul, and forget not all God's benefits—

R: ³ who forgives all your sins and heals all your diseases;

C: ⁴ who redeems your life from the grave and crowns you with steadfast love and mercy;

All: The Lord crowns you with mercy and steadfast love.

R: ⁵ who satisfies your desires with good things so that your youth is renewed like an eagle's.

C: ⁶ O Lord, you provide vindication and justice for all who are oppressed.

R: ⁷ You made known your ways to Moses and your works to the children of Israel.

C: ⁸ Lord, you are full of compassion and mercy, slow to anger and abounding in steadfast love.

All: The Lord crowns you with mercy and steadfast love.

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

C: I love this Church!

*Consider taking your bulletin home with you
so that you can pray for those on our prayer list during the week
and will know what activities are happening this week at Trinity.*



Notes

Parts of the liturgy, written and musical, are reprinted from sundaysandseasons.com and used by permission. License # SAS025923. Copyright © 2023 Augsburg Fortress. All rights reserved. Some hymns are reprinted from sundaysandseasons.com and used by permission. OneLicense # A-722362. Some parts of the musical liturgy, some hymns, and the Statement of Faith are taken from Dakota Road Music Copyright © 1999. All rights reserved and used by permission OneLicense # A-722362. A Place for You and Grace art by Rev. Dan Erlander.



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3 The name of Je-sus charms our fears and bids our sor-rows cease,
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

SECOND READING: Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

R: Word of God, word of life.

C: **Thanks be to God.**

Please rise as you are able.

GOSPEL ACCLAMATION

ELW pg. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to Luke, the 13th chapter.

C: **Glory to you, O Lord.**

GOSPEL: Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd,

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen.**

BLESSING

P: Almighty God,
Father,
✠ Son,
and Holy Spirit,
bless you now and forever.

C: **Amen.**

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"Our pastor says all men are brothers. Does that mean all men want to pull my underwear up over my head?"

COMMUNION HYMN (2) Bread of Life from Heaven (Use verse 4) ELW #474

Refrain



Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing
2 Seek not the food that will pass a - way; set your
3 Love as the one who, in love for you, gave him -
4 Dwell in the one who now dwells in you; make your
5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be
hearts on the food that en - dures. Come, learn the true and the
self for the life of the world. Come to the one who is
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn; trust his re - turn and, with



Refrain

sat - is - fied; in Christ's pres - ence the loaves will a - bound.
liv - ing way, that the full - ness of life may be yours.
food for you, that your hun - ger and thirst be no more.
One of God, and be - lieve in the truth you have heard.
ev - 'ry breath, praise the one in whom you are re - born.

“There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

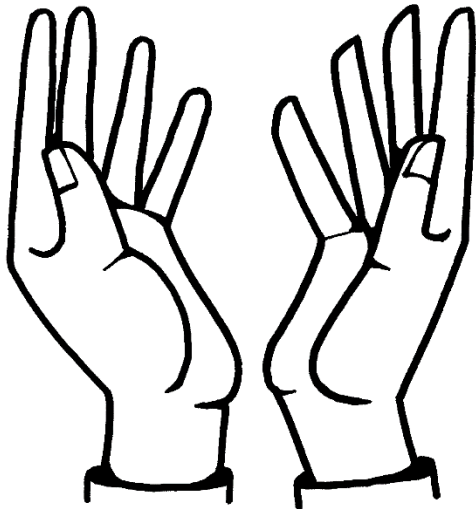
R: The gospel of the Lord.
C: Praise to you, O Christ.

You may be seated.

THE CHILDREN’S MESSAGE

THE HOMILY

Please rise as you are able.



HYMN OF THE DAY

Healer of Our Every Ill

ELW #612

Refrain




Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
 2 In the pain and joy be - hold - ing how your grace is
 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
 4 You who know each thought and feel - ing, teach us all your



Refrain

peace and glad - ness; Spir - it of all com - fort, fill our hearts.
 still un - fold - ing, give us all your vi - sion, God of love.
 ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
 way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power, and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come!

Taste and see that the Lord is good.

All are welcome to Christ's table.

You may be seated.

The ushers will tell you when it's time to go up to receive communion.

DISTRIBUTION

Holy Communion

Everyone, including children, who seek God and are drawn to Christ
 are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.
 The outer ring of cups is rose wine.

COMMUNION HYMN

Lamb of God

ELW pg. 208



1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf - fered death our lives to save: have mer - cy now, we pray.
 you set us free from guilt and grave: have mer - cy now, we pray.
 e - ter - nal peace with God you made: give us your peace, we pray.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

P: You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.
We give you thanks.....
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



C: Christ has died. Christ is ris-en. Christ will come a - gain.

P: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,.....

P: To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



C: A - men, a - men, a - men.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.

APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

C: **I believe in God, the Father almighty,**
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Let us pray for the church, the creation, and the whole people of God, for God is near.

A: Hear us, O God.

C: **Your mercy is great.**

A: Confident in God's presence and promise, we entrust our prayers to the one who
always receives them; through Jesus Christ, our wisdom and companion.

C: **Amen.**

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

You may now greet those around you saying "Peace be with you".
You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
Do whichever is comfortable for you.

You may be seated. Our liturgy continues with the offering.



An offering is gathered for the mission of the church,
including the care of those in need.
You may also give online at: nampatrinity.org

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

We Plow the Fields and Scatter

ELW #680



A - ra - mos nues-tros cam-pos, y lue - goel sem - bra - dor
1 We plow the fields and scat - ter the good seed on the land,
2 You on - ly are the mak - er of all things near and far.
3 We thank you, our cre - a - tor, for all things bright and good,



en e - llos la si - mien - te es - par - ce con a - mor.
but it is fed and wa - tered by God's al - might - y hand,
You paint the way-side flow - er, you light the eve - ning star.
the seed-time and the har - vest, our life, our health, our food.



Mas es de Dios la ma - no que laha - ce ger - mi - nar,
who sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey you, by you the birds are fed;
No gifts have we to of - fer for what your love im - parts



ca - lor y llu - via dan - do a to - dos por i - gual.
the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, your chil - dren, you give our dai - ly bread.
but what you most would trea - sure - our hum - ble, thank - ful hearts.

Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C: Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW pg. 207



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.