

Today's Ministers

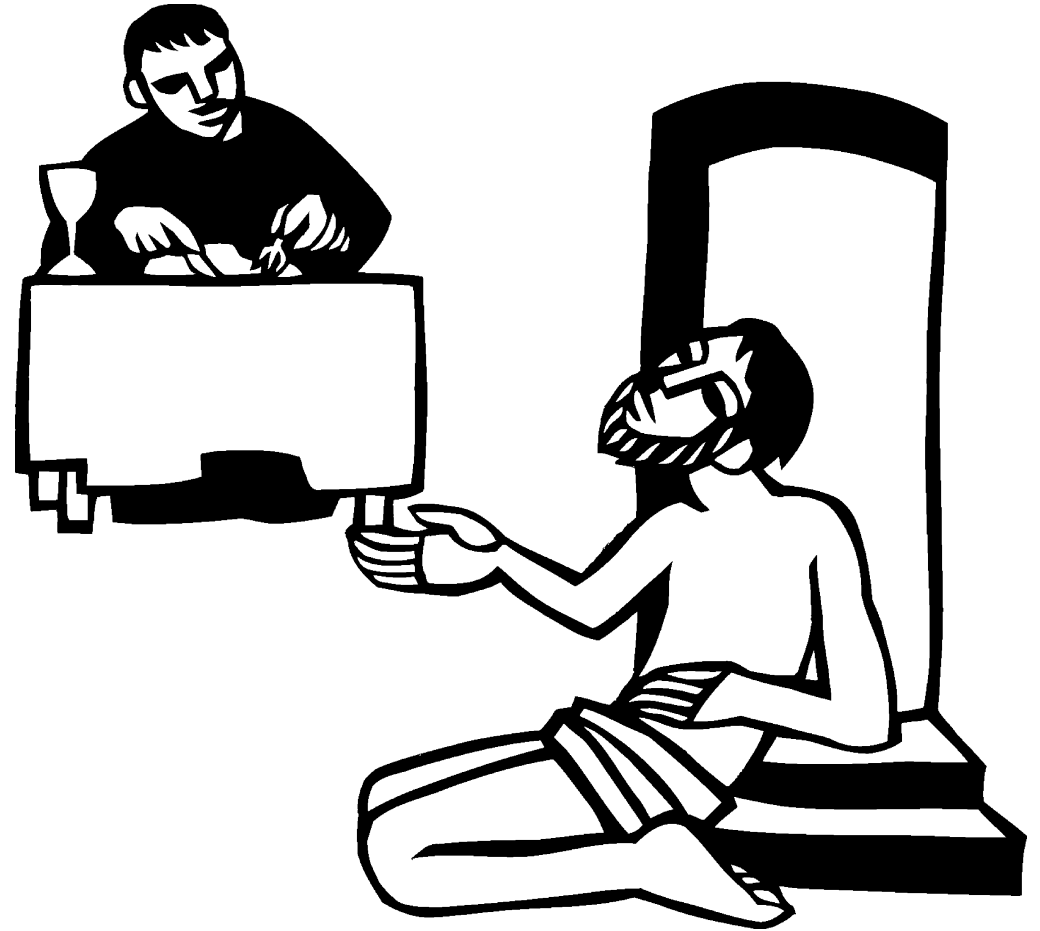
Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Karissa Armbrust
Crucifer: Alexa Ward
Acolyte: Zander Radke
Reader: Tami Robinson
Children's Message: Vicar Aaron
Music: Bryce Leifeste
Audio/Streaming: Sarah Henthorn
& Larry Mills

Greeters: The Hanson Family
Ushers: Jeff & Nancy Henderson
Altar Guild: Kim Mills & Leininger
Counters: Andrew Hanson & Lloyd Kellar
Fellowship: Ardelle & Judy
Bread: Penelope Smith
Wine: VanAtters
Eternal Candle: VanAtters
Flowers: VanAtters

Next Week's Ministers – October 05

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Mary Braudrick
Crucifer: Abigail Radke
Acolyte: Aldwin Kellar
Reader: Sierra Armbrust
Children's Message: Larry Mills
Music: Bryce Leifeste
Audio/Streaming: Bryce Quarve
& Larry Mills

Greeters: Ardelle O'Bryan & Julie Haugen
Ushers: Tami Robinson & Michala Mills
Altar Guild: Kim Mills
Counters: **TBD**
Fellowship: Mary Braudrick
Bread: Beth Rasgorshek
Wine: Sharon Hurd
Eternal Candle: Randy & Martha Miller
Flowers:



Sixteenth Sunday of Pentecost
Year C
September 28, 2025



Welcome!

Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful,
and reach out with word and service to all others
through the Holy Gospel.*

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Telephone: (208) 466-2173 **Email address:** churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nūūmū (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.

Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster**
in the **Northwest Intermountain Synod**
of the **Evangelical Lutheran Church in America (ELCA)**
which is one of 150 member churches in 96 countries that are
part of the **Lutheran World Federation**.

CALENDAR

THIS WEEK

Today	9:00 am 10:00 am 11:15 am	Sunday School Worship (Noisy Offering) Fellowship (Fellowship Hall)
Tuesday	12:00 pm 2:00 – 4:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Wednesday	6:30 – 8pm	Pet Blessing (on lawn)
Thursday	6:30 pm	Al-Anon (Fellowship Hall)

NEXT WEEK

October 05	9:00 am 10:00 am 11:15 am	Sunday School Worship Fellowship (Fellowship Hall)
Tuesday	12:00 pm 2:00 – 4:00 pm	Al-Anon (Sunday School room) Study Group (Koinonia Room)
Thursday	6:00 pm 6:30 pm	Learning Peace meeting Al-Anon (Fellowship Hall)

IN OUR PRAYERS

For healing:	Colton	(Fran & Elwood’s grandson – brain tumor)
	Monica Perez	(friend of Edith Hannett – in need of a kidney)
	Francis Frisbee	(recovering from surgery – Amanda Hanson)
	Angel Bray	(Cancer is dormant – Margretta’s granddaughter)
	Vicki	(exhibiting terrible temper – Janie Stubson)
	Eileen Warner	(Received pacemaker. Kristina Radke’s Mom)
	Karen Bair	(doing well, thanks for all the prayers!)
	Linda Larson	(in treatment for lymphoma – Mary Braudrick)
	Tina Zielinski	(Ankle/Leg healing daughter of Randy & Martha Miller)
	Cody	(Youth with heart condition – Emily Bentley)
	Addie	(Teenage Crohn’s disease – Cathy Winwood)
	Rita	(Renee’s sister -- Renee VanAtter)
	Linda Dombeck	(health issues – Mary Braudrick)
	Gail Leininger	(recovering from shoulder surgery – Mary Helen)
	Trent Glover	(recovering from a fall and surgery)
	Paulette Blaseg	(recovering from receiving pacemaker)
For Andrew		(from Elizabeth Schnabel)
For Berger Family		(mourning loss of daughter from Mary Helen & Gail)
For Chris & Cooper Koons		(hoping for good test results – Anita Koons)
For Janna		(trying for promotion – Janie Stubson)
For Family of Amy Bal		(died from pneumonia -- from Radke Family)
For Sharon Jones’s family		(mourning loss of Sharon Jones)
For Family of Di Seba		(mourning loss of Diana Seba)
For Doug		(looking for employment – son of Tami Robinson)
For Shannon Miller		(mourning loss of Pat Malloy, past member of Trinity)
For EJ & Laura Clubb		(mourning loss of Elvin Clubb – Lloyd & Judy Kellar)
For Jane Leininger		(mourning loss of mother – Gail Leininger)

People in the Armed Services:

Brett Collins	(grandson of Helen Collins – Marines)
John C. Collins II	(Helen Collins’ grandson – Navy SEAL)
Bill MacDonald	(Navy)
Amanda Love	(Cathy Winwood’s Niece – Army)

Prayer concerns will be removed after two months on the list unless you let the office know otherwise.

WE GATHER TOGETHER
The Holy Spirit calls us together as the people of God.

Guide to the Bulletin
C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE
ANNOUNCEMENTS

Please rise as you are able.

CONFESSION AND FORGIVENESS

P: In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.
C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.
C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,
C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.
C: Amen.

GATHERING HYMN**God of Grace and God of Glory****ELW #705**

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

ANNOUNCEMENTS (CONTINUED)

VISIONING -- We ask our teenagers "Where do you see yourselves in 5 years?" As people in our 40s and 50s, we ask ourselves "How do I see my life when I'm 70 years old?" And, as a community of faith, asking ourselves similar questions periodically is a very good idea! 2026 will be a year of visioning at Trinity. That may seem exciting to some and a bit awkward to others (perhaps not YOUR thing?) During the next few weeks, join us on Sunday mornings to hear members tell their stories of how God brought visioning/discernment into their personal lives. Let's get familiar with the concept and dispel some of its mystery!

TRUNK OR TREAT – West Ada Learning Center will be hosting a trunk or treat on October 29th. If you are interested in helping or even supplying some candy for them, please contact the VanAtters.

COMMEMORATIONS FOR THE WEEK**Monday, September 29, 2025****Michael and All Angels**

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

Tuesday, September 30, 2025**Jerome, translator, teacher, died 420**

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

Saturday, October 04, 2025**Francis of Assisi, renewer of the church, died 1226**

Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

Saturday, October 04, 2025**Theodor Fliedner, renewer of society, died 1864**

Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

ANNOUNCEMENTS

DONATIONS MADE EASY – Keep an eye open for a verse or prayer in the Sunday bulletins that mentions a food item. Please bring the food items mentioned for that month. October's food pantry request comes from a reading from Luke 14:5, 6. The Apostles ask Jesus to make their faith stronger. Jesus replies, "your faith must be big as a mustard seed." Faith makes us strong, and you grow. Church in Community asks that you bring in items like seeds of change, rice or peanut butter. Please bring microwaveable or packaged foods.

CROP WALK SUNDAY -- This year recipients are Trinity Community Garden, Wilder Food Bank, St. Clarie's Food Pantry. This year, Canyon County CROP Walk is hoping for 100 walkers and to raise \$10,000. CROP Walk Location: Nampa Seventh Day Adventist Church [307 W. Iowa Ave, Nampa]. Mark your calendars for this year's Canyon County CROP Walk on October 19. Contact Kristina Radke for more details.

PET BLESSING -- October 1st from 6:30 - 8:00 pm. Just 3 more days until our Pet Blessing on the church lawn. Invite friends and family members to join you. Bring your pet(s) or a photo of your pet(s) and a lawn chair.

GRATITUDE – St Paul writes his "thank you note" to the church in Philippi, grateful for its repeated gifts financial support of his missionary work in Macedonia and Thessalonica. He describes these gifts as, "a fragrant offering, an acceptable sacrifice, pleasing to God." And goes on to say in **Philippians 4:19** "And my God will meet all your needs according to the riches of his glory in Christ Jesus." He asks God to take care of their needs. How has God taken care of YOUR needs? Do you ever see that as linked to your generosity?

GOD'S WORK, OUR HANDS – happened on Saturday, September 20th. We made meals for 2CKitchen for people in need. 20 meals were served and 17 more put in the community kitchen to be given out during the week. Thank you so very much to everyone! -- C in C

BLOOD DRIVE – There will be a Red Cross Blood Drive held in the Fellowship Hall of the church on October 13th from 10:00 am to 3:00 pm. Please come and support this drive, and share the event with your friends, family, neighbors and anyone else you feel you can!

COMMUNITY GARDEN NEWS – The most recent update to TCG's haul is 1062 pounds grown and 1498 pounds total gleaned. Amazing!

OCTOBER NOISY OFFERING – will go to the Nampa Family Justice Center (NFJC). October is the month of National Domestic Violence Awareness. In America, 1 in 3 women and 1 in 4 men have experienced physical domestic violence, and 15.5 million children have witness domestic violence (DV). The NFJC provides services free of charge to anyone who has experienced DV, abuse, sexual assault, child abuse, elder abuse, stalking and human trafficking. See Epistle for more information. –Church in Community

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

ELW pg. 203



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O God, rich in mercy, you look with compassion on this troubled world.

Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

- ^{1a} Woe to those who are at ease in Zion
and for those who feel secure on Mount Samaria.
- ⁴ Woe to those who lie on beds of ivory
and lounge on their couches
and eat lambs from the flock
and calves from the stall,
- ⁵ who sing idle songs to the sound of the harp
and like David improvise on instruments of music,
- ⁶ who drink wine from bowls
and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!
- ⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

R: Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 146

R: ¹ Hallelujah! Praise the Lord, O my soul!

C: ² I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

R: ³ Put not your trust in rulers, in mortals in whom there is no help.

C: ⁴ When they breathe their last, they return to earth, and in that day their thoughts perish.

All: The Lord gives justice to those who are oppressed.



Effects of Gratitude



BRAIN HEALTH

DOPAMINE
EMOTIONS
HEALTH
IMMUNITY

MOOD

PHYSICALITY
POSITIVITY
RELATIONSHIPS
SELF-CARE

SELF-ESTEEM

SEROTONIN
SLEEP
WILLPOWER

R: ⁵ Happy are they who have the God of Jacob for their help, whose hope is in the Lord their God;

C: ⁶ **who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**

R: ⁷ who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the captive free.

C: ⁸ **The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous.**

R: ⁹ The Lord cares for the stranger; the Lord sustains the orphan and widow, but frustrates the way of the wicked.

C: ¹⁰ **The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**

All: The Lord gives justice to those who are oppressed.

SECOND READING: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. ¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

R: Word of God, word of life.
C: **Thanks be to God.**

Please rise as you are able.
GOSPEL ACCLAMATION

ELW pg. 205

Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.

Let it burn like fire with-in us; speak un - til our hearts are stirred.

Al - le-lu - ia! Lord, we sing for the good news that you bring.

P: The Holy Gospel according to Luke, the 16th chapter.
C: **Glory to you, O Lord.**

DISMISSAL
A: Go in peace. Share the good news.
C: **Thanks be to God.**
C: **I love this Church!**

*Consider taking your bulletin home with you
so that you can pray for those on our prayer list during the week
and will know what activities are happening this week at Trinity.*



Notes
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SENDING HYMN

God be With You till We Meet Again

ELW #536



- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un-fail - ing arms a - round you;

Refrain



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

GOSPEL: Luke 16:19-31

Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] ¹⁹ "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.' ²⁵ But Abraham said, 'Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷ He said, 'Then I beg you, father, to send him to my father's house ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' ²⁹ Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰ He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' ³¹ He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

R: The gospel of the Lord.

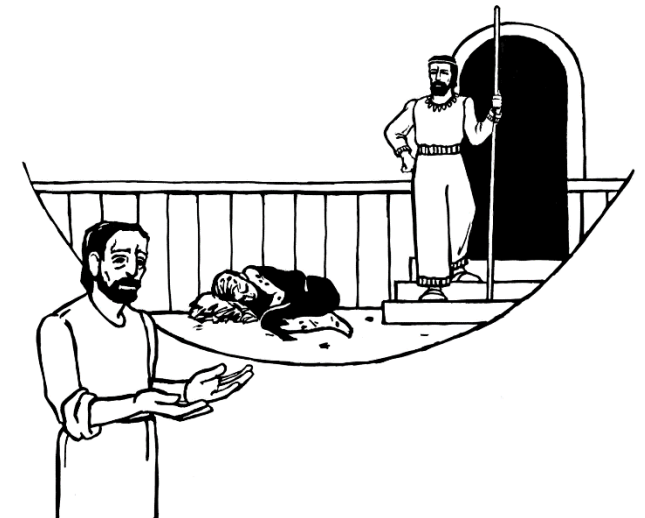
C: Praise to you, O Christ.

You may be seated.

THE CHILDREN'S MESSAGE

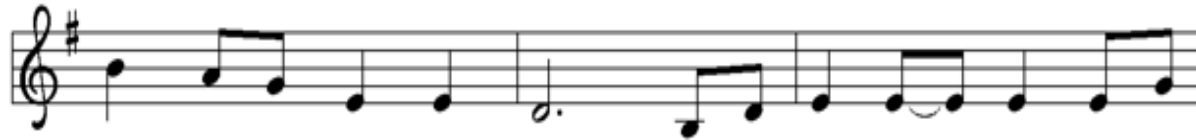
THE HOMILY

Please rise as you are able.





1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

BLESSING

P: Almighty God,
 Father,
 ✙ Son,
 and Holy Spirit,
 bless you now and forever.

C: Amen.



"Lord, I lay before you the prayer concerns
 voiced this morning . . . even though most
 of 'em sound like whining to me."

COMMUNION HYMN (2)

We Come to the Hungry Feast

ELW #479



- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

P: Let us confess our faith in the words of the Apostles' Creed.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

PRAYERS OF INTERCESSION

A: Gracious God, we come to you in prayer for the church, the world, and all in need.

A: God of Grace,
C: receive our prayer.

A: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

P: All who are hungry, come!
Taste and see that the Lord is good.
All are welcome to Christ's table.

The ushers will tell you when it's time to go up to receive communion.

Holy Communion

Everyone, including children, who seek God and are drawn to Christ
are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.
The outer ring of cups is rose wine.

Lamb of God

ELW pg. 208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

P: You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.
We give you thanks.....
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



C: Christ has died. Christ is ris-en. Christ will come a - gain.

P: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,.....

P: To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



C: A - men, a - men, a - men.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.

SHARING OF THE PEACE

P: The peace of Christ be with you always.
C: And also with you.

You may now greet those around you saying "Peace be with you".
You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
Do whichever is comfortable for you.

You may be seated. Our liturgy continues with the offering.



An offering is gathered for the mission of the church,
including the care of those in need.
You may also give online at: nampatrinity.org

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

Take My Life, that I May Be

ELW #583

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da_en - te - ra_es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da_a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que_a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall



pul - so de tu_a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C: Amen.

THE GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy.....

.....we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

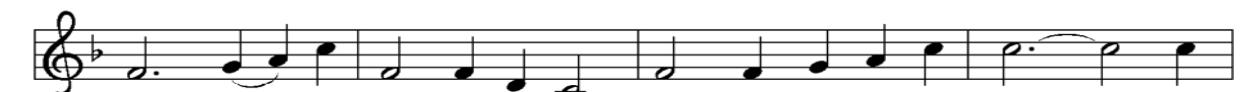
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Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.