

Today's Ministers

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Kim Mills
Crucifer: Steve VanAtter
Acolyte: Carl Radke
Reader: Sarah Henthorn
Children's Message: Steve VanAtter
Music: Bryce Leifeste
Audio/Streaming: Larry Mills
& Sarah Henthorn

Greeters: Pat & Donna Benoit
Ushers: Radke Family
Altar Guild: Leininger
Counters: Andrew Hanson & Sierra Armbrust
Fellowship: Margretta Spady & David Sheriff
Bread: Julie Haugen
Wine: Randy & Martha Miller
Eternal Candle: Sharon Hurd
Flowers: VanAtters

Next Week's Ministers – November 09

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Kim Mills
Crucifer: Abigail Radke
Acolyte: Aldwin Kellar
Reader: Trent Glover
Children's Message: Vicar Aaron
Music: Karissa Armbrust
Audio/Streaming: Larry Mills
& Elizabeth Schnabel

Greeters: Bentley/Hilger Family
Ushers: Pat & Donna Benoit
Altar Guild: Millers
Counters: Phil Cronk & Lloyd Kellar
Fellowship: **TBD**
Bread: Julie Haugen
Wine: Randy & Martha Miller
Eternal Candle: Sharon Hurd
Flowers: Mary Braudrick



All Saints Sunday
Year C
November 02, 2025



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nūūmū (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.

Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today 9:00 am
10:00 am
11:15 am

Monday

Tuesday 12:00 pm
2 – 4 pm

Wednesday

Thursday 6:30 pm

Saturday 9-11 am

NEXT WEEK

November 09 9:00 am
10:00 am
11:15 am

Tuesday 12:00 pm
2 – 4 pm

Wednesday 6:30 pm

Thursday 6 pm
6:30 pm

Sunday School
Worship
Fellowship (Fellowship Hall)
All Souls Day

Vicar out of office

Al-Anon (Sunday School room)
Study Group (Koinonia Room)
Vicar out of office

Vicar out of office

Al-Anon (Fellowship Hall)
Vicar out of office

Altar Guild (Fellowship Hall)

Sunday School
Worship
Fellowship (Fellowship Hall)

Al-Anon (Sunday School room)
Study Group (Koinonia Room)
Veteran’s Day

Stewardship meeting

Learning Peace meeting
Al-Anon (Fellowship Hall)

IN OUR PRAYERS

For healing: Colton	(Fran & Elwood's grandson – brain tumor)
Monica Perez	(friend of Edith Hannett – in need of a kidney)
Angel Bray	(Cancer is dormant – Margretta's granddaughter)
Vicki	(exhibiting terrible temper – Janie Stubson)
Eileen Warner	(Received pacemaker. Kristina Radke's Mom)
Karen Bair	(doing well, thanks for all the prayers!)
Linda Larson	(in treatment for lymphoma – Mary Braudrick)
Tina Zielinski	(Ankle/Leg healing daughter of Randy & Martha Miller)
Cody	(Youth with heart condition – Emily Bentley)
Addie	(Teenage Crohn's disease – Cathy Winwood)
Rita	(Renee's sister -- Renee VanAtter)
Linda Dombeck	(health issues – Mary Braudrick)
Gail Leininger	(recovering from shoulder surgery – Mary Helen)
Trent Glover	(thank you for all prayers of concern and healing)
Paulette Blaseg	(recovering from receiving pacemaker)
Glynis Calhoun	(healing from horse riding accident, surgery on Nov 5)
Heather Baldini	(having hysterectomy surgery – Kristina Radke)

For Andrew	(from Elizabeth Schnabel)
For Berger Family	(mourning loss of daughter from Mary Helen & Gail)
For Chris & Cooper Koons	(hoping for good test results – Anita Koons)
For Janna	(trying for promotion – Janie Stubson)
For Family of Amy Bal	(died from pneumonia -- from Radke Family)
For Sharon Jones's family	(mourning loss of Sharon Jones)
For Family of Di Seba	(mourning loss of Diana Seba)
For Doug	(looking for employment – son of Tami Robinson)
For Shannon Miller	(mourning loss of Pat Malloy, past member of Trinity)
For EJ & Laura Clubb	(mourning loss of Elvin Clubb – Lloyd & Judy Kellar)
For Jane Leininger	(mourning loss of mother – Gail Leininger)
For Jerry Radke	(has been moved to nursing home – Radke family)

People in the Armed Services:

Brett Collins	(grandson of Helen Collins – Marines)
John C. Collins II	(Helen Collins' grandson – Navy SEAL)
Bill MacDonald	(Navy)
Amanda Love	(Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able.

GATHERING HYMN

For All Your Saints, O Lord

ELW #427



1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



who fol - lowed you, o - beyed, a-dored, our grate - ful hymn re - ceive.
who count-ed you their great re-ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.

GREETING

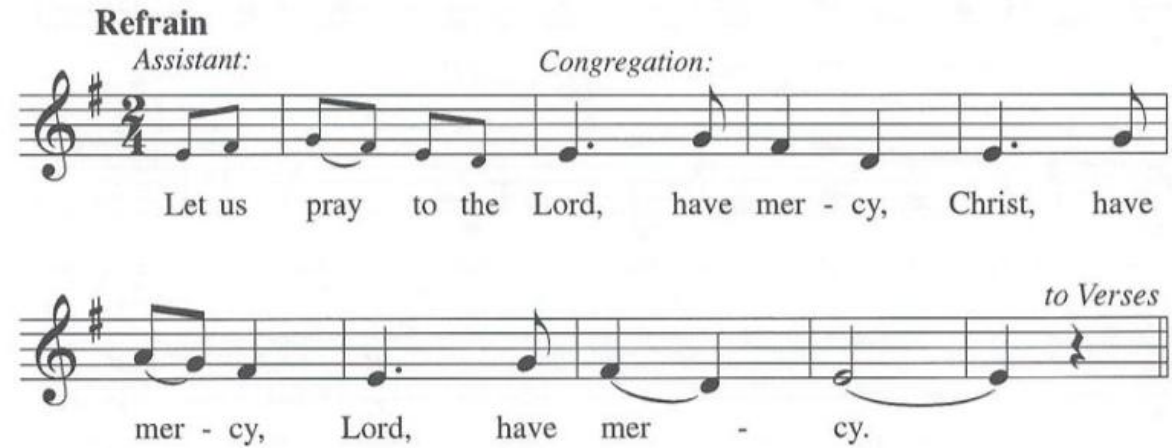
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: And also with you.

KYRIE

A: In peace, in peace.

Refrain

Assistant: Congregation:



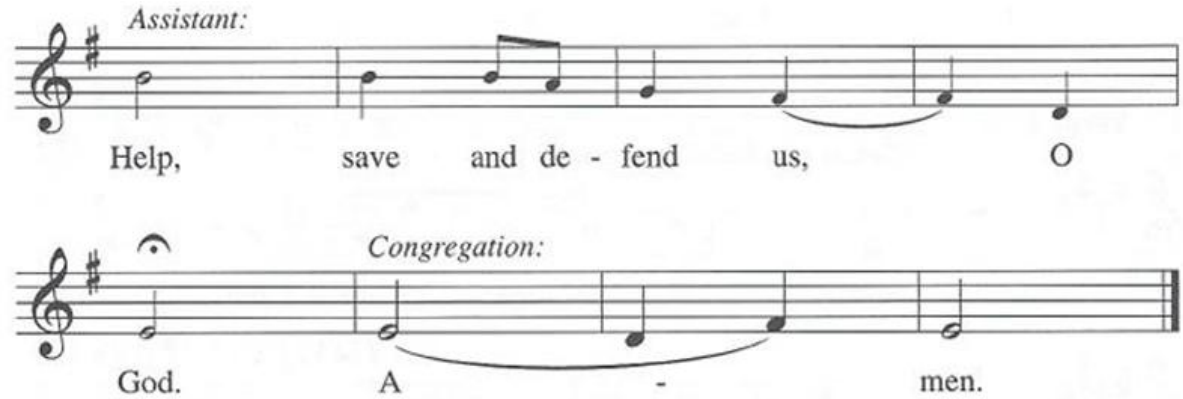
Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy.

to Verses

A: For the reign of God, and for peace throughout the world, for the unity of all..... (to refrain)


A: For your people here, who have come to give you praise, for the strength to live your Word..... (to refrain)

Assistant:



Help, save and de - fend us, O God.

Congregation:



A - men.

COMMEMORATIONS FOR THE WEEK

Saturday, November 01, 2025
All Saints Day

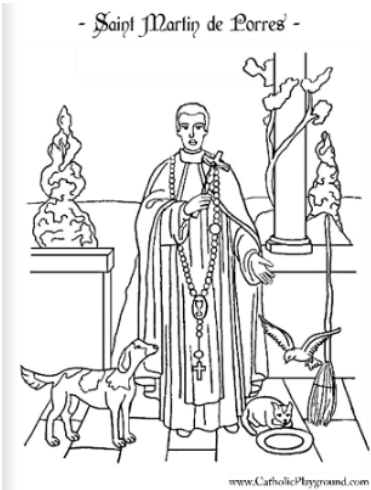
The custom of commemorating all of the saints of the church on a single day goes back at least to the third century. All Saints Day celebrates the baptized people of God, living and dead, who make up the body of Christ. On this day or the following Sunday, many congregations will remember the faithful who have died during the past year.

Monday, November 03, 2025
Martín de Porres, renewer of society, died 1639

Martín was the son of a Spanish knight and a freed Black woman from Panama. As a lay brother in the Order of Preachers (Dominicans), he engaged in many charitable works in Lima, Peru. He founded an orphanage, a hospital, and a clinic for cats and dogs.

Friday, November 07, 2025
John Christian Frederick Heyer, died 1873; Bartholomaeus Ziegenbalg, died 1719; Ludwig Nommensen, died 1918; missionaries

Heyer was the first missionary sent out by American Lutherans. After teaching at Gettysburg College and Seminary he was assigned to the Andhra region of India. A worker among the Tamil people on the southeast coast of India, Ziegenbalg was opposed both by local Hindus and by Danish authorities who favored a different missionary style. He was known for caring about the welfare of the whole person. Nommensen was born in northern Germany and was sent to Sumatra as a Lutheran missionary. Working among the Batak people, he translated the scriptures into their language, and honored their native culture.



ANNOUNCEMENTS

DONATIONS BY VERSE – November's Bible verse to help stock Trinity's food pantry comes from Jeremiah 23:3. God says that He will gather His people like a flock and bring them home. Please bring cans of chicken or other meats for the pantry. Items can be put in the big basket in the Narthex. Thank you!

VETERANS DAY -- On Tuesday, November 11, 2025, we honor and celebrate the courage, sacrifice, and service of all U.S. military veterans. Veterans Day is a time to reflect on the dedication of those who have served in defense of our nation and to express our deepest gratitude. Whether through ceremonies, moments of silence, or acts of kindness, let us come together to recognize the heroes among us. Thank you, veterans, for your unwavering commitment to freedom and peace.

NOVEMBER NOISY OFFERING -- will be going to Valley Women's & Children's Shelter (VWCS). Services provided are things like housing, meals, clothing, education, case management, job searching and counseling. The VWCS has 66 beds, is staffed 24/7, and is the only women and children shelter in Canyon County. Donations will be collected for women's and children's socks, hats, gloves, scarves, and hygiene items such as toothpaste and deodorant. Collection boxes will be in the Narthex for these donated items. You can always catch some of the holiday sales to purchase these items or donate on November 30th. Let's help Nampa's homeless be a bit warmer this winter!

WATCH FOR TURKEYS -- keep your eyes open for a flock of turkeys arriving in the Narthex! Once again, Trinity Lutheran will be providing a Thanksgiving meal for some families in need in our community in the form of 6 food boxes. Please have all food you're willing to donate to Trinity by Wednesday, November 19th. – Church in Community

ALL SAINTS DAY -- November 1st was a time to reflect on the lives of all saints, known and unknown, who inspire us with their faith and virtue. Whether through prayer, remembrance, or quiet reflection, let's celebrate the legacy of those who have gone before us in holiness.

ALL SOULS DAY – today is a sacred time to remember and pray for the faithful departed. It's a day of reflection, gratitude, and hope as we honor loved ones who have passed on.

ADVENT DAILY DEVOTIONAL BOOKLET -- A huge thank you to each and every one of you who wrote a devotion and are key in making our yearly booklet a reality. Compiling, editing, printing, folding, collating, and stapling will happen in November, with distribution before Advent begins. There will also be a pdf version - great for sharing with your out-of-town friends and family.

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.




3 For God has come to dwell with us, to make us peo-ple of



Refrain
God; to make all things new.

SALUTATION

Presider: Congregation:



The Lord be with you. And al - so with you.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Daniel 7:1-3, 15-18

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another.

¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ "As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

R: Word of God, word of life.

C: Thanks be to God.

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

C: I love this Church!

Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



Notes

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SENDING HYMN

For All the Saints

ELW #422

1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 below.
6 But then there breaks a yet more glorious day: the
7 From earth's wide bounds, from ocean's farthest coast, through
thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . .
name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:
Al - le - lu - ia! Al - le - lu - ia!
3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,
4 And when the strife is fierce, the war - fare long, steals on the ear the
5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful
they in glo - ry shine; yet all are one in thee, for all are
dis - tant tri - umph song, and hearts are brave a - gain and arms are
ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the
thine. Al - le - lu - ia! Al - le - lu - ia!
strong, blest.

PSALM: Psalm 149

R: ¹ Hallelujah! Sing to the Lord a new song, God's praise in the assembly of the faithful.
C: ² Let Israel rejoice in their maker; let the children of Zion be joyful in their ruler.

R: ³ Let them praise their maker's name with dancing; let them sing praise with tambourine and harp.
C: ⁴ For the Lord takes pleasure in the people and adorns the poor with victory.

All: Sing the Lord's praise in the assembly of the faithful.

R: ⁵ Let the faithful rejoice in triumph; let them sing for joy on their beds.
C: ⁶ Let the praises of God be in their throat and a two-edged sword in their hand,

R: ⁷ to wreak vengeance on the nations and punishment on the peoples,
C: ⁸ to bind their kings in chains and their nobles with links of iron,

R: ⁹ to inflict on them the judgment decreed; this is glory for all God's faithful ones.
Hallelujah!

All: Sing the Lord's praise in the assembly of the faithful.

SECOND READING: Ephesians 1:11-23

After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. ¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

R: Word of God, word of life.
C: Thanks be to God.

Please rise as you are able.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

P: The Holy Gospel according to Luke, the 6th chapter.
C: Glory to you, O Lord.

COMMUNION HYMN (2) Shall We Gather at the River ELW #423

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;
gath - er with the saints at the riv - er that flows by the throne of God.

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

BLESSING

P: May God bless us and keep us.
May God's face shine on us and be gracious.
May God look on us with favor and + give us peace.

Presider: — give us peace. *Congregation:* A - men.

You may be seated.

The ushers will tell you when it is time to go up to receive communion.

DISTRIBUTION

Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice. The outer ring of cups is rose wine.

COMMUNION HYMN

Lamb of God

Sheet music for the Communion Hymn, "Lamb of God". The hymn is written in 4/4 time and consists of several staves with lyrics. The lyrics include: "Lamb of God, you take a-way the sin of the world: you break the chains of ha-tred and you are the way of jus-tice and you are the way of mer-cy and". The hymn concludes with the words "mer-cy on us, mer-cy on us, Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace, grant us peace."

GOSPEL: Luke 6:20-31

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.

²⁰ Then [Jesus] looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹ "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. ²² "Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. ²⁴ "But woe to you who are rich, for you have received your consolation. ²⁵ "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. ²⁶ "Woe to you when all speak well of you, for that is how their ancestors treated the false prophets. ²⁷ "But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you."

R: The Gospel of the Lord.
C: Praise to you, O Christ.

You may be seated.

THE CHILDREN'S MESSAGE

THE HOMILY

Please rise as you are able.



HYMN OF THE DAY

Blest Are They

ELW #728

Leader or All

1 Blest are they, the poor in spir - it; theirs is the
 2 Blest are they, the low - ly ones; . . . they shall in -
 3 Blest are they who show mer - cy; mer - cy
 4 Blest are they who seek peace; . . . they are the
 5 Blest are you who suf - fer hate, . . . all . . . be -

king - dom of God. Blest are they,
 her - it the earth. Blest are they who
 shall . . . be theirs. Blest are they the
 chil - dren of God. Blest are they who
 cause . . . of me. Re - joice, be glad,

full of sor - row; they shall be con - soled.
 hun - ger and thirst; they shall have their fill.
 pure of heart; they shall see God.
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.

Refrain
 All

Re - joice and be glad!

Bless - ed are you, ho - ly are you!

Re - joice and be glad!

Yours is the king - dom of God!

(presider sings then congregation)

Congregation:

A - men. Come, Ho - ly Spir - it.

A - men. Come, Ho - ly Spir - it.

Through Christ, With Christ, In Christ

Congregation:

Through Christ, with Christ, in Christ, in the
 u - ni - ty of the Spir - it, all glo - ry and hon - or is
 yours, O God, now and for ev - er.

A - men.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come!

Taste and see that the Lord is good.

All are welcome to Christ's table.

HOLY, HOLY, HOLY

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

P: You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks.....

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

(presider sings then congregation)

Congregation:

A - men. Come, Lord Je - sus.
A - men. Come, Lord Je - sus.

The musical score is written on two staves in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes.

P: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,.....

P: To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Gathered with one voice, we offer our prayers for the church, the world, and all
who are in need.

A: Hear us, O God.

C: Your mercy is great.

A: We offer these and all our prayers to you, O God, trusting in your grace and
unyielding love; through Jesus Christ, our Lord.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

You may now greet those around you saying "Peace be with you".
 You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
 Do whichever is comfortable for you.

You may be seated. Our liturgy continues with the offering.



An offering is gathered for the mission of the church,
 including the care of those in need.

You may also give online at: nampatrinity.org

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

Lord Jesus, You Shall Be My Song

ELW #808



1 Jé - sus, je vou - drais te chan - ter sur ma rou - te;
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray.

God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

C: Amen.

THE GREAT THANKSGIVING



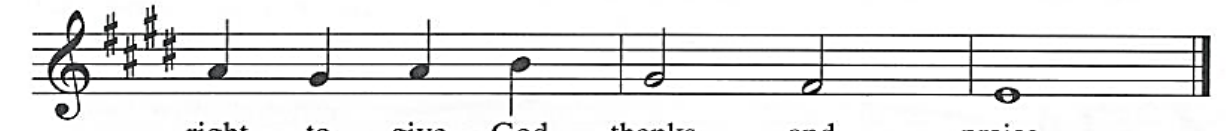
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy.....

.....we praise your name and join their unending hymn: