

Today's Ministers

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Bryce Quarve
Crucifer: Karson Hanson
Acolyte: Zander Radke
Reader: Jeff Henderson
Children's Message: Vicar Aaron
Music: Karissa Armbrust
Audio/Streaming: Andrew Hanson
& Karson Hanson

Greeters: Darrel & Peggy Miller
Ushers: Jeff & Nancy Henderson
Altar Guild: Cathy Winwood
Counters: **TBD**
Fellowship: **TBD**
Bread: Beth Rasgorshek
Wine: Sharon Hurd
Eternal Candle: Randy & Martha Miller
Flowers:

Next Week's Ministers – November 01

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Kim Mills
Crucifer: Steve VanAtter
Acolyte: Carl Radke
Reader: Sarah Henthorn
Children's Message: Steve VanAtter
Music: Bryce Leifeste
Audio/Streaming: Larry Mills
& Sarah Henthorn

Greeters: Pat & Donna Benoit
Ushers: Radke Family
Altar Guild: Leininger
Counters: Andrew Hanson & Sierra Armbrust
Fellowship: Margretta Spady & David Sheriff
Bread: Julie Haugen
Wine: Randy & Martha Miller
Eternal Candle: Sharon Hurd
Flowers: VanAtters



Twentieth Sunday of Pentecost
Year C
October 26, 2025



Welcome!

Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful,
and reach out with word and service to all others
through the Holy Gospel.*

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 **Email address:** churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nūūmū (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.

Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster** in the **Northwest Intermountain Synod** of the **Evangelical Lutheran Church in America (ELCA)** which is one of 150 member churches in 96 countries that are part of the **Lutheran World Federation**.

CALENDAR

THIS WEEK

Today 9:00 am
10:00 am
11:15 am
12 – 3 pm

Tuesday 12:00 pm
2 – 4 pm

Thursday 6:30 pm

Saturday

Sunday School
Worship (Noisy Offering)
Fellowship (Fellowship Hall)
D&D Session
Commitment Day (pledge)

Al-Anon (Sunday School room)
Study Group (Koinonia Room)

Al-Anon (Fellowship Hall)

All Saints Day

NEXT WEEK

November 02 9:00 am
10:00 am
11:15 am

Monday

Tuesday 12:00 pm
2 – 4 pm

Wednesday

Thursday 6:30 pm

Sunday School
Worship
Fellowship (Fellowship Hall)
All Souls Day

Vicar out of office

Al-Anon (Sunday School room)
Study Group (Koinonia Room)
Vicar out of office

Vicar out of office

Al-Anon (Fellowship Hall)
Vicar out of office

IN OUR PRAYERS

For healing: Colton (Fran & Elwood's grandson – brain tumor)
 Monica Perez (friend of Edith Hannett – in need of a kidney)
 Angel Bray (Cancer is dormant – Margretta's granddaughter)
 Vicki (exhibiting terrible temper – Janie Stubson)
 Eileen Warner (Received pacemaker. Kristina Radke's Mom)
 Karen Bair (doing well, thanks for all the prayers!)
 Linda Larson (in treatment for lymphoma – Mary Braudrick)
 Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)
 Cody (Youth with heart condition – Emily Bentley)
 Addie (Teenage Crohn's disease – Cathy Winwood)
 Rita (Renee's sister -- Renee VanAtter)
 Linda Dombeck (health issues – Mary Braudrick)
 Gail Leininger (recovering from shoulder surgery – Mary Helen)
 Trent Glover (recovering from a fall and surgery)
 Paulette Blaseg (recovering from receiving pacemaker)
 Glynis Calhoun (healing from horse riding accident – Mary Braudrick)
 Heather Baldini (having hysterectomy surgery – Kristina Radke)

For Andrew (from Elizabeth Schnabel)
For Berger Family (mourning loss of daughter from Mary Helen & Gail)
For Chris & Cooper Koons (hoping for good test results – Anita Koons)
For Janna (trying for promotion – Janie Stubson)
For Family of Amy Bal (died from pneumonia -- from Radke Family)
For Sharon Jones's family (mourning loss of Sharon Jones)
For Family of Di Seba (mourning loss of Diana Seba)
For Doug (looking for employment – son of Tami Robinson)
For Shannon Miller (mourning loss of Pat Malloy, past member of Trinity)
For EJ & Laura Clubb (mourning loss of Elvin Clubb – Lloyd & Judy Kellar)
For Jane Leininger (mourning loss of mother – Gail Leininger)
For Jerry Radke (has been moved to nursing home – Radke family)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
 John C. Collins II (Helen Collins' grandson – Navy SEAL)
 Bill MacDonald (Navy)
 Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list
 unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

COMMITMENT DAY

Please rise as you are able.

GATHERING HYMN

A Mighty Fortress Is Our God

ELW #504



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: And also with you.

KYRIE

A: In peace, in peace.

Refrain

Assistant: Congregation:

Let us pray to the Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy. to Verses

A: For the reign of God, and for peace throughout the world, for the unity of all..... (to refrain)

A: For your people here, who have come to give you praise, for the strength to live your Word..... (to refrain)

Assistant: Congregation:

Help, save and de - fend us, O

God. A - men. 3

COMMEMORATIONS FOR THE WEEK

Sunday, October 26, 2025

Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters

These great hymnwriters all worked in seventeenth-century Germany in times of war and plague. Nicolai, a pastor, lost 1,300 parishioners to plague, 170 in one week. He wrote "O Morning Star, how fair and bright" and "Wake, awake, for night is flying." Heermann's hymns, including "Ah, holy Jesus," often express the emotions of faith. Gerhardt, perhaps the greatest Lutheran hymnwriter, was a pastor in Berlin.

Tuesday, October 28, 2025

Simon and Jude, Apostles

We know little about these apostles. Simon is listed as "the zealot" or Cananean in New Testament lists. Jude, also called Thaddeus, asked Jesus at the last supper why he had revealed himself to the disciples but not to the world.

Friday, October 31, 2025

Reformation Day

By the end of the seventeenth century, many Lutheran churches celebrated a festival commemorating Martin Luther's posting of the Ninety-five Theses, a summary of abuses in the church of his time. At the heart of the reform movement was the gospel, the good news that it is by grace through faith that we are justified and set free.

Saturday, November 01, 2025

All Saints Day

The custom of commemorating all of the saints of the church on a single day goes back at least to the third century. All Saints Day celebrates the baptized people of God, living and dead, who make up the body of Christ. On this day or the following Sunday, many congregations will remember the faithful who have died during the past year.

ANNOUNCEMENTS

DONATIONS BY VERSE– October's food pantry request comes from a reading from Luke 14:5, 6. The Apostles ask Jesus to make their faith stronger. Jesus replies, "your faith must be big as a mustard seed." Faith makes us strong, and you grow. Church in Community asks that you bring in items like seeds of change, rice or peanut butter. Please bring microwaveable or packaged foods.

GRATITUDE – Take some time this week to ponder all the things that you are grateful to God for. Not just the obvious ones! The hidden and subtle things that are a surprise. For example, we can be grateful for the change of seasons because we can now take a few months' vacation from mowing the lawn. Or that the wasps are now dead/dormant. Betsie Ten Boom was grateful for the fleas in her bunkhouse at Ravensbrück Concentration Camp - they kept the guards away and gave inmates opportunity to study scripture and pray in peace. What surprising thing makes YOU grateful?

ADVENT DAILY DEVOTIONAL BOOKLET -- A huge thank you to each and every one of you who wrote a devotion and are key in making our yearly booklet a reality. Compiling, editing, printing, folding, collating, and stapling will happen in November, with distribution before Advent begins. There will also be a pdf version - great for sharing with your out-of-town friends and family.

VISIONING IN 2026 -- Each of the first three Sundays of this month, we will have a lay person speaking about his/her personal experience with "visioning" - also known as discernment or "who am I now, what's important to me, and where do I see myself in 5 years". We hope these stories will help de-mystify the visioning process and get you excited about participating in Trinity's visioning journey in 2026. Our thanks to Mary Braudrick for sharing her thoughts today.

TRUNK OR TREAT – West Ada Learning Center will be hosting a trunk or treat on October 29th. If you are interested in helping or even supplying some candy for them, please contact the VanAtters.

SEPTEMBER NOISY OFFERING – A huge thank you for all the contributed to the September Noisy Offering to show appreciation to West Learning Center teachers and staff. This time we raised \$303.13! Amazing! This was enough to do snacks for them two times. Watch for pictures on the website and Facebook. – Church in Community

CROP WALK – Thank you Kristina Radke for helping on the Crop Walk Committee. – Church in Community

Now the Feast and Celebration

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of
God; to make all things new.

Refrain

SALUTATION

Presider: Congregation:



The Lord be with you. And al - so with you.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Jeremiah 14:7-10, 19-22

In a time of drought, the people pray for mercy, repenting of their sins and the sins of their ancestors. They appeal to God to remember the covenant, to show forth God's power, and to heal their land by sending life-giving rain.

⁷ Although our iniquities testify against us, act, O Lord, for your name's sake; our rebellions indeed are many, and we have sinned against you. ⁸ O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? ⁹ Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O Lord, are in the midst of us, and we are called by your name; do not forsake us! ¹⁰ Thus says the Lord concerning this people: Truly they have loved to wander; they have not restrained their feet; therefore the Lord does not accept them; now he will remember their iniquity and punish their sins. ¹⁹ Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace but find no good, for a time of healing, but there is terror instead. ²⁰ We acknowledge our wickedness, O Lord, the iniquity of our ancestors, for we have sinned against you. ²¹ Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us.

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

C: I love this Church!

*Consider taking your bulletin home with you
so that you can pray for those on our prayer list during the week
and will know what activities are happening this week at Trinity.*



Notes

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SENDING HYMN

Soli Deo Gloria

ELW #878



1 O God of bless - ings, all praise to you! Your love sur -
 2 All praise for proph - ets, through grace in - spired to preach and
 3 All praise for mu - sic, deep gift pro - found, through hands and
 4 All praise for Je - sus, best gift di - vine through word and
 5 A bil - lion voic - es in one great song, now soft and



rounds us our whole life through. You are the
 wit - ness with hearts on fire. Your Spir - it
 voic - es in ho - ly sound; the psalms of
 wit - ness, in bread and wine; in - car - nate
 gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -
 choos - es the weak and small to sing the new reign where might - y
 Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic
 love song of bound - less grace, priest, teach - er, proph - et in time and
 cul - ture and style and key, from hill and val - ley, with sky and



tressed. Come now, O ho - ly and wel - come guest:
 fall; with them may we live your gos - pel call:
 phrase, with all cre - a - tion one song we raise:
 space, your stead - fast kind - ness with hu - man face:
 sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

²² Can any idols of the nations bring rain, or can the heavens give showers? Is it not you, O Lord our God? We set our hope on you, for it is you who do all this.

R: Word of God, word of life.

C: Thanks be to God.

PSALM: Psalm 84:1-7

R: ¹ How dear to me is your dwelling, O Lord of hosts!

C: ² My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.

R: ³ Even the sparrow has found a home, and the swallow a nest where she may lay her young, by the side of your altars, O Lord of hosts, my king and my God.

C: ⁴ Happy are they who dwell in your house! They will always be praising you.

All: Happy are the people whose strength is in you.

R: ⁵ Happy are the people whose strength is in you, whose hearts are set on the pilgrims' way.

C: ⁶ Those who go through the balsam valley will find it a place of springs, for the early rains have covered it with pools of water.

R: ⁷ They will climb from height to height, and the God of gods will be seen in Zion.

All: Happy are the people whose strength is in you.

SECOND READING: 2 Timothy 4:6-8, 16-18

The conclusion of this letter to a young minister offers a final perspective on life from one who faced death. Though others let him down, Paul was sure of his faith in the Lord, who stood by him and lent him strength.

⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷ I have fought the good fight; I have finished the race; I have kept the faith. ⁸ From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶ At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷ But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸ The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

R: Word of God, word of life.
C: Thanks be to God.

Please rise as you are able.

GOSPEL ACCLAMATION

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

P: The Holy Gospel according to Luke, the 18th chapter.
C: Glory to you, O Lord.

COMMUNION HYMN (2) That Priceless Grace ELW #591

1 That price-less grace, that price-less grace, that price-less
2 That price-less blood, that price-less blood, that price-less
3 That pain - ful death, that pain - ful death, that pain - ful
4 That pre - cious word, that pre - cious word, that pre - cious

grace, which gave me life: Je - sus' life is price-less grace.
blood was shed for me: Je - sus' blood is price-less grace.
death took sins a - way: Je - sus' death is price-less grace.
word, which brought me light: Je - sus' word is price-less grace.

That price - less grace is life for me.

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

PRAYER INSERT

POST COMMUNION PRAYER

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
C: Amen.

BLESSING

P: May God bless us and keep us.
May God's face shine on us and be gracious.
May God look on us with favor and + give us peace.

Presider: — give us peace. *Congregation:* A - men.

You may be seated.
The ushers will tell you when it is time to go up to receive communion.
DISTRIBUTION

Holy Communion
Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.
The outer ring of cups is rose wine.

COMMUNION HYMN

Lamb of God

ELW pg. 208



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza
Congregation or Assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

GOSPEL: Luke 18:9-14
The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.

⁹ [Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:¹⁰ “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹² I fast twice a week; I give a tenth of all my income.’ ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ ¹⁴ I tell you, this man went down to his home justified rather than the other, for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

R: The Gospel of the Lord.
C: Praise to you, O Christ.

You may be seated.

THE CHILDREN’S MESSAGE

THE HOMILY

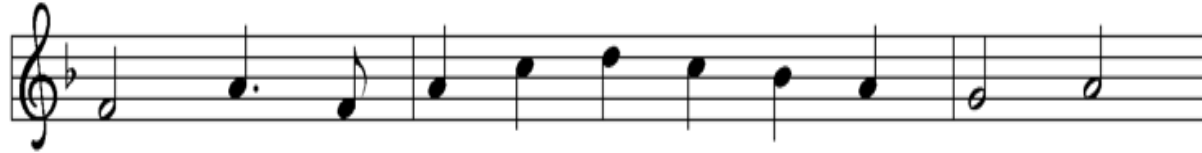
Please rise as you are able.



HYMN OF THE DAY

Rise, Shine, You People!

ELW #665



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent the Son to save us.



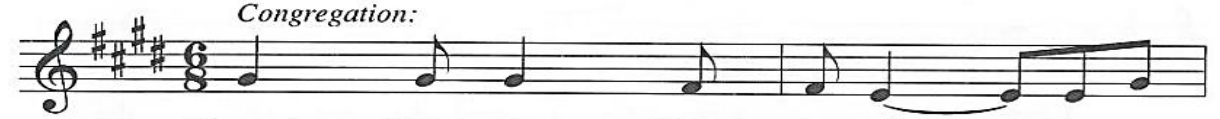
our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Through Christ, With Christ, In Christ

Congregation:



Through Christ, with Christ, in Christ, in the



u - ni - ty of the Spir - it, all glo - ry and hon - or is



yours, O God, now and for ev - er.



A - men.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come!

Taste and see that the Lord is good.

All are welcome to Christ's table.

THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

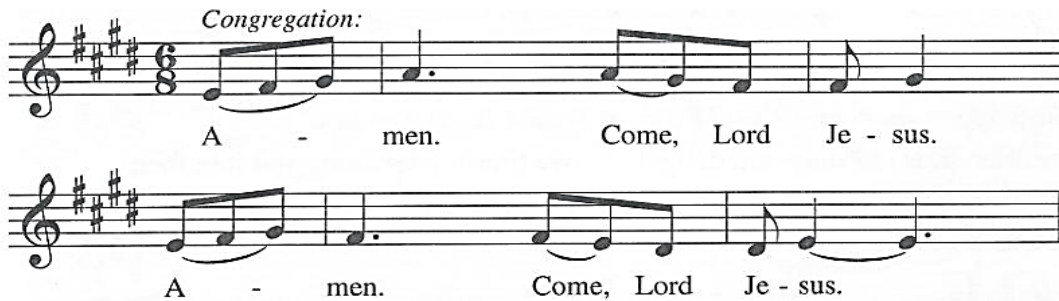
P: You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks.....

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C:

Congregation:




P: Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,.....

P: To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C:

Congregation:



APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A: God of Grace,

C: receive our prayer.

A: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

You may now greet those around you saying "Peace be with you".
 You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
 Do whichever is comfortable for you.

You may be seated. Our liturgy continues with the offering.



An offering is gathered for the mission of the church,
 including the care of those in need.
 You may also give online at: nampatrinity.org

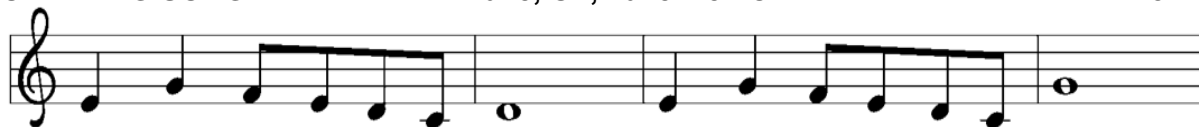
MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

Take, Oh, Take Me As I Am

ELW #814



Take, oh, take me as I am; sum-mon out what I shall be;



set your seal up-on my heart and live in me.

Please rise as you are able.

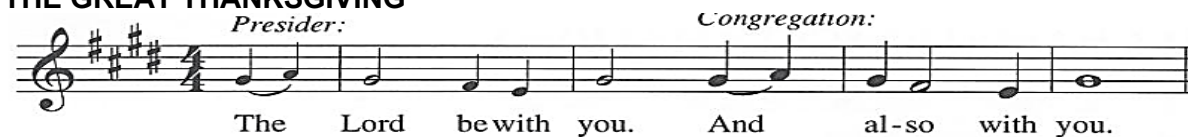
THE OFFERTORY PRAYER

A: Let us pray.

Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ.

C: Amen.

THE GREAT THANKSGIVING



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is



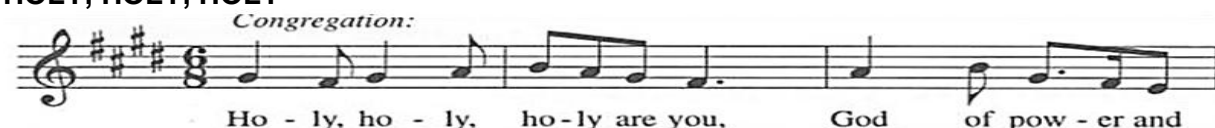
right to give God thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy.....

.....we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav-en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high-est!