

### Today's Ministers

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Kim Mills  
Crucifer: Abigail Radke  
Acolyte: Aldwin Kellar  
Reader: Trent Glover  
Children's Message: Vicar Aaron  
Music: Karissa Armbrust  
Audio/Streaming: Larry Mills  
& Elizabeth Schnabel

Greeters: Bentley/Hilger Family  
Ushers: Pat & Donna Benoit  
Altar Guild: Millers  
Counters: Phil Cronk & Lloyd Kellar  
Fellowship: **TBD**  
Bread: Julie Haugen  
Wine: Randy & Martha Miller  
Eternal Candle: Sharon Hurd  
Flowers: Mary Braudrick

### Next Week's Ministers – November 16

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Steve VanAtter  
Crucifer: Cedar Hilger  
Acolyte: Karson Hanson  
Reader: Abigail Radke  
Children's Message: Sarah Henthorn  
Music: Bryce Leifeste  
Audio/Streaming: Bryce Quarve  
& Elizabeth Schnabel

Greeters: Edith Hannett & Michala Mills  
Ushers: Lloyd & Judy Kellar  
Altar Guild: Kellars  
Counters: **TBD**  
Fellowship: Carr Family  
Bread: Julie Haugen  
Wine: Randy & Martha Miller  
Eternal Candle: Sharon Hurd  
Flowers: Hannett



Twenty-second Sunday of Pentecost  
Year C  
November 09, 2025



## Welcome!

### Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful,  
and reach out with word and service to all others  
through the Holy Gospel.*

**Address:** 8 S. Midland Blvd., Nampa, ID 83651

**Telephone:** (208) 466-2173 **Email address:** churchbiz@msn.com

**Website:** nampatrinity.org

### Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

**Office hours:** M-T-W-Th 8 am to Noon & On call as needed

**Office Manager:** Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

### Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nūūmū (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.

### Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

## CALENDAR

### THIS WEEK

Today	9:00 am 10:00 am 11:15 am
Tuesday	12:00 pm 2 – 4 pm
Wednesday	6:30 pm
Thursday	6 pm 6 pm 6:30 pm

Sunday School  
Worship  
Fellowship (Fellowship Hall)

Al-Anon (Sunday School room)  
Study Group (Koinonia Room)  
Veteran's Day

Stewardship meeting

Learning Peace meeting  
Church in Community meeting  
Al-Anon (Fellowship Hall)

### NEXT WEEK

November 16	9:00 am 10:00 am 11:15 am 12 – 3 pm
Monday	9:00 pm
Tuesday	12:00 pm 2 – 4 pm 7 pm
Thursday	2 pm 6:30 pm

Sunday School  
Worship  
Fellowship (Fellowship Hall)  
Dungeons & Dragons session

Epistle Articles Due

Al-Anon (Sunday School room)  
Study Group (Koinonia Room)  
Church Council meeting

Advent Daily Devotional Booklet assembly  
Al-Anon (Fellowship Hall)

## IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood's grandson – brain tumor)  
 Monica Perez (friend of Edith Hannett – in need of a kidney)  
 Angel Bray (Cancer is dormant – Margretta's granddaughter)  
 Vicki (exhibiting terrible temper – Janie Stubson)  
 Eileen Warner (Received pacemaker. Kristina Radke's Mom)  
 Karen Bair (doing well, thanks for all the prayers!)  
 Linda Larson (in treatment for lymphoma – Mary Braudrick)  
 Tina Zielinski (Ankle/Leg healing daughter of Randy & Martha Miller)  
 Cody (Youth with heart condition – Emily Bentley)  
 Addie (Teenage Crohn's disease – Cathy Winwood)  
 Rita (Renee's sister -- Renee VanAtter)  
 Linda Dombeck (health issues – Mary Braudrick)  
 Gail Leininger (recovering from shoulder surgery – Mary Helen)  
 Trent Glover (thank you for all prayers of concern and healing)  
 Paulette Blaseg (recovering from receiving pacemaker)  
 Glynis Calhoun (healing from horse riding accident, surgery on Nov 5)  
 Heather Baldini (having hysterectomy surgery – Kristina Radke)

**For Andrew** (from Elizabeth Schnabel)  
**For Berger Family** (mourning loss of daughter from Mary Helen & Gail)  
**For Chris & Cooper Koons** (hoping for good test results – Anita Koons)  
**For Allissa Smiley** (mourning loss of husband Joe – Mary Helen)  
**For Family of Amy Bal** (died from pneumonia -- from Radke Family)  
**For Mitchell family** (mourning loss father Malcom – Mary Helen)  
**For Family of Di Seba** (mourning loss of Diana Seba)  
**For Doug** (looking for employment – son of Tami Robinson)  
**For Shannon Miller** (mourning loss of Pat Malloy, past member of Trinity)  
**For EJ & Laura Clubb** (mourning loss of Elvin Clubb – Lloyd & Judy Kellar)  
**For Jane Leininger** (mourning loss of mother – Gail Leininger)  
**For Jerry Radke** (has been moved to nursing home – Radke family)

### People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
 John C. Collins II (Helen Collins' grandson – Navy SEAL)  
 Bill MacDonald (Navy)  
 Amanda Love (Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list unless you let the office know otherwise.*

## WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

### Guide to the Bulletin

**C: Congregation** P: Presider A: Assisting Minister R: Reader

### PRELUDE

### ANNOUNCEMENTS

*Please rise as you are able.*

### GATHERING HYMN

### How Small Our Span of Life

ELW #636



1 How small our span of life, O God, our years from birth till death:  
 2 And yet our speck of life is spanned by your in - fin - i - ty;  
 3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,  
 4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch - ing of a breath,  
 our tick of time on earth is caught in your e - ter - ni - ty.  
 to share the short-ness of our span, our mor - tal lives re - deem.  
 il - lu - min - ing our pil - grim - age through mists of doubt and fears;



a drop with - in the o - cean's deep, a grain up - on the shore,  
 While suns and stars spin end - less - ly through depths of cos - mic space,  
 You filled your cross - closed years with love; you loved us to the end  
 for hope that sees a life be - yond the swift - ly pass - ing days;



a flash of light be - fore we sleep to see the sun no more.  
 while ae - ons roll and ag - es pass, you hold us in your grace.  
 and touch us with your ris - en life that ours may time trans - cend.  
 for love, both hu - man and di - vine, that lifts our hearts to praise.

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

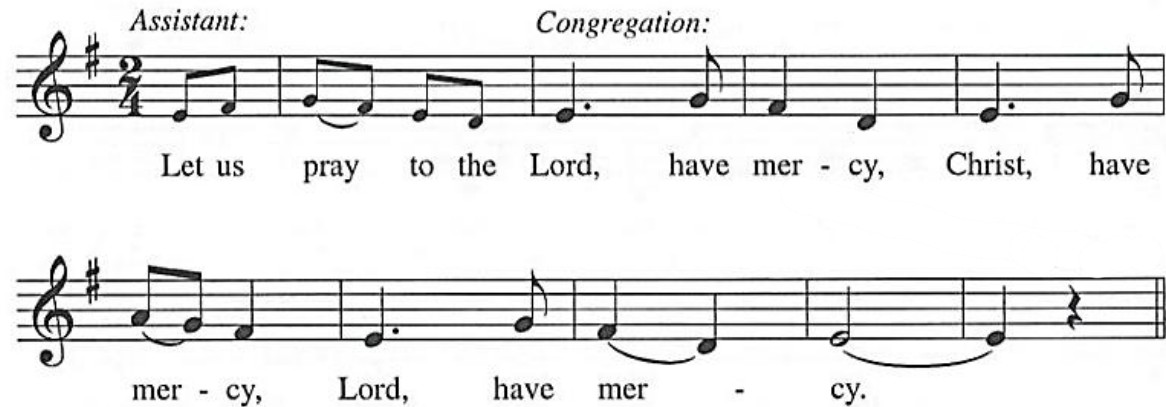
C: And also with you.

## KYRIE

A: In peace, in peace.

### Refrain

*Assistant:* *Congregation:*

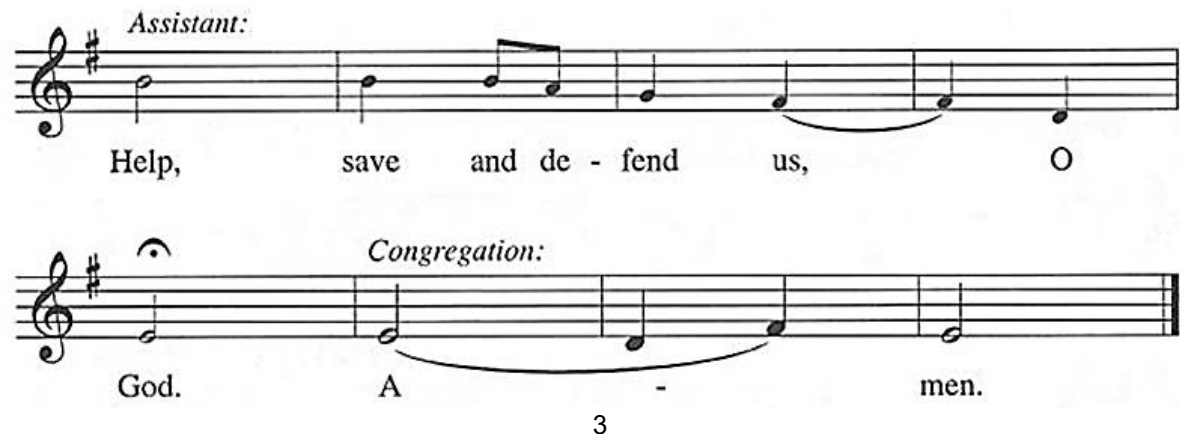


Let us pray to the Lord, have mer - cy, Christ, have  
mer - cy, Lord, have mer - cy.

A: For the reign of God, and for peace throughout the world, for the unity of all..... (to refrain)

A: For your people here, who have come to give you praise, for the strength to live your Word..... (to refrain)

*Assistant:*



Help, save and de - fend us, O  
God. Amen.

3

## COMMEMORATIONS FOR THE WEEK

**Tuesday, November 11, 2025**

**Martin, Bishop of Tours, died 397**

Martin's pagan father enlisted him in the Roman army. Approached by a beggar, Martin cut his cloak in half and gave part to the man, whom he later understood as representing Christ. He asked to leave the army, but was jailed instead. After his release, he became a preacher, and later a bishop.

**Tuesday, November 11, 2025**

**Søren Aabye Kierkegaard, teacher, died 1855**

Kierkegaard was a Danish theologian whose writings also gave rise to the modern philosophy of existentialism. He frequently attacked the complacency of the state church of his day, as well as its desire to be accepted by polite society rather than be a stumbling block.



## ANNOUNCEMENTS

**DONATIONS BY VERSE** – November’s Bible verse to help stock Trinity’s food pantry comes from Jeremiah 23:3. God says that He will gather His people like a flock and bring them home. Please bring cans of chicken or other meats for the pantry. Items can be put in the big basket in the Narthex. Thank you!

**VETERANS DAY** -- On Tuesday, November 11, 2025, we honor and celebrate the courage, sacrifice, and service of all U.S. military veterans. Veterans Day is a time to reflect on the dedication of those who have served in defense of our nation and to express our deepest gratitude. Whether through ceremonies, moments of silence, or acts of kindness, let us come together to recognize the heroes among us. Thank you, veterans, for your unwavering commitment to freedom and peace.

**NOVEMBER NOISY OFFERING** -- will be going to Valley Women’s & Children’s Shelter (VWCS). Services provided are things like housing, meals, clothing, education, case management, job searching and counseling. The VWCS has 66 beds, is staffed 24/7, and is the only women and children shelter in Canyon County. Donations will be collected for women’s and children’s socks, hats, gloves, scarves, and hygiene items such as toothpaste and deodorant. Collection boxes will be in the Narthex for these donated items. You can always catch some of the holiday sales to purchase these items or donate on November 30<sup>th</sup>. Let’s help Nampa’s homeless be a bit warmer this winter!

**WATCH FOR TURKEYS** -- keep your eyes open for a flock of turkeys arriving in the Narthex! Once again, Trinity Lutheran will be providing a Thanksgiving meal for some families in need in our community in the form of 6 food boxes. Please have all food you’re willing to donate to Trinity by Wednesday, November 19<sup>th</sup>. – Church in Community

**ADVENT DAILY DEVOTIONAL BOOKLET** -- A huge thank you to each and every one of you who wrote a devotion and are key in making our yearly booklet a reality. Compiling, editing, printing, folding, collating, and stapling will happen in November, with distribution before Advent begins. There will also be a pdf version - great for sharing with your out-of-town friends and family.

## Now the Feast and Celebration

*Refrain*  
Now the feast and cel - e - bra - tion, all of cre - a - tion  
sings for joy to the God of life and love and free - dom;  
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has  
freed and u - nit - ed us to be one great peo - ple of God.

*Refrain*  
2 Pow - er and rich - es, wis - dom and might, all hon - or and  
glo - ry to Christ for - ev - er.

*Refrain*  
3 For God has come to dwell with us, to make us peo - ple of  
God; to make all things new.



SENDING HYMN

Soon and Very Soon

ELW #439



1 Soon and ver - y soon  
2 No more cry - in' there, we are goin' to see the King,  
3 No more dy - in' there,  
4 Soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King,  
no more dy - in' there,  
soon and ver - y soon



soon and ver - y soon  
no more cry - in' there, we are goin' to see the King.  
no more dy - in' there,  
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

PSALM: Psalm 17:1-9

R: <sup>1</sup> Hear a just cause, O Lord; give heed to my cry; listen to my prayer, which does not come from lying lips.

C: <sup>2</sup> **Let my vindication come forth from your presence; let your eyes be fixed on justice.**

R: <sup>3</sup> Examine my heart, visit me by night, melt me down; you will find no impurity in me.

C: <sup>4</sup> **I have not regarded what others do; at the word of your lips I have avoided the ways of the violent.**

All: **Keep me as the apple of your eye; hide me under the shadow of your wings.**

R: <sup>5</sup> My footsteps hold fast to your well-worn path; and my feet do not slip.

C: <sup>6</sup> **I call upon you, O God, for you will answer me; incline your ear to me and hear my words.**

R: <sup>7</sup> Show me your marvelous lovingkindness, O Savior of those who take refuge at your right hand from those who rise against them.

C: <sup>8</sup> **Keep me as the apple of your eye; hide me under the shadow of your wings,**

R: <sup>9</sup> from the wicked who assault me, from my deadly enemies who surround me.

All: **Keep me as the apple of your eye; hide me under the shadow of your wings.**

SECOND READING: 2 Thessalonians 2:1-5, 13-17

*This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.*

<sup>1</sup> As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup> not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup> Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup> He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup> Do you not remember that I told you these things when I was still with you? <sup>13</sup> But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth.

<sup>14</sup> For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

<sup>16</sup> Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, <sup>17</sup> comfort your hearts and strengthen them in every good work and word.

R: Word of God, word of life.

C: Thanks be to God.

*Please rise as you are able.*

**GOSPEL ACCLAMATION**

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
 go? You have the words of e - ter - nal  
 life. Al - le - lu - ia!

*Optional Repeat*

P: The Holy Gospel according to Luke, the 20<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

**COMMUNION HYMN (2)**

**God Extends an Invitation**

**ELW #486**

Nues-tro Pa - dre nos in - vi - ta a la me - sa de la  
 God ex - tends an in - vi - ta - tion to the ta - ble of cre -  
 vi - da, don - de hay vi - no, luz y pan; y no -  
 a - tion, where there's wine and light and bread. Here we  
 so - tros nos reu - ni - mos, y lo nues - tro com - par - ti - mos, pues a -  
 gath - er in thanks - giv - ing and we of - fer all our liv - ing. Here the  
 sí, es la co - mu - ni - ón; pues a - sí, es la co - mu - ni - ón.  
 feast of life is spread; here the feast of life is spread.

**SENDING**

God blesses us and sends us in mission to the world.

*Please rise as you are able.*

**POST COMMUNION PRAYER**

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: **Amen.**

**BLESSING**

P: May God bless us and keep us.

May God's face shine on us and be gracious.

May God look on us with favor and + give us peace.

*Presider:* — give us peace. *Congregation:* A - - - - - men.

*You may be seated.*

*The ushers will tell you when it is time to go up to receive communion.*

**DISTRIBUTION**

**Holy Communion**

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

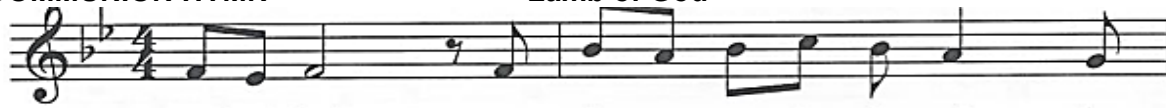
**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**

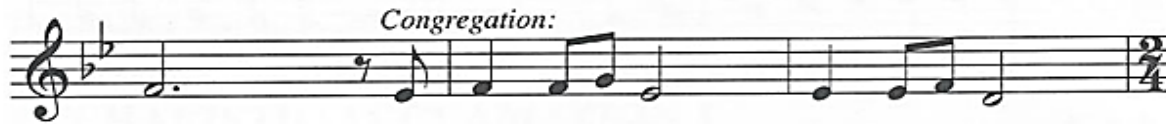
The outer ring of cups is rose wine.

**COMMUNION HYMN**

**Lamb of God**



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

**Final Stanza**

*Congregation or Assistant:*



mer - cy on us. Lamb of God, you  
*Congregation:*



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

**GOSPEL: Luke 20:27-38**

*Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.*

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to [Jesus] <sup>28</sup> and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married a woman and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

<sup>34</sup> Jesus said to them, "Those who belong to this age marry and are given in marriage, <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup> Now he is God not of the dead but of the living, for to him all of them are alive."

R: The Gospel of the Lord.

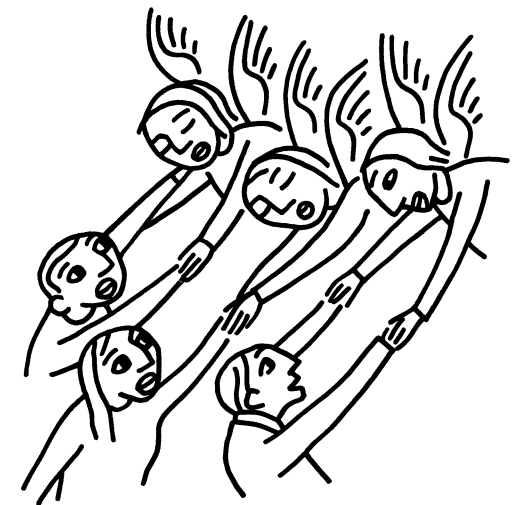
C: Praise to you, O Christ.

*You may be seated.*

**THE CHILDREN'S MESSAGE**

**THE HOMILY**

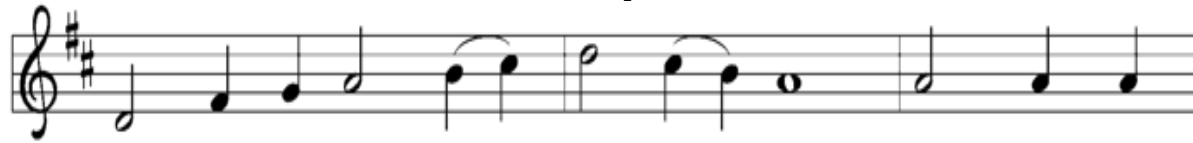
*Please rise as you are able.*



HYMN OF THE DAY

I Know that My Redeemer Lives!

ELW #619



1 I know that my Re - deem - er lives! What com - fort  
 2 He lives tri - um - phant from the grave; he lives e -  
 3 He lives to grant me rich sup - ply; he lives to  
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who  
 ter - nal - ly to save; he lives ex - alt - ed,  
 guide me with his eye; he lives to com - fort  
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!  
 throned a - bove; he lives to rule his church in love.  
 me when faint; he lives to hear my soul's com - plaint.  
 trou - bled heart; he lives all bless - ings to im - part.

C: *Congregation:*  
  
 A - men. Come, Ho - ly Spir - it.

  
 A - men. Come, Ho - ly Spir - it.

Through Christ, With Christ, In Christ

*Congregation:*  
  
 Through Christ, with Christ, in Christ, in the

  
 u - ni - ty of the Spir - it, all glo - ry and hon - or is

  
 yours, O God, now and for ev - er.

  
 A - men.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power, and the glory are yours,**  
**now and forever. Amen.**

INVITATION TO COMMUNION

P: All who are hungry, come!  
 Taste and see that the Lord is good.  
 All are welcome to Christ's table.

## HOLY, HOLY, HOLY

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

## THANKSGIVING AT THE TABLE

P: You are indeed holy, almighty and merciful God.

You are most holy,  
and great is the majesty of your glory.

P: You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks.....

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

*Congregation:*

**C:** A - men. Come, Lord Je - sus.  
A - men. Come, Lord Je - sus.

P: Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,.....

P: To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

## APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: Gathered with one voice, we offer our prayers for the church, the world, and all  
who are in need.

A: Hear us, O God.

**C: Your mercy is great.**

A: We offer these and all our prayers to you, O God, trusting in your grace and  
unyielding love; through Jesus Christ, our Lord.

**C: Amen.**

## SHARING OF THE PEACE

P: The peace of Christ be with you always.

**C: And also with you.**

You may now greet those around you saying "Peace be with you".  
 You may shake hands, bump elbows, hold up two fingers in the "Peace sign".  
 Do whichever is comfortable for you.

You may be seated. Our liturgy continues with the offering.



An offering is gathered for the mission of the church,  
 including the care of those in need.

You may also give online at: [nampatrinity.org](http://nampatrinity.org)

## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING SONG

### Lord Jesus, You Shall Be My Song

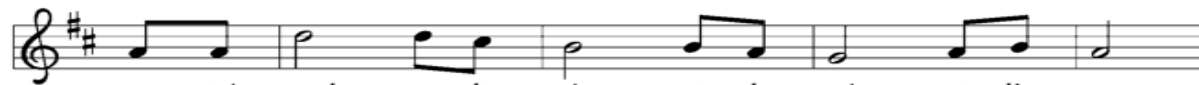
ELW #808



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;



*Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.



*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,



*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Please rise as you are able.

### THE OFFERTORY PRAYER

A: Let us pray.

Everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ.

C: Amen.

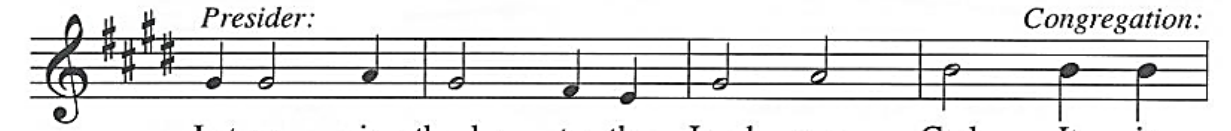
### THE GREAT THANKSGIVING



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

### THE PREFACE

P: It is indeed right, our duty and our joy.....

.....we praise your name and join their unending hymn: