

Today's Ministers

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Karissa Armbrust
Crucifer: Abigail Radke
Acolyte: Zander Radke
Reader: Trent Glover
Children's Message: Vicar Aaron
Music: Karissa Armbrust
Audio/Streaming: Andrew Hanson
& Jessica Carr

Greeters: Steve & Renee VanAtter
Ushers: Darrel & Peggy Miller
Altar Guild: Kristina Radke
Counters: Bruce Quarve & Edith Hannett
Fellowship: Jacksons
Bread: Beth Rasgorshek
Wine: Phil Cronk
Eternal Candle: Phil Cronk
Flowers: Mary Helen Leininger

Next Week's Ministers – February 08

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Cedar Hilger
Crucifer: Karson Hanson
Acolyte: Aggie Klahn
Reader: Amanda Hanson
Children's Message: Karissa Armbrust
Music: Karissa Armbrust
Audio/Streaming: Andrew Hanson
& Karson Hanson

Greeters: Jessica Carr & Cathy Winwood
Ushers: Tami Robinson & Michala Mills
Altar Guild: Leininger
Counters: Bruce Quarve & Cedar Hilger
Fellowship: Jacksons
Bread: Beth Rasgorshek
Wine: Phil Cronk
Eternal Candle: Phil Cronk
Flowers: Leininger



Fourth Sunday after Epiphany
Year A, Setting 12
February 01, 2026



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 Email address: churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver Office hours: M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.

Who We Are

Trinity Lutheran Church is a congregation in the Treasure Valley Cluster in the Northwest Intermountain Synod of the Evangelical Lutheran Church in America (ELCA) which is one of 150 member churches in 96 countries that are part of the Lutheran World Federation.

CALENDAR

THIS WEEK

Today	9:00 am 10:00 am 11:15 am 1:00 pm
Monday	6:15 pm
Tuesday	12:00 pm 2 – 4 pm
Thursday	6:30 pm
Friday	7:00 pm

Sunday School
Worship
Fellowship (Fellowship Hall)
Spanish Pentecostal Service

Monday Mid-Winter Movie (Tami Robinson’s house)

Al-Anon (Sunday School room)
Study Group (Koinonia Room)
Groundhog Day

Al-Anon (Fellowship Hall)

Spanish Pentecostal Service

NEXT WEEK

February 08	9:00 am 10:00 am 11:15 am 1:00 pm
Monday	6:15 pm
Tuesday	12:00 pm 2 – 4 pm
Wednesday	6:00 pm
Thursday	2:00 pm 6:30 pm
Friday	7:00 pm
Saturday	

Sunday School
Worship
Fellowship (Fellowship Hall)
Spanish Pentecostal Service

Monday Mid-Winter Movie (Tami Robinson’s house)

Al-Anon (Sunday School room)
Study Group (Koinonia Room)

Learning Peace meeting

Gospel & Growth meeting
Al-Anon (Fellowship Hall)

Spanish Pentecostal Service

Valentine’s Day

IN OUR PRAYERS

For healing: Colton (Fran & Elwood’s grandson – brain tumor)
Monica Perez (friend of Edith Hannett – in need of a kidney)
Alex Witherspoon (healing from traumatic brain injury – Amanda Hanson)
Cody (Youth with heart condition – Emily Bentley)
Addie (Teenage Crohn’s disease – Cathy Winwood)
Michelle Dombeck (health concerns – Linda Dombeck)
Shawn Houston (upcoming surgery – Linda Dombeck)
Heidi Baldwin (health issues – Carr family)

For Andrew & Grandpa Norm (from Elizabeth Schnabel)
For Allissa Smiley (mourning loss of husband Joe – Mary Helen)
For Mitchell family (mourning loss father Malcom – Mary Helen)
For Daughter in Iowa (searching for Nurse Practitioner job – Mary B)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)
John C. Collins II (grandson of Helen Collins – Navy SEAL)
Bill MacDonald (Navy)
Amanda Love (Cathy Winwood’s Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE
ANNOUNCEMENTS

*Please rise as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.
Gather the children around the font. Invite the children to repeat each sentence.*

THANKSGIVING FOR BAPTISM

P: We praise you, O God, for water.
C: We praise you, O God, for water.

P: We need water to drink.
C: We need water to drink.

P: We need water to wash.
C: We need water to wash.

P: We need water to grow.
C: We need water to grow.

P: We praise you, O God, for water.
C: We praise you, O God, for water.

P: We praise you, O God, for baptism.
C: We praise you, O God, for baptism.

P: We praise you, O God, for your Spirit.
C: We praise you, O God, for your Spirit.

Invite the children to stretch their hands out over the font. Pour water over their hands into the font.

P: We praise you, O God, for water.
C: We praise you, O God, for water.

P: Amen, with water.
C: Amen, with water.

Invite the children to mark their own or one another’s foreheads with water and the sign of the cross.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: And also with you.

KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

Monday, February 02, 2026
Presentation of Our Lord

Forty days after the birth of Jesus we mark the day Mary and Joseph presented him in the temple in accordance with Jewish law. There they were greeted by Simeon, an aged priest who offered the song "Lord, now you let your servant depart in peace," as well as by the prophet Anna, who spoke of the redemption of Israel.

Tuesday, February 03, 2026
Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, died 865
A monk who helped bring Christianity to Scandinavia, Ansgar returned to Germany where he was named bishop of Hamburg. He is remembered for his love for poor people.

Thursday, February 05, 2026
The Martyrs of Japan, died 1597
Christianity was brought to Japan in the sixteenth century by Jesuit and Franciscan missionaries. The religion was suppressed, however, and in 1597 twenty-six missionaries and converts were crucified. Nevertheless, Christianity survived and later prospered.

ANNOUNCEMENTS

DONATIONS BY VERSE – We are going to do something a little different this month. Please bring toilet paper and toiletries for the food pantry, we are running low on those things and they are so very necessary. If you also have trash bags to donate to the church for cleaning, they would be greatly appreciated.

MONDAY MIDWINTER MOVIES -- Join us tomorrow night at Tami Robinson's, 818 W Oakmont, Nampa, any time after 6pm for *Dogma* (1999). This is a fantasy/comedy film starring Ben Affleck, Matt Damon, Janeane Garofalo, Salma Hayek, and Alan Rickman (plus a host of others). The story revolves around two fallen angels who plan to employ an alleged loophole in Catholic dogma to return to Heaven after being cast out by God. But since existence is founded on the principle that God is infallible, their success would prove God wrong, thus undoing all creation. The last scion and two prophets are sent by the angel Metatron to stop them. Film starts at 6:30 pm.

SAVE THE DATES – Thank you to everyone who helped with the Thrivent Action/2C Kitchen Collective project on Saturday, for those in need of a hot meal. Your volunteer work is what keeps this church moving and out in our community!

BLOOD DRIVE – There will be a Red Cross Blood Drive held in the Fellowship Hall of the church on February 16th from 12:00 pm to 5:00 pm. Please come and support this drive, and share the event with your friends, family, neighbors and anyone else you feel you can!

EQUAL EXCHANGE – Did you know that equal Exchange chocolates are not just great for every day, but great for Souper Bowl parties and Valentine's sweet hearts?! Get your goodies after church!

SOUPE BOWL – Sunday February the 8th is the Souper Bowl of caring. Bring either a can of soup or \$1.00 to go towards the Trinity food pantry. Let's help put a 'bite' in hunger in our community!

FEBRUARY NOISY OFFERING – February 22nd is the Noisy Offering Sunday this month. Donations will be going to Trinity Community Garden. This will help them purchase seeds and other needs for their wonderful garden!

UPCOMING LENT SUPPERS – Don't forget we are about to move into Lent! We will be doing soup suppers again this year on Wednesdays. Please bring soup and/or bread. Soup is served at 6:15 pm, and evening service will follow at 7 pm. 02/25, 03/04, 03/11, 03/18, 03/25. There is a sign-up sheet in the Narthex. Thank you!

GLORY TO GOD

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P: Let us pray.

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Micah 6:1-8

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.

¹ Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. ² Hear, you mountains, the case of the Lord, and you enduring foundations of the earth, for the Lord has a case against his people, and he will contend with Israel. ³ "O my people, what have I done to you? In what have I wearied you? Answer me! ⁴ For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. ⁵ O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." ⁶ "With what shall I come before the Lord and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷ Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" ⁸ He has told you, O mortal, what is good, and what does the Lord require of you but to do justice and to love kindness and to walk humbly with your God?

R: Word of God, word of life.

C: Thanks be to God.

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

C: I love this Church!

Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



Notes

Parts of the liturgy, written and musical, are reprinted from sundaysandseasons.com and used by permission. License # SAS025923. Copyright © 2025 Augsburg Fortress. All rights reserved. Some hymns are reprinted from sundaysandseasons.com and used by permission. OneLicense # A-722362. Some parts of the musical liturgy, some hymns, and the Statement of Faith are taken from Dakota Road Music Copyright © 1999. All rights reserved and used by permission OneLicense # A-722362. A Place for You and Grace art by Rev. Dan Erlander.

R: ¹ Lord, who may dwell in your tabernacle? Who may abide upon your holy hill?

C: ² Those who lead a blameless life and do what is right, who speak the truth from their heart;

All: Lord, who may abide upon your holy hill?

R: ³ they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

C: ⁴ In their sight the wicked are rejected, but they honor those who fear the Lord. They have sworn upon their health and do not take back their word.

R: ⁵ They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

All: Lord, who may abide upon your holy hill?



SECOND READING: 1 Corinthians 1:18-31

According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.

¹⁸ The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. ²² For Jews ask for signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to abolish things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, “Let the one who boasts, boast in the Lord.”

R: Word of God, word of life.

C: Thanks be to God.

Please rise as you are able.

COMMUNION HYMN (2)

Let Streams of Living Justice

ELW #710

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: Let us pray

A: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

C: Amen.

BLESSING

P: God, the Source of glory,

God, the Word of life,

God, the Spirit of truth

✙ bless you all, now and forever.

C: Amen.

You may be seated.
The ushers will tell you when it is time to go up to receive communion.
DISTRIBUTION

Holy Communion
Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.


Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.
The outer ring of cups is rose wine.

COMMUNION HYMN

Lamb of God

ACS Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

P: The Holy Gospel according to Matthew, the 5th chapter.
C: **Glory to you, O Lord.**

GOSPEL: Matthew 5:1-12
Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.

- ¹ When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. ² And he began to speak and taught them, saying:
- ³ “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
 - ⁴ “Blessed are those who mourn, for they will be comforted.
 - ⁵ “Blessed are the meek, for they will inherit the earth.
 - ⁶ “Blessed are those who hunger and thirst for righteousness, for they will be filled.
 - ⁷ “Blessed are the merciful, for they will receive mercy.
 - ⁸ “Blessed are the pure in heart, for they will see God.
 - ⁹ “Blessed are the peacemakers, for they will be called children of God.
 - ¹⁰ “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

¹¹ “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

R: The Gospel of the Lord.
C: Praise to you, O Christ.

You may be seated.

THE CHILDREN’S MESSAGE

THE HOMILY

Please rise as you are able.

HYMN OF THE DAY	When the Poor Ones	ELW #725
-----------------	--------------------	----------

P: O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death; The earth is full of your glory.
C: The earth is full of your glory.

P: We praise you for the heart of Jesus, so filled with your love for this earth. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered around this table, we your children unite in this song:
The earth is full of your glory.
C: The earth is full of your glory.

P: O God triune, you create the worlds, you uphold the living,
The earth is full of your glory.
C: The earth is full of your glory.

P: Amen, and Amen.
C: Amen, and Amen.

THE LORD’S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come!
Taste and see that the Lord is good.
All are welcome to Christ’s table.

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life..... The earth is full of your glory.

C: The earth is full of your glory.

APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A: Merciful God,

C: receive our prayer.

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

*You may now greet those around you saying “Peace be with you”.
You may shake hands, bump elbows, hold up two fingers in the “Peace sign”.
Do whichever is comfortable for you.*

You may be seated. Our liturgy continues with the offering.



*An offering is gathered for the mission of the church,
including the care of those in need.
You may also give online at: nampatrinity.org*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

As with Gladness Men of Old

ELW #302

Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure.
Word and water, wine and bread: these are signs of your abundant grace. Receive the
gifts we bring, and nourish us to proclaim your abiding love in our communities and in the
world, through Jesus Christ, our strength and our song.

C: Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy.....
.....we praise your name and join their unending hymn: