

Today's Ministers

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Mary Braudrick
Crucifer: Steve VanAtter
Acolyte: Carl Radke
Reader: Sierra Armbrust
Children's Message: **TBD**
Music: Bryce Leifeste
Audio/Streaming: Bryce Quarve
 & Elizabeth Schnabel

Greeters: Bentley/Hilger Family
Ushers: Pat & Donna Benoit
Altar Guild: Leiningers
Counters: Darrel Miller & Lloyd Kellar
Fellowship: Jacksons
Bread: Judy Kellar
Wine: Randy & Martha Miller
Eternal Candle: Randy & Martha Miller
Flowers: **TBD**

Next Week's Ministers – January 18

Presider: Mary Braudrick
Preaching: Penelope Smith
Assisting Minister: Kim Mills
Crucifer: Karson Hanson
Acolyte: Aldwin Kellar
Reader: Janie Stubson
Children's Message: Penelope Smith
Music: Karissa Armbrust
Audio/Streaming: Bryce Quarve
 & David Sheriff

Greeters: Edith Hannett & Michala Mills
Ushers: Penelope Smith & Elizabeth Schnabel
Altar Guild: Darrel & Peggy Miller
Counters: Cedar Hilger & Larry Mills
Fellowship: **TBD**
Bread: Judy Kellar
Wine: Randy & Martha Miller
Eternal Candle: Randy & Martha Miller
Flowers: **TBD**



Baptism of Our Lord
Year A, Setting 12
January 11, 2026



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 **Email address:** churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.

Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster** in the **Northwest Intermountain Synod** of the **Evangelical Lutheran Church in America (ELCA)** which is one of 150 member churches in 96 countries that are part of the **Lutheran World Federation**.

THIS WEEK

Today 9:00 am
10:00 am
11:15 am
1:00 pm

Monday 6:15 pm

Tuesday 12:00 pm
2 – 4 pm
7:00 pm

Wednesday 6:00 pm

Thursday 2:00 pm
6:30 pm

Friday 7:00 pm

Saturday

NEXT WEEK

January 18 9:00 am
10:00 am
11:15 am
1:00 pm

Monday 9:00 am
6:15 pm

Tuesday 12:00 pm
2 – 4 pm
7:00 pm

Thursday 6:30 pm

Friday 7:00 pm

Saturday 9 -- 11 am

CALENDAR

Sunday School
Worship
Fellowship (Fellowship Hall)
Spanish Pentecostal Service

Monday Mid-Winter Movie (Tami Robinson's house)

Al-Anon (Sunday School room)
Study Group (Koinonia Room)
Endowment Committee meeting

Learning Peace meeting

Gospel & Growth meeting
Al-Anon (Fellowship Hall)

Spanish Pentecostal Service
Vicar on vacation

Vicar on vacation

Sunday School
Worship
Fellowship (Fellowship Hall)
Spanish Pentecostal Service
Vicar on vacation

Epistle Articles Due
Monday Mid-Winter Movie (Tami Robinson's house)
Vicar on vacation
Martin Luther King Jr. Day

Al-Anon (Sunday School room)
Study Group (Koinonia Room)
Church Council meeting

Al-Anon (Fellowship Hall)

Spanish Pentecostal Service

Worship & Music/Altar Guild meeting

IN OUR PRAYERS

For healing:	Colton Monica Perez Angel Bray Alex Witherspoon Eileen Warner Tina Zielinski Cody Addie Rita Linda Dombeck Gail Leininger Michelle Dombeck Shawn Houston Heather Baldini Heidi Baldwin Heather Heard	(Fran & Elwood's grandson – brain tumor) (friend of Edith Hannett – in need of a kidney) (Cancer is dormant – Margretta's granddaughter) (healing from traumatic brain injury – Amanda Hanson) (Received pacemaker. Kristina Radke's Mom) (Ankle/Leg healing daughter of Randy & Martha Miller) (Youth with heart condition – Emily Bentley) (Teenage Crohn's disease – Cathy Winwood) (Renee's sister -- Renee VanAtter) (health issues – Mary Braudrick) (recovering from shoulder surgery – Mary Helen) (health concerns – Linda Dombeck) (upcoming surgery – Linda Dombeck) (having hysterectomy surgery – Kristina Radke) (health issues – Carr family) (health issues)
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For Andrew & Grandpa Norm
For Berger Family
For Allissa Smiley
For Family of Amy Bal
For Mitchell family
For Daughter in Iowa
For Shannon Miller
For Jane Leininger
For Jerry Radke
For Zander Radke

(from Elizabeth Schnabel)
(mourning loss of daughter from Mary Helen & Gail)
(mourning loss of husband Joe – Mary Helen)
(died from pneumonia -- from Radke Family)
(mourning loss father Malcom – Mary Helen)
(searching for Nurse Practitioner job – Mary B)
(mourning loss of Pat Malloy, past member of Trinity)
(mourning loss of mother – Gail Leininger)
(has been moved to nursing home – Radke family)
(from Radke family)

People in the Armed Services:

(grandson of Helen Collins – Marines)
(grandson of Helen Collins – Navy SEAL)
(Navy)
(Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Gather the children around the font. Invite the children to repeat each sentence.

THANKSGIVING FOR BAPTISM

P: We praise you, O God, for water.

C: We praise you, O God, for water.

P: We need water to drink.

C: We need water to drink.

P: We need water to wash.

C: We need water to wash.

P: We need water to grow.

C: We need water to grow.

P: We praise you, O God, for water.

C: We praise you, O God, for water.

P: We praise you, O God, for baptism.

C: We praise you, O God, for baptism.

P: We praise you, O God, for your Spirit.

C: We praise you, O God, for your Spirit.

Invite the children to stretch their hands out over the font. Pour water over their hands into the font.

P: We praise you, O God, for water.

C: We praise you, O God, for water.

P: Amen, with water.

C: Amen, with water.

Invite the children to mark their own or one another's foreheads with water and the sign of the cross.

GATHERING HYMN**Remember and Rejoice**

ELW #454

*Please see insert***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

ANNOUNCEMENTS (CONTINUED)

BUDGET QUESTIONS – On January 18th and 25th Karissa A. will be available in the Koinonia Room (blue room) after church to answer any questions about the budget you may have, and talk things through with anyone who is wanting that opportunity.

ANNUAL MEETING – This year's annual meeting will be happening on February 1st after worship. More information to come.

COMMEMORATIONS FOR THE WEEK

Thursday, January 15, 2026

Martin Luther King Jr., renewer of society, martyr, died 1968

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.

Saturday, January 17, 2026

Antony of Egypt, renewer of the church, died around 356

One of the earliest of the Egyptian desert fathers, Antony gave away his sizeable inheritance and became a hermit. Later he became leader of a group of monks who devoted themselves to prayer, worship, and labor.

Saturday, January 17, 2026

Pachomius, renewer of the church, died 346

Born in Egypt, Pachomius became a Christian while a soldier. He became a hermit (a solitary monk) and organized others into a religious community. His rule for monasteries influenced later ones in both the Eastern and Western churches.

ANNOUNCEMENTS

DONATIONS BY VERSE – One of the readings for January 25th is from Matthew 4: 18-19. Jesus us recruiting disciples to follow him. He is going to make them fishers of men. Please bring canned proteins for the food pantry. Thank you!

DECEMBER NOISY OFFERING -- December Noisy Offering to Lake Lowell animal shelter's Senior citizen program brought in \$254.54 plus items brought in!!! Thanks so much for caring to help senior citizens keep their beloved pets in their homes this winter.

JANUARY NOISY OFFERING -- Happening on the 25th will be in support of Vicar Aaron's Emergency Fund. These funds are used to purchase gas vouchers, pay utility or medical bills/medications. This fund helps him to assist those in need, within and outside of the church. Thanks so much for your generosity.

MONDAY MIDWINTER MOVIES -- Join us tomorrow night at Tami Robinson's, 818 W Oakmont, Nampa, any time after 6pm for *Mary Magdalene* (2018) – Mary, from the small town of Magdala, follows Jesus and is baptized. She appears to be fully as one with the other apostles in asserting the authority of the spirit of Jesus working through her on behalf of the followers of Jesus. This causes conflict with the other male disciples, including Saint Peter. Mary follows Jesus all the way to the crucifixion and resurrection. This is a thought-provoking approach to a familiar story; film starts at 6:30 pm.

SAVE THE DATES -- Thanks to Thrivent, Church in Community is able to do two more 2C Kitchen Collective meals. The Thrivent Cares Project will be on Saturday, January 31st. Meals will be prepared in Trinity Kitchen around 10 am, then packed, delivered, and handed out at Lloyd Square at about 4:30 – 6 pm. Desserts are needed, as well; cookies or brownies would be best! If you can volunteer, cook, or hand out, please talk with a Church in Community member!

BLOOD DRIVE – There will be a Red Cross Blood Drive held in the Fellowship Hall of the church on February 16th from 12:00 pm to 5:00 pm. Please come and support this drive, and share the event with your friends, family, neighbors and anyone else you feel you can!

CHRISTMAS FOOD BOXES – Thanks so very much to everyone who brought in and delivered the Christmas food boxes! Check out our Facebook page for pictures of all the food!

GLORY TO GOD

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;
yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.
Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;
ours the thanks - giv - ing to your ho - ly name.
Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P: Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Isaiah 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

¹Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. ²He will not cry out or lift up his voice or make it heard in the street; ³a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. ⁴He will not grow faint or be crushed until he has established justice in the earth, and the coastlands wait for his teaching. ⁵Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶I am the Lord; I have called you in righteousness; I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸I am the Lord; that is my name; my glory I give to no other, nor my praise to idols. ⁹See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

R: Word of God, word of life.

C: **Thanks be to God.**

DISMISSAL

A: Go in peace. Share the good news.

C: **Thanks be to God.**

C: **I love this Church!**

Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



Notes

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SENDING HYMN

Songs of Thankfulness and Praise

ELW #310



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph - et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,

God in flesh made man - i - fest.

PSALM: Psalm 29

R: ¹ Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

C: ² Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness.

R: ³ The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

C: ⁴ The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.

All: The voice of the Lord is upon the waters.

R: ⁵ The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

C: ⁶ the Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.

R: ⁷ The voice of the Lord bursts forth in lightning flashes.

C: ⁸ The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

All: The voice of the Lord is upon the waters.

R: ⁹ The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!"

C: ¹⁰ The Lord sits enthroned above the flood; the Lord sits enthroned as king forevermore.

R: ¹¹ O Lord, give strength to your people; give them, O Lord, the blessings of peace.

All: The voice of the Lord is upon the waters.

SECOND READING: Acts 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

R: Word of God, word of life.

C: **Thanks be to God.**

Please rise as you are able.

COMMUNION HYMN (2)**Spirit of Gentleness****ELW #396**

Please see insert.

SENDING

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: Let us pray

A: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

C: **Amen.**

BLESSING

P: God, the Source of glory,
God, the Word of life,
God, the Spirit of truth

 bless you all, now and forever.

C: **Amen.**

You may be seated.

The ushers will tell you when it is time to go up to receive communion.

DISTRIBUTION

Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.

The outer ring of cups is rose wine.

COMMUNION HYMN

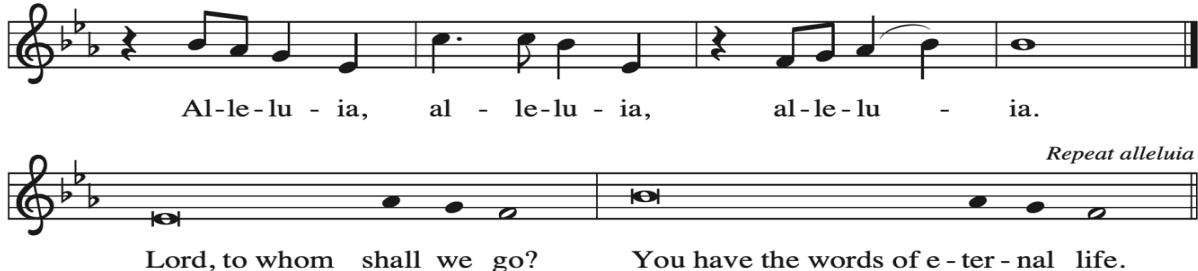
Lamb of God

ACS Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to Matthew, the 3rd chapter.

C: Glory to you, O Lord.

GOSPEL Matthew 3:13-17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵ But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

R: The Gospel of the Lord.

C: Praise to you, O Christ.

You may be seated.

THE CHILDREN'S MESSAGE

THE HOMILY

Please rise as you are able.

HYMN OF THE DAY**Wade in the Water**

ELW #459

Refrain

All

Wade in the wa - ter, wade in the wa - ter, chil - dren,
 wade in the wa - ter, God's a-goin'-a trou-ble the wa - ter.

Leader

All

1 See that host all dressed in white,
 2 See that band all dressed in red, God's a-goin'-a trou-ble the
 3 Look o - ver yon - der, what do I see?
 4 If you don't be-lieve I've been re - deemed,

wa - ter; the lead - er looks like the Is - ra - 'lite,
 looks like the band that . . . Mo - ses led,
 the Ho - ly Ghost a - com-ing on me,
 just fol - low me down to . . . Jor - dan's stream,

All

Refrain

God's a - goin' - a trou - ble the wa - - ter.

P: O God triune, you took on our flesh in Jesus our healer.

In Christ you bring life from death; The earth is full of your glory.

C: The earth is full of your glory.

P: We praise you for the heart of Jesus, so filled with your love for this earth. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered around this table, we your children unite in this song:
 The earth is full of your glory.

C: The earth is full of your glory.

P: O God triune, you create the worlds, you uphold the living,
 The earth is full of your glory.

C: The earth is full of your glory.

P: Amen, and Amen.

C: Amen, and Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,

hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
 and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

INVITATION TO COMMUNION

P: All who are hungry, come!

Taste and see that the Lord is good.

All are welcome to Christ's table.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life..... The earth is full of your glory.

C: The earth is full of your glory.

APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A: Merciful God,
C: receive our prayer.

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

You may now greet those around you saying "Peace be with you".
 You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
 Do whichever is comfortable for you.

You may be seated. Our liturgy continues with the offering.



An offering is gathered for the mission of the church,
 including the care of those in need.
 You may also give online at: nampatrinity.org

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

As with Gladness Men of Old

ELW #302

1 As with glad - ness men of old did the guid-ing star be - hold;
 2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
 3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
 4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
 5 In the heav'n-ly coun - try bright need they no cre - a - ted light;

as with joy they hailed its light, lead - ing on - ward, beam-ing bright;
 there to bend the knee be - fore thee, whom heav'n and earth a - dore;
 so may we with ho - ly joy, pure and free from sin's al - loy,
 and when earth-ly things are past, bring our ran - somed souls at last
 thou its light, its joy, its crown, thou its sun which goes not down;

so, most gra - cious Lord, may we ev - er - more be led by thee.
 so may we with will - ing feet ev - er seek thy mer - cy seat.
 all our cost - liest trea - sures bring, Christ, to thee, our heav'n-ly king.
 where they need no star to guide, where no clouds thy glo - ry hide.
 there for - ev - er may we sing al - le - lu - ias to our king.

Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure.
 Word and water, wine and bread: these are signs of your abundant grace. Receive the
 gifts we bring, and nourish us to proclaim your abiding love in our communities and in the
 world, through Jesus Christ, our strength and our song.

C: Amen.

THE GREAT THANKSGIVING

The Lord be with you. And also with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy....

.....we praise your name and join their unending hymn: