

## Today's Ministers

Presider: Mary Braudrick  
Preaching: Penelope Smith  
Assisting Minister: Kim Mills  
Crucifer: Karson Hanson  
Acolyte: Aldwin Kellar  
Reader: Janie Stubson  
Children's Message: Penelope Smith  
Music: Karissa Armbrust  
Audio/Streaming: Bryce Quarve  
& David Sheriff

Greeters: Edith Hannett & Michala Mills  
Ushers: Penelope Smith & Elizabeth Schnabel  
Altar Guild: Darrel & Peggy Miller  
Counters: Cedar Hilger & Larry Mills  
Fellowship: **TBD**  
Bread: Judy Kellar  
Wine: Randy & Martha Miller  
Eternal Candle: Randy & Martha Miller  
Flowers: **TBD**

## Next Week's Ministers – January 25

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Bryce Quarve  
Crucifer: Cedar Hilger  
Acolyte: Aggie Klahn  
Reader: David Sheriff  
Children's Message: Larry Mills  
Music: Bryce Leifeste  
Audio/Streaming: Andrew Hanson  
& David Sheriff

Greeters: Radke Family  
Ushers: Lloyd & Judy Kellar  
Altar Guild: Beth Rasgorshek  
Counters: Phil Cronk & Edith Hannett  
Fellowship: Mary Braudrick  
Bread: Judy Kellar  
Wine: Randy & Martha Miller  
Eternal Candle: Randy & Martha Miller  
Flowers: **TBD**



Second Sunday after Epiphany  
Year A, Setting 12  
January 18, 2026



## Welcome!

### Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.*

**Address:** 8 S. Midland Blvd., Nampa, ID 83651

**Telephone:** (208) 466-2173 **Email address:** churchbiz@msn.com

**Website:** nampatrinity.org

### Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

**Office hours:** M-T-W-Th 8 am to Noon & On call as needed

**Office Manager:** Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

### Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

**Follow us on**



Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.

### Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster** in the **Northwest Intermountain Synod** of the **Evangelical Lutheran Church in America (ELCA)** which is one of 150 member churches in 96 countries that are part of the **Lutheran World Federation**.

### THIS WEEK

Today 9:00 am  
10:00 am  
11:15 am  
1:00 pm

Monday 9:00 am  
6:15 pm

Tuesday 12:00 pm  
2 – 4 pm  
7:00 pm

Thursday 6:30 pm

Friday 7:00 pm

Saturday 9 -- 11 am

### NEXT WEEK

January 25 9:00 am  
10:00 am  
11:15 am  
1:00 pm

Monday 6:15 pm

Tuesday 12:00 pm  
2 – 4 pm

Wednesday

Thursday 6:30 pm

Friday 7:00 pm

Saturday 10 am & 4:30 pm

### CALENDAR

Sunday School  
Worship  
Fellowship (Fellowship Hall)  
Spanish Pentecostal Service  
Vicar on vacation

Epistle Articles Due  
Monday Mid-Winter Movie (Tami Robinson's house)  
Vicar on vacation  
Martin Luther King Jr. Day

Al-Anon (Sunday School room)  
Study Group (Koinonia Room)  
Church Council meeting  
Al-Anon (Fellowship Hall)  
Spanish Pentecostal Service  
Worship & Music/Altar Guild meeting

Sunday School  
Worship (Noisy Offering)  
Fellowship (Fellowship Hall)  
Spanish Pentecostal Service

Monday Mid-Winter Movie (Tami Robinson's house)  
Vicar out for education

Al-Anon (Sunday School room)  
Study Group (Koinonia Room)  
Vicar out for education

Vicar out for education

Al-Anon (Fellowship Hall)  
Vicar out for education

Spanish Pentecostal Service  
Vicar out for education

2C Kitchen Meals  
Vicar out for education

## IN OUR PRAYERS

<b>For healing:</b>	Colton Monica Perez Angel Bray Alex Witherspoon Eileen Warner Tina Zielinski Cody Addie Rita Linda Dombeck Gail Leininger Michelle Dombeck Shawn Houston Heather Baldini Heidi Baldwin Heather Heard Jeff	(Fran & Elwood's grandson – brain tumor) (friend of Edith Hannett – in need of a kidney) (Cancer is dormant – Margretta's granddaughter) (healing from traumatic brain injury – Amanda Hanson) (Received pacemaker. Kristina Radke's Mom) (Ankle/Leg healing daughter of Randy & Martha Miller) (Youth with heart condition – Emily Bentley) (Teenage Crohn's disease – Cathy Winwood) (Renee's sister -- Renee VanAtter) (health issues – Mary Braudrick) (recovering from shoulder surgery – Mary Helen) (health concerns – Linda Dombeck) (upcoming surgery – Linda Dombeck) (having hysterectomy surgery – Kristina Radke) (health issues – Carr family) (health issues) (health issues – Linda Dombeck)
<b>For Andrew &amp; Grandpa Norm</b>	(from Elizabeth Schnabel)	
<b>For Berger Family</b>	(mourning loss of daughter from Mary Helen & Gail)	
<b>For Allissa Smiley</b>	(mourning loss of husband Joe – Mary Helen)	
<b>For Family of Amy Bal</b>	(died from pneumonia -- from Radke Family)	
<b>For Mitchell family</b>	(mourning loss father Malcom – Mary Helen)	
<b>For Daughter in Iowa</b>	(searching for Nurse Practitioner job – Mary B)	
<b>For Shannon Miller</b>	(mourning loss of Pat Malloy, past member of Trinity)	
<b>For Jane Leininger</b>	(mourning loss of mother – Gail Leininger)	
<b>For Jerry Radke</b>	(has been moved to nursing home – Radke family)	
<b>For Zander Radke</b>	(from Radke family)	

## People in the Armed Services:

(grandson of Helen Collins – Marines)  
(grandson of Helen Collins – Navy SEAL)  
(Navy)  
(Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise.*

## WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

### Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

### PRELUDE

### ANNOUNCEMENTS

**Please rise as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.**

**Gather the children around the font. Invite the children to repeat each sentence.**

### THANKSGIVING FOR BAPTISM

P: We praise you, O God, for water.

**C: We praise you, O God, for water.**

P: We need water to drink.

**C: We need water to drink.**

P: We need water to wash.

**C: We need water to wash.**

P: We need water to grow.

**C: We need water to grow.**

P: We praise you, O God, for water.

**C: We praise you, O God, for water.**

P: We praise you, O God, for baptism.

**C: We praise you, O God, for baptism.**

P: We praise you, O God, for your Spirit.

**C: We praise you, O God, for your Spirit.**

**Invite the children to stretch their hands out over the font. Pour water over their hands into the font.**

P: We praise you, O God, for water.

**C: We praise you, O God, for water.**

P: Amen, with water.

**C: Amen, with water.**

**Invite the children to mark their own or one another's foreheads with water and the sign of the cross.**

**GATHERING HYMN****Arise Your Light and Come**

ELW #314

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

**KYRIE**

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

**ANNOUNCEMENTS (CONTINUED)**

Psalm 30:5: "...weeping may stay for the night, but rejoicing comes in the morning." Galatians 3:28: "There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus."

And please consider going into YouTube and searching for "King's I Have A Dream" speech 1963 for the original version, lasting 6 minutes 46 seconds.

**BUDGET QUESTIONS** – On January 18<sup>th</sup> and 25<sup>th</sup> Karissa A. will be available in the Koinonia Room (blue room) after church to answer any questions about the budget you may have, and talk things through with anyone who is wanting that opportunity.

**ANNUAL MEETING** – This year's annual meeting will be happening on February 1<sup>st</sup> after worship. More information to come.

**COMMEMORATIONS FOR THE WEEK**

**Sunday, January 18, 2026**

**Confession of Peter**

Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

**Monday, January 19, 2026**

**Henry, Bishop of Uppsala, martyr, died 1156**

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

**Wednesday, January 21, 2026**

**Agnes, martyr, died around 304**

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

## ANNOUNCEMENTS

**DONATIONS BY VERSE** – One of the readings for January 25<sup>th</sup> is from Matthew 4: 18-19. Jesus us recruiting disciples to follow him. He is going to make them fishers of men. Please bring canned proteins for the food pantry. Thank you!

**DECEMBER NOISY OFFERING** -- December Noisy Offering to Lake Lowell animal shelter's Senior citizen program brought in \$254.54 plus items brought in!!! Thanks so much for caring to help senior citizens keep their beloved pets in their homes this winter.

**JANUARY NOISY OFFERING** -- Happening on the 25<sup>th</sup> will be in support of Vicar Aaron's Emergency Fund. These funds are used to purchase gas vouchers, pay utility or medical bills/medications. This fund helps him to assist those in need, within and outside of the church. Thanks so much for your generosity.

**MONDAY MIDWINTER MOVIES** -- Join us tomorrow night at Tami Robinson's, 818 W Oakmont, Nampa, any time after 6pm for *A Beautiful Day in the Neighborhood* (2019). This is a biographical drama about television icon Fred Rogers, starring Tom Hanks, and Matthew Rhys. Lloyd Vogel is a troubled journalist who, much to his chagrin, is assigned by Esquire magazine to profile Mr. Rogers. The cynic-becomes-a-believer arc is age old, but the film illustrates how Mr. Rogers' message has also impact on adults.

**SAVE THE DATES** -- Thanks to Thrivent, Church in Community is able to do two more 2C Kitchen Collective meals. The Thrivent Cares Project will be on Saturday, January 31<sup>st</sup>. Meals will be prepared in Trinity Kitchen around 10 am, then packed, delivered, and handed out at Lloyd Square at about 4:30 – 6 pm. Desserts are needed, as well; cookies or brownies would be best! If you can volunteer, cook, or hand out, please talk with a Church in Community member!

**BLOOD DRIVE** – There will be a Red Cross Blood Drive held in the Fellowship Hall of the church on February 16<sup>th</sup> from 12:00 pm to 5:00 pm. Please come and support this drive, and share the event with your friends, family, neighbors and anyone else you feel you can!

**BIBLICAL REFERENCES** – Dr. King's "I Have A Dream" speech include: Amos 5:24: "But let justice roll on like a river, righteousness like a never-failing stream!" Also, Isaiah 40:3-5: "A voice of one calling: 'In the wilderness prepare the way for the Lord; make straight in the desert a highway for our God. Every valley shall be raised up, every mountain and hill made low; the rough ground shall become level, the rugged places a plain. And the glory of the Lord will be revealed, and all people will see it together. For the mouth of the Lord has spoken.'"

## **GLORY TO GOD**

1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;  
yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

P: Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

**You may be seated.**

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

<sup>1</sup> Listen to me, O coastlands; pay attention, you peoples from far away! The Lord called me before I was born; while I was in my mother's womb he named me. <sup>2</sup> He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away. <sup>3</sup> And he said to me, "You are my servant, Israel, in whom I will be glorified." <sup>4</sup> But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my cause is with the Lord and my reward with my God." <sup>5</sup> And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength— <sup>6</sup> he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." <sup>7</sup> Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up; princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

R: Word of God, word of life.

C: **Thanks be to God.**

## DISMISSAL

A: Go in peace. Share the good news.

C: **Thanks be to God.**

C: **I love this Church!**

*Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.*



### Notes

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## SENDING HYMN

## We Are Marching in the Light of God

ELW #866

*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
 We are march - ing in the light of God, we are march - ing in the  
*nyen' kwen - khos'.* *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
 We are march - ing in the light of God,  
*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*

*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
 We are march - ing (march - ing, we are march - ing) oo

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
 We are march - ing (march - ing, we are march - ing) oo

*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

## PSALM: Psalm 40:1-11

R: <sup>1</sup>I waited patiently upon the Lord, who stooped to me and heard my cry.C: <sup>2</sup>**The Lord lifted me out of the desolate pit, out of the miry clay, and set my feet upon a high cliff, making my footing sure.**R: <sup>3</sup>The Lord put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord.C: <sup>4</sup>**Happy are they who trust in the Lord! They do not turn to enemies or to those who follow lies.**All: **I love to do your will, O my God.**R: <sup>5</sup>Great are the wonders you have done, O Lord my God! In your plans for us, none can be compared with you! Oh, that I could make them known and tell them! But they are more than I can count.C: <sup>6</sup>**Sacrifice and offering you do not desire; you have opened my ears: burnt-offering and sin-offering you have not required.**All: **I love to do your will, O my God.**R: <sup>7</sup>And so I said, "Here I am; I come. In the scroll of the book it is written of me:C: <sup>8</sup>**'I love to do your will, O my God; your law is deep within me.'**R: <sup>9</sup>I proclaimed righteousness in the great assembly; I have not restrained my lips, O Lord, you know.C: <sup>10</sup>**I have not hidden your righteousness in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your steadfast love and truth from the great assembly.**R: <sup>11</sup>You are the Lord; do not withhold your compassion from me; may your steadfast love and your truth continually keep me safe.All: **I love to do your will, O my God.**

**SECOND READING: 1 Corinthians 1:1-9**

*Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup>just as the testimony of Christ has been strengthened among you <sup>7</sup>so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

R: Word of God, word of life.

**C: Thanks be to God.**

**Please rise as you are able.**

**COMMUNION HYMN (2)****Lamb of God (Your Only Son)****ELW #336****SENDING**

*God blesses us and sends us in mission to the world.*

**Please rise as you are able.**

**POST COMMUNION PRAYER**

A: Let us pray

A: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

**C: Amen.**

**BLESSING**

P: God, the Source of glory,  
God, the Word of life,  
God, the Spirit of truth

 bless you all, now and forever.

**C: Amen.**

**You may be seated.**

The ushers will tell you when it is time to go up to receive communion.

**DISTRIBUTION**

**Holy Communion**

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**

The outer ring of cups is rose wine.

**COMMUNION HYMN**

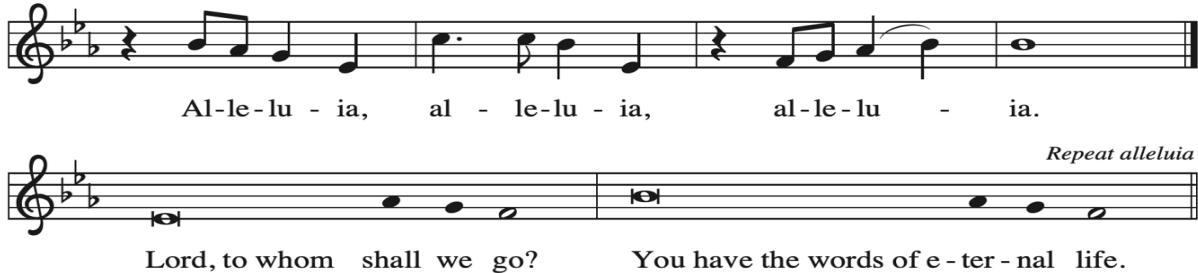
**Lamb of God**

**ACS Setting 12**



Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

**GOSPEL ACCLAMATION**



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.  
Lord, to whom shall we go? You have the words of e - ter - nal life.  
*Repeat alleluia*

P: The Holy Gospel according to John, the 1<sup>st</sup> chapter.

C: Glory to you, O Lord.

**GOSPEL: John 1:29-42**

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!" <sup>30</sup> This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel." <sup>32</sup> And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup> And I myself have seen and have testified that this is the Chosen One." <sup>35</sup> The next day John again was standing with two of his disciples, <sup>36</sup> and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup> He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup> He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

R: The Gospel of the Lord.

C: Praise to you, O Christ.

**You may be seated.**

**THE CHILDREN'S MESSAGE**

**THE HOMILY**

**Please rise as you are able.**

**HYMN OF THE DAY**

**Jesus Calls Us; o'er the Tumult**

**ELW #696**



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

P: O God triune, you took on our flesh in Jesus our healer.

In Christ you bring life from death; .... The earth is full of your glory.

**C: The earth is full of your glory.**

P: We praise you for the heart of Jesus, so filled with your love for this earth. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered around this table, we your children unite in this song:  
The earth is full of your glory.

**C: The earth is full of your glory.**

P: O God triune, you create the worlds, you uphold the living, ....  
The earth is full of your glory.

**C: The earth is full of your glory.**

P: Amen, and Amen.

**C: Amen, and Amen.**

**THE LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,**

**hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

**INVITATION TO COMMUNION**

P: All who are hungry, come!

Taste and see that the Lord is good.

All are welcome to Christ's table.

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly      Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry.      Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord.      Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P: O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life..... The earth is full of your glory.

C: The earth is full of your glory.

## APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A: Merciful God,  
C: receive our prayer.

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

## SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

You may now greet those around you saying "Peace be with you".  
 You may shake hands, bump elbows, hold up two fingers in the "Peace sign".  
 Do whichever is comfortable for you.

**You may be seated. Our liturgy continues with the offering.**



An offering is gathered for the mission of the church,  
 including the care of those in need.  
 You may also give online at: [nampatrinity.org](http://nampatrinity.org)

## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING SONG

As with Gladness Men of Old

ELW #302

1 As with glad - ness men of old did the guid-ing star be - hold;  
 2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,  
 3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
 4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;  
 5 In the heav'n-ly coun - try bright need they no cre - a - ted light;

as with joy they hailed its light, lead - ing on - ward, beam-ing bright;  
 there to bend the knee be - fore thee, whom heav'n and earth a - dore;  
 so may we with ho - ly joy, pure and free from sin's al - loy,  
 and when earth-ly things are past, bring our ran - somed souls at last  
 thou its light, its joy, its crown, thou its sun which goes not down;

so, most gra - cious Lord, may we ev - er - more be led by thee.  
 so may we with will - ing feet ev - er seek thy mer - cy seat.  
 all our cost - liest trea - sures bring, Christ, to thee, our heav'n-ly king.  
 where they need no star to guide, where no clouds thy glo - ry hide.  
 there for - ev - er may we sing al - le - lu - ias to our king.

**Please rise as you are able.**

### THE OFFERTORY PRAYER

A: Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure.  
 Word and water, wine and bread: these are signs of your abundant grace. Receive the  
 gifts we bring, and nourish us to proclaim your abiding love in our communities and in the  
 world, through Jesus Christ, our strength and our song.

C: Amen.

### THE GREAT THANKSGIVING

The Lord be with you. And also with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.

### THE PREFACE

P: It is indeed right, our duty and our joy....

.....we praise your name and join their unending hymn: