

Today's Ministers

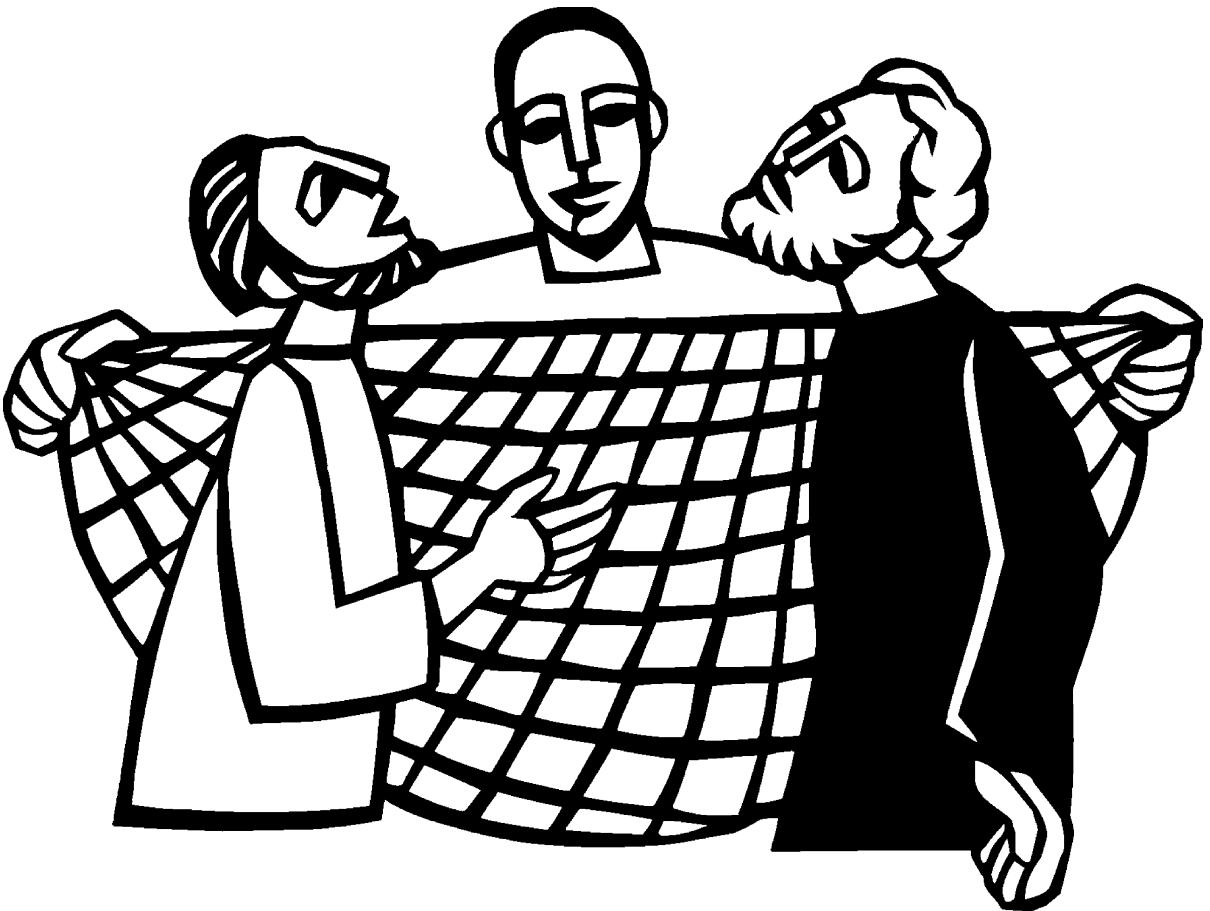
Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Bryce Quarve
Crucifer: Cedar Hilger
Acolyte: Aggie Klahn
Reader: David Sheriff
Children's Message: Larry Mills
Music: Bryce Leifeste
Audio/Streaming: Andrew Hanson
& David Sheriff

Greeters: Radke Family
Ushers: Lloyd & Judy Kellar
Altar Guild: Beth Rasgorshek
Counters: Phil Cronk & Edith Hannett
Fellowship: Jacksons
Bread: Judy Kellar
Wine: Randy & Martha Miller
Eternal Candle: Randy & Martha Miller
Flowers: Mary Braudrick

Next Week's Ministers – February 01

Presider: Vicar Aaron
Preaching: Vicar Aaron
Assisting Minister: Karissa Armbrust
Crucifer: Abigail Radke
Acolyte: Zander Radke
Reader: Trent Glover
Children's Message: Vicar Aaron
Music: Karissa Armbrust
Audio/Streaming: Andrew Hanson
& Jessica Carr

Greeters: Steve & Renee VanAtter
Ushers: Darrel & Peggy Miller
Altar Guild: Kristina Radke
Counters: Bruce Quarve & Edith Hannett
Fellowship: **TBD**
Bread: Beth Rasgorshek
Wine: Phil Cronk
Eternal Candle: Phil Cronk
Flowers: **TBD**



Third Sunday after Epiphany
Year A, Setting 12
January 25, 2026



Welcome!

Mission Statement

Trinity Lutheran is a place to gather, refresh the faithful, and reach out with word and service to all others through the Holy Gospel.

Address: 8 S. Midland Blvd., Nampa, ID 83651

Telephone: (208) 466-2173 **Email address:** churchbiz@msn.com

Website: nampatrinity.org

Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

Office hours: M-T-W-Th 8 am to Noon & On call as needed

Office Manager: Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

Follow us on



Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.

Who We Are

Trinity Lutheran Church is a congregation in the **Treasure Valley Cluster** in the **Northwest Intermountain Synod** of the **Evangelical Lutheran Church in America (ELCA)** which is one of 150 member churches in 96 countries that are part of the **Lutheran World Federation**.

THIS WEEK

Today 9:00 am
10:00 am
11:15 am
1:00 pm

Monday 6:15 pm

Tuesday 12:00 pm
2 – 4 pm

Wednesday

Thursday 6:30 pm

Friday 7:00 pm

NEXT WEEK

February 01 9:00 am
10:00 am
11:15 am
1:00 pm

Monday 6:15 pm

Tuesday 12:00 pm
2 – 4 pm

Thursday 6:30 pm

Friday 7:00 pm

CALENDAR

Sunday School
Worship (Noisy Offering)
Fellowship (Fellowship Hall)
Spanish Pentecostal Service
Vicar out for education

Monday Mid-Winter Movie (Tami Robinson's house)
Vicar out for education

Al-Anon (Sunday School room)
Study Group (Koinonia Room)
Vicar out for education

Vicar out for education

Al-Anon (Fellowship Hall)
Vicar out for education

Spanish Pentecostal Service
Vicar out for education

Sunday School
Worship
Fellowship (Fellowship Hall)
Spanish Pentecostal Service

Monday Mid-Winter Movie (Tami Robinson's house)

Al-Anon (Sunday School room)
Study Group (Koinonia Room)
Groundhog Day

Al-Anon (Fellowship Hall)

Spanish Pentecostal Service

IN OUR PRAYERS

For healing:	Colton Monica Perez Alex Witherspoon Cody Addie Michelle Dombeck Shawn Houston Heidi Baldwin Jeff Joe	(Fran & Elwood's grandson – brain tumor) (friend of Edith Hannett – in need of a kidney) (healing from traumatic brain injury – Amanda Hanson) (Youth with heart condition – Emily Bentley) (Teenage Crohn's disease – Cathy Winwood) (health concerns – Linda Dombeck) (upcoming surgery – Linda Dombeck) (health issues – Carr family) (health issues – Friend of Linda Dombeck) (health issues – Friend of Linda Dombeck)
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For Andrew & Grandpa Norm	(from Elizabeth Schnabel)
For Allissa Smiley	(mourning loss of husband Joe – Mary Helen)
For Mitchell family	(mourning loss father Malcom – Mary Helen)

People in the Armed Services:

Brett Collins	(grandson of Helen Collins – Marines)
John C. Collins II	(grandson of Helen Collins – Navy SEAL)
Bill MacDonald	(Navy)
Amanda Love	(Cathy Winwood's Niece – Army)

*Prayer concerns will be removed after two months on the list
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE

ANNOUNCEMENTS

Please rise as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Gather the children around the font. Invite the children to repeat each sentence.

THANKSGIVING FOR BAPTISM

P: We praise you, O God, for water.

C: We praise you, O God, for water.

P: We need water to drink.

C: We need water to drink.

P: We need water to wash.

C: We need water to wash.

P: We need water to grow.

C: We need water to grow.

P: We praise you, O God, for water.

C: We praise you, O God, for water.

P: We praise you, O God, for baptism.

C: We praise you, O God, for baptism.

P: We praise you, O God, for your Spirit.

C: We praise you, O God, for your Spirit.

Invite the children to stretch their hands out over the font. Pour water over their hands into the font.

P: We praise you, O God, for water.

C: We praise you, O God, for water.

P: Amen, with water.

C: Amen, with water.

Invite the children to mark their own or one another's foreheads with water and the sign of the cross.

GATHERING HYMN**Thy Strong Word**

ELW #511

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE

Musical notation for the first line of the Kyrie hymn, 'Ky - ri - e e - lei - son. Lord, have mer - cy.' The notation is in G clef, common time, and consists of a single melodic line with quarter and eighth notes. A fermata is placed over the note 'son'.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Musical notation for the second line of the Kyrie hymn, 'Chris - te e - lei - son. Christ, have mer - cy.' The notation is in G clef, common time, and consists of a single melodic line with quarter and eighth notes. A fermata is placed over the note 'son'.

Chris - te e - lei - son. Christ, have mer - cy.

Musical notation for the third line of the Kyrie hymn, 'Ky - ri - e e - lei - son. Lord, have mer - cy.' The notation is in G clef, common time, and consists of a single melodic line with quarter and eighth notes. A fermata is placed over the note 'son'.

Ky - ri - e e - lei - son. Lord, have mer - cy.

COMMEMORATIONS FOR THE WEEK**Sunday, January 25, 2026****Conversion of Paul**

The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.

Monday, January 26, 2026**Timothy, Titus, and Silas, missionaries**

These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

Tuesday, January 27, 2026**Lydia, Dorcas, and Phoebe, witnesses to the faith**

Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

Wednesday, January 28, 2026**Thomas Aquinas, teacher, died 1274**

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.

ANNOUNCEMENTS

ANNUAL MEETING – This year's annual meeting will be happening on February 1st after worship. More information to come.

BUDGET QUESTIONS – On January 18th and 25th Karissa A. will be available in the Koinonia Room (blue room) after church to answer any questions about the budget you may have and talk things through with anyone who is wanting more accurate or in-depth information.

JANUARY NOISY OFFERING -- Happening today will be in support of Vicar Aaron's Emergency Fund. These funds are used to purchase gas vouchers, pay utility or medical bills/medications. This fund helps him to assist those in need, within and outside of the church. Thanks so much for your generosity.

MONDAY MIDWINTER MOVIES -- Join us tomorrow night at Tami Robinson's, 818 W Oakmont, Nampa, any time after 6pm for *Barefoot in the Park* (1967). We asked you which of the shorter Robert Redford films you would like to view, and this got the top number of votes. Paul, a conservative lawyer played by Redford, marries the vivacious Corie (Jane Fonda), but their highly passionate relationship descends into comical discord in a five-flight New York City walk-up apartment. This is an old-fashioned romantic farce, loaded with incongruities and snappy verbal gags. Film starts at 6:30 pm.

SAVE THE DATES -- Thanks to Thrivent, Church in Community is able to do two more 2C Kitchen Collective meals. The Thrivent Cares Project will be on Saturday, January 31st. Meals will be prepared in Trinity Kitchen around 10 am, then packed, delivered, and handed out at Lloyd Square at about 4:30 – 6 pm. Desserts are needed, as well--cookies or brownies would be best! See sign up sheet in Narthex for desserts.

BLOOD DRIVE – There will be a Red Cross Blood Drive held in the Fellowship Hall of the church on February 16th from 12:00 pm to 5:00 pm. Please come and support this drive, and share the event with your friends, family, neighbors and anyone else you feel you can!

DECEMBER NOISY OFFERING -- December Noisy Offering to Lake Lowell animal rescue for Senior citizens pet food pantry brought in \$254.54 plus 16 bags of dog food, 12 pouches and 3 cans of dog food; 18 bags and 48 cans of cat food; 10 bags of litter, plus so many blankets, towels and pillows! Thanks so much for caring to help senior citizens keep their beloved pets in their homes this winter. Check out Facebook page for pictures of these donations!

GLORY TO GOD

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P: Let us pray.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

You may be seated.

WORD

God speaks to us in scripture, preaching, and song.

FIRST READING: Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹ There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³ You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴ For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

R: Word of God, word of life.

C: Thanks be to God.

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

C: I love this Church!

Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.



Notes

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SENDING HYMN

Lift Every Voice and Sing

ELW #841

PSALM: Psalm 27:1, 4-9

R: ¹The Lord is my light and my salvation; whom then shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?

C: ⁴**One thing I ask of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; to gaze upon the beauty of the Lord and to seek God in the temple.**

R: ⁵For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high upon a rock.

C: ⁶**Even now my head is lifted up above my enemies who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the Lord.**

All: **The Lord is my light and my salvation.**

R: ⁷Hear my voice, O Lord, when I call; have mercy on me and answer me.

C: ⁸**My heart speaks your message—“Seek my face.” Your face, O Lord, I will seek.**

R: ⁹Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.

All: **The Lord is my light and my salvation.**



SECOND READING: 1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

R: Word of God, word of life.

C: Thanks be to God.

Please rise as you are able.

COMMUNION HYMN (2)**Let Us Talents and Tongues Employ****ELW #336****SENDING**

God blesses us and sends us in mission to the world.

Please rise as you are able.

POST COMMUNION PRAYER

A: Let us pray

A: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

C: Amen.

BLESSING

P: God, the Source of glory,

God, the Word of life,

God, the Spirit of truth

 bless you all, now and forever.

C: Amen.

You may be seated.

The ushers will tell you when it is time to go up to receive communion.

DISTRIBUTION

Holy Communion

Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

Gluten free wafers are available. Simply ask the Pastor.

Cups in the tray: The inner ring of cups is white grape juice.

The outer ring of cups is rose wine.

COMMUNION HYMN

Lamb of God

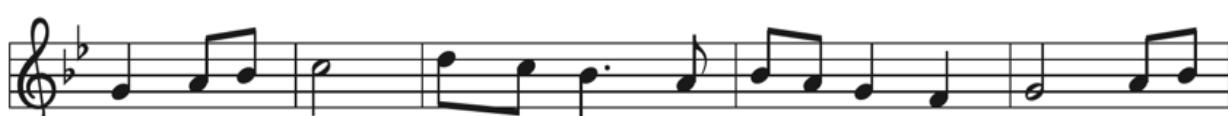
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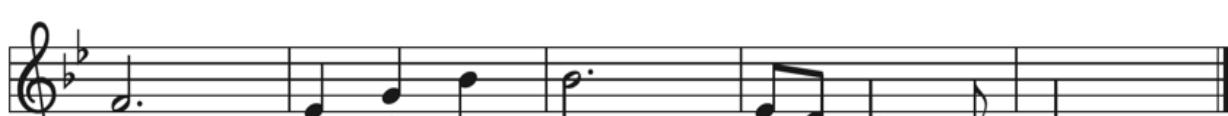
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace,

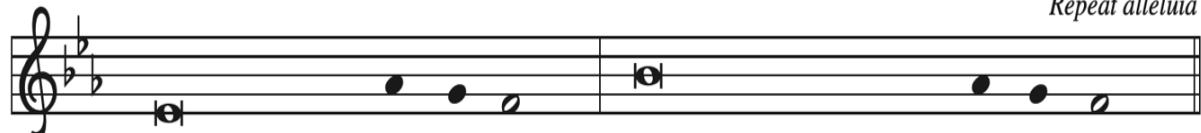
grant us peace.

GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e-ter-nal life.

P: The Holy Gospel according to Matthew, the 4th chapter.

C: Glory to you, O Lord.

GOSPEL: Matthew 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—¹⁶ the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." ¹⁷ From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." ¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, "Follow me, and I will make you fishers of people."

²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him. ²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

R: The Gospel of the Lord.

C: Praise to you, O Christ.

You may be seated.

THE CHILDREN'S MESSAGE

THE HOMILY

Please rise as you are able.

HYMN OF THE DAY

Will You Come and Follow Me

ELW #798

P: O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death; The earth is full of your glory.
C: The earth is full of your glory.

P: We praise you for the heart of Jesus, so filled with your love for this earth. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered around this table, we your children unite in this song:
The earth is full of your glory.

C: The earth is full of your glory.

P: O God triune, you create the worlds, you uphold the living,
The earth is full of your glory.

C: The earth is full of your glory.

P: Amen, and Amen.

C: Amen, and Amen.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come!
Taste and see that the Lord is good.
All are welcome to Christ's table.

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life..... The earth is full of your glory.

C: The earth is full of your glory.

APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A: Merciful God,
C: receive our prayer.

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

You may now greet those around you saying "Peace be with you".

*You may shake hands, bump elbows, hold up two fingers in the "Peace sign".
Do whichever is comfortable for you.*

You may be seated. Our liturgy continues with the offering.



*An offering is gathered for the mission of the church,
including the care of those in need.
You may also give online at: nampatrinity.org*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

As with Gladness Men of Old

ELW #302

Please rise as you are able.

THE OFFERTORY PRAYER

A: Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure.
Word and water, wine and bread: these are signs of your abundant grace. Receive the
gifts we bring, and nourish us to proclaim your abiding love in our communities and in the
world, through Jesus Christ, our strength and our song.

C: Amen.

THE GREAT THANKSGIVING

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy....

.....we praise your name and join their unending hymn: