

### Today's Ministers

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Cedar Hilger  
Crucifer: Karson Hanson  
Acolyte: Aggie Klahn  
Reader: Amanda Hanson  
Children's Message: Karissa Armbrust  
Music: Karissa Armbrust  
Audio/Streaming: Andrew Hanson  
& Karson Hanson

Greeters: Jessica Carr & Cathy Winwood  
Ushers: Tami Robinson & Michala Mills  
Altar Guild: Leininger  
Counters: Bryce Quarve & Cedar Hilger  
Fellowship: Jacksons  
Bread: Beth Rasgorshek  
Wine: Phil Cronk  
Eternal Candle: Phil Cronk  
Flowers: Leininger

### Next Week's Ministers – February 15

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Cedar Hilger  
Crucifer: Aldwin Kellar  
Acolyte: Elizabeth Schnabel  
Reader: Edith Hannett  
Children's Message: Vicar Aaron  
Music: Bryce Leifeste  
Audio/Streaming: Larry Mills  
& Jessica Carr

Greeters: Lee & Marilynn Jackson  
Ushers: Steve & Renee VanAtter  
Altar Guild: Judy & Lloyd Kellar  
Counters: Larry Mills & Phil Cronk  
Fellowship: Jacksons  
Bread: Beth Rasgorshek  
Wine: Phil Cronk  
Eternal Candle: Phil Cronk  
Flowers:



Fifth Sunday after Epiphany  
Year A, Setting 12  
February 08, 2026



## Welcome!

### Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful,  
and reach out with word and service to all others  
through the Holy Gospel.*

**Address:** 8 S. Midland Blvd., Nampa, ID 83651

**Telephone:** (208) 466-2173 **Email address:** churchbiz@msn.com

**Website:** nampatrinity.org

### Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

**Office hours:** M-T-W-Th 8 am to Noon & On call as needed

**Office Manager:** Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

### Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes. Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

*Follow us on*



**Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.**

### Who We Are

**Trinity Lutheran Church** is a congregation in the **Treasure Valley Cluster** in the **Northwest Intermountain Synod** of the **Evangelical Lutheran Church in America (ELCA)** which is one of 150 member churches in 96 countries that are part of the **Lutheran World Federation**.

### THIS WEEK

February 08	9:00 am 10:00 am 11:15 am 1:00 pm
Monday	6:15 pm
Tuesday	12:00 pm 2 – 4 pm
Wednesday	6:00 pm
Thursday	2:00 pm 6:30 pm
Friday	7:00 pm
Saturday	

### NEXT WEEK

February 15	9:00 am 10:00 am 11:15 am 12 – 3 pm 1:00 pm
Monday	12 – 5 pm
Tuesday	12:00 pm 2 – 4 pm 7:00 pm
Wednesday	7:00 pm
Thursday	6:30 pm
Friday	7:00 pm

### CALENDAR

Sunday School  
Worship  
Fellowship (Fellowship Hall)  
Spanish Pentecostal Service

Monday Mid-Winter Movie (Tami Robinson's house)

Al-Anon (Sunday School room)  
Study Group (Koinonia Room)

Learning Peace meeting

Gospel & Growth meeting  
Al-Anon (Fellowship Hall)

Spanish Pentecostal Service

Valentine's Day

Sunday School  
Worship  
Fellowship (Fellowship Hall)  
D&D Game Session  
Spanish Pentecostal Service

Red Cross Blood Drive  
President's Day

Al-Anon (Sunday School room)  
Study Group (Koinonia Room)  
Church Council meeting

Ash Wednesday Service

Al-Anon (Fellowship Hall)

Spanish Pentecostal Service

IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood’s grandson – brain tumor)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Alex Witherspoon (healing from traumatic brain injury – Amanda Hanson)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn’s disease – Cathy Winwood)  
Michelle Dombeck (health concerns – Linda Dombeck)  
Shawn Houston (upcoming surgery – Linda Dombeck)  
Heidi Baldwin (health issues – Carr family)

**For Andrew & Grandpa Norm** (from Elizabeth Schnabel)  
**For Allissa Smiley** (mourning loss of husband Joe – Mary Helen)  
**For Mitchell Family** (mourning loss of father Malcom – Mary Helen)  
**For Daughter in Iowa** (searching for Nurse Practitioner job – Mary B)

**People in the Armed Services:**

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (grandson of Helen Collins – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood’s Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

**Guide to the Bulletin**

**C: Congregation** P: Presider A: Assisting Minister R: Reader

**PRELUDE  
ANNOUNCEMENTS**

*Please rise as you are able. All may make the sign of the cross, the sign that is  
marked at baptism, as the presiding minister begins.  
Gather the children around the font. Invite the children to repeat each sentence.*

**THANKSGIVING FOR BAPTISM**

P: We praise you, O God, for water.  
**C: We praise you, O God, for water.**

P: We need water to drink.  
**C: We need water to drink.**

P: We need water to wash.  
**C: We need water to wash.**

P: We need water to grow.  
**C: We need water to grow.**

P: We praise you, O God, for water.  
**C: We praise you, O God, for water.**

P: We praise you, O God, for baptism.  
**C: We praise you, O God, for baptism.**

P: We praise you, O God, for your Spirit.  
**C: We praise you, O God, for your Spirit.**

*Invite the children to stretch their hands out over the font. Pour water over their  
hands into the font.*

P: We praise you, O God, for water.  
**C: We praise you, O God, for water.**

P: Amen, with water.  
**C: Amen, with water.**

*Invite the children to mark their own or one another’s foreheads with water and the  
sign of the cross.*

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
C: And also with you.

KYRIE

ACS pg. 31



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

Saturday, February 14, 2026  
Cyril, monk, died 869; Methodius, bishop, died 885; missionaries to the Slavs  
These two brothers from Thessalonika, Greece, were monks and were sent to bring Christianity to the Slavic people. In the course of their work they created a written language, inventing the Cyrillic alphabet for it, and translated the Bible and the liturgy.



## ANNOUNCEMENTS

**FEBRUARY NOISY OFFERING** – February 22<sup>nd</sup> is the Noisy Offering Sunday this month. Donations will be going to Trinity Community Garden. This will help them purchase seeds and other needs for their wonderful garden!

**DONATIONS BY VERSE** – We are going to do something a little different this month. Please bring toilet paper and toiletries for the food pantry, we are running low on those things and they are so very necessary. If you also have trash bags to donate to the church for cleaning, they would be greatly appreciated.

**MONDAY MIDWINTER MOVIES** -- Join us tomorrow night at Tami Robinson's, 818 W Oakmont, Nampa, any time after 6pm for *A Man Called Otto* (2022). This is a remake (with an American twist) of a Swedish film based on Fredrik Backman's book "A Man Called Ove". Otto, a 63-year-old widower, is a cynical recluse, recently pushed into retirement from his job at a steel plant. Seeing no reason to live, he decides to "join his wife" – but his attempts to do so are interrupted by his very pregnant new Hispanic neighbor, Marisol, and her family. This is Tom Hanks in a very different role from how we saw him on January 19th, but the message of community would certainly get Fred Rogers' blessing. If attempted suicide is a trigger for you, it is better to skip this film. If not, this last film in our series starts at 6:30 pm.

**BLOOD DRIVE** – There will be a Red Cross Blood Drive held in the Fellowship Hall of the church on February 16<sup>th</sup> from 12:00 pm to 5:00 pm. Please come and support this drive, and share the event with your friends, family, neighbors, and anyone else you feel you can!

**EQUAL EXCHANGE** – Did you know that equal Exchange chocolates are not just great for every day, but great for Souper Bowl parties and Valentine's sweethearts?! Get your goodies after church!

**SOUPER BOWL** – Sunday February the 8<sup>th</sup> is the Souper Bowl of caring. Bring either a can of soup or \$1.00 to go towards the Trinity food pantry. Let's help put a 'bite' in hunger in our community!

**UPCOMING LENT SUPPERS** – Don't forget we are about to move into Lent! We will be doing soup suppers again this year on Wednesdays. Please bring soup and/or bread. Soup is served at 6:15 pm, and evening service will follow at 7 pm. 02/25, 03/04, 03/11, 03/18, 03/25. There is a sign-up sheet in the Narthex. Thank you!

## GLORY TO GOD

ACS Setting 12

1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.



## PRAYER OF THE DAY

P: Let us pray.

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

**C: Amen.**

*You may be seated.*

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Isaiah 58:1-9a [9b-12]

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.*

<sup>1</sup> Shout out; do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup> Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments; they want God on their side. <sup>3</sup> “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day and oppress all your workers. <sup>4</sup> You fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup> Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? <sup>6</sup> Is not this the fast that I choose: to loose the bonds of injustice, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? <sup>7</sup> Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover them and not to hide yourself from your own kin? <sup>8</sup> Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you; the glory of the Lord shall be your rear guard. <sup>9a</sup> Then you shall call, and the Lord will answer; you shall cry for help, and he will say, “Here I am.” [<sup>9b</sup> If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup> if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.]

## DISMISSAL

A: Go in peace. Share the good news.

**C: Thanks be to God.**

**C: I love this Church!**

*Consider taking your bulletin home with you so that you can pray for those on our prayer list during the week and will know what activities are happening this week at Trinity.*



### Notes

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<sup>11</sup> The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. <sup>12</sup> Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations;  
 you shall be called the repairer of the breach,  
 the restorer of streets to live in.]

R: Word of God, word of life.

C: Thanks be to God.

**PSALM: Psalm 112:1-9 [10]**

R: <sup>1</sup> Hallelujah! Happy are they who fear the Lord and have great delight in God's commandments!

C: <sup>2</sup> **Their descendants will be mighty in the land; the generation of the upright will be blessed.**

R: <sup>3</sup> Wealth and riches will be in their house, and their righteousness will last forever.

C: <sup>4</sup> **Light shines in the darkness for the upright; the righteous are merciful and full of compassion.**

All: **Light shines in the darkness for the upright.**

R: <sup>5</sup> It is good for them to be generous in lending and to manage their affairs with justice.

C: <sup>6</sup> **For they will never be shaken; the righteous will be kept in everlasting remembrance.**

R: <sup>7</sup> They will not be afraid of any evil rumors; their heart is steadfast, trusting in the Lord.

C: <sup>8</sup> **Their heart is established and will not shrink, until they see their desire upon their enemies.**

R: <sup>9</sup> They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

C: [<sup>10</sup> **The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.**

All: **Light shines in the darkness for the upright.]**

**SECOND READING: 1 Corinthians 2:1-12 [13-16]**

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God’s hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God’s revelation in the cross.*

<sup>1</sup> When I came to you, brothers and sisters, I did not come proclaiming the testimony of God to you with superior speech or wisdom. <sup>2</sup> For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup> And I came to you in weakness and in fear and in much trembling. <sup>4</sup> My speech and my proclamation were made not with persuasive words of wisdom but with a demonstration of the Spirit and of power, <sup>5</sup> so that your faith might rest not on human wisdom but on the power of God. <sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. <sup>7</sup> But we speak God’s wisdom, a hidden mystery, which God decreed before the ages for our glory <sup>8</sup> and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. <sup>14</sup> Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. <sup>16</sup> “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.]

R: Word of God, word of life.  
**C: Thanks be to God.**

*Please rise as you are able.*

**COMMUNION HYMN (2)**

**Lord, Whose Love in Humble Service**

**ELW #712**

**SENDING**

God blesses us and sends us in mission to the world.

*Please rise as you are able.*

**POST COMMUNION PRAYER**

A: Let us pray  
A: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.  
**C: Amen.**

**BLESSING**

P: God, the Source of glory,  
God, the Word of life,  
God, the Spirit of truth  
✙ bless you all, now and forever.  
**C: Amen.**



**You may be seated.**  
*The ushers will tell you when it is time to go up to receive communion.*  
**DISTRIBUTION**

**Holy Communion**  
Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**  
The outer ring of cups is rose wine.

**COMMUNION HYMN**  
**Lamb of God**  
**ACS Setting 12**

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

**GOSPEL ACCLAMATION**  
**ACS Setting 12**

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to Matthew, the 5<sup>th</sup> chapter.  
C: **Glory to you, O Lord.**

**Gospel: Matthew 5:13-20**  
*In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.*

[Jesus said:] <sup>13</sup>“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot. <sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. <sup>17</sup> “Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven.

<sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

R: The Gospel of the Lord.  
C: Praise to you, O Christ.

*You may be seated.*

THE CHILDREN’S MESSAGE

THE HOMILY

*Please rise as you are able.*

HYMN OF THE DAY                      Christ, Be Our Light                      ELW #715

P: O God triune, you took on our flesh in Jesus our healer.  
In Christ you bring life from death; ..... The earth is full of your glory.  
C: The earth is full of your glory.

P: We praise you for the heart of Jesus, so filled with your love for this earth. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered around this table, we your children unite in this song:  
The earth is full of your glory.  
C: The earth is full of your glory.

P: O God triune, you create the worlds, you uphold the living, .....  
The earth is full of your glory.  
C: The earth is full of your glory.

P: Amen, and Amen.  
C: Amen, and Amen.

THE LORD’S PRAYER  
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.

INVITATION TO COMMUNION  
P: All who are hungry, come!  
Taste and see that the Lord is good.  
All are welcome to Christ’s table.

## HOLY, HOLY, HOLY

ACS pg. 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P: O God triune, how majestic is your name in all the earth. Over the eons your merciful  
might evolved our home, a fragile tree of life..... The earth is full of your glory.

**C: The earth is full of your glory.**

## APOSTLES' CREED

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human  
community, and the well-being of the earth, our home.

A: Merciful God,

**C: receive our prayer.**

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for  
whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**C: Amen.**

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

*You may now greet those around you saying “Peace be with you”.  
You may shake hands, bump elbows, hold up two fingers in the “Peace sign.”  
Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
including the care of those in need.  
You may also give online at: [nampatrinity.org](http://nampatrinity.org)*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

As with Gladness Men of Old

ELW #302

*Please rise as you are able.*

THE OFFERTORY PRAYER

A: Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure.  
Word and water, wine and bread: these are signs of your abundant grace. Receive the  
gifts we bring, and nourish us to proclaim your abiding love in our communities and in the  
world, through Jesus Christ, our strength and our song.

C: Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy.....  
.....we praise your name and join their unending hymn: