

### Today's Ministers

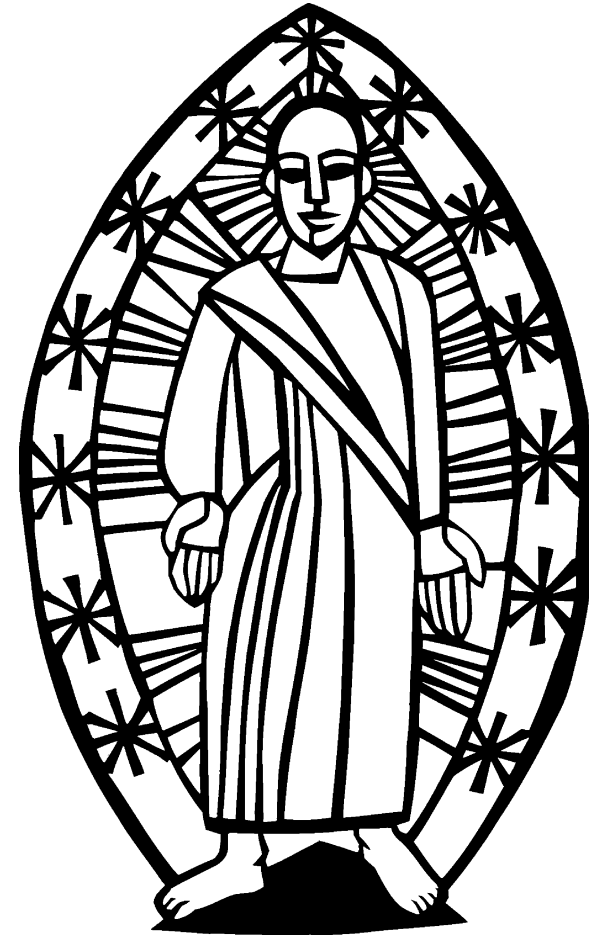
Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Cedar Hilger  
Crucifer: Aldwin Kellar  
Acolyte: Elizabeth Schnabel  
Reader: Edith Hannett  
Children's Message: Vicar Aaron  
Music: Bryce Leifeste  
Audio/Streaming: Larry Mills  
& Jessica Carr

Greeters: Lee & Marilyn Jackson  
Ushers: Steve & Renee VanAtter  
Altar Guild: Judy & Lloyd Kellar  
Counters: Larry Mills & Phil Cronk  
Fellowship: Jacksons  
Bread: Beth Rasgorshek  
Wine: Phil Cronk  
Eternal Candle: Phil Cronk  
Flowers:

### Next Week's Ministers – February 22

Presider: Vicar Aaron  
Preaching: Vicar Aaron  
Assisting Minister: Mary Braudrick  
Crucifer: Steve VanAtter  
Acolyte: Carl Radke  
Reader: Jeff Henderson  
Children's Message: Steve VanAtter  
Music: Bryce Leifeste  
Audio/Streaming: Larry Mills  
& Elizabeth Schnabel

Greeters: Leiningers  
Ushers: Nancy & Jeff Henderson  
Altar Guild: Darrel & Peggy Miller  
Counters: Edith Hannett & Bryce Quarve  
Fellowship: Jacksons  
Bread: Beth Rasgorshek  
Wine: Phil Cronk  
Eternal Candle: Phil Cronk  
Flowers: Greens



Transfiguration of Our Lord  
Year A, Setting 12  
February 15, 2026



# Welcome!

## Mission Statement

*Trinity Lutheran is a place to gather, refresh the faithful,  
and reach out with word and service to all others  
through the Holy Gospel.*

**Address:** 8 S. Midland Blvd., Nampa, ID 83651

**Telephone:** (208) 466-2173 **Email address:** churchbiz@msn.com

**Website:** nampatrinity.org

## Synodically Authorized Minister:

Vicar Aaron Carr (208) 936-9683 cell TLCVicarAaron@hotmail.com

**Office hours:** M-T-W-Th 8 am to Noon & On call as needed

**Office Manager:** Sarah Lamkey-Vandiver **Office hours:** M-T-W-Th 8 am to Noon

## Land Acknowledgement

Trinity Lutheran Church is located on the original and ancestral homeland of the Shoshone-Bannock, Nüümü (Northern Paiute), Cayuse, Umatilla, and Walla Walla tribes.

Our location here was made possible by the displacement and dispossession of these tribes. We acknowledge and honor these tribes, who have and continue to care for this land, which is their home since time immemorial.

*Follow us on*



**Services are live streamed on our Facebook and YouTube pages, and the bulletin is available on the website to follow along.**

## Who We Are

**Trinity Lutheran Church** is a congregation in the **Treasure Valley Cluster**  
in the **Northwest Intermountain Synod**  
of the **Evangelical Lutheran Church in America (ELCA)**  
which is one of 150 member churches in 96 countries that are  
part of the **Lutheran World Federation.**

## CALENDAR

### THIS WEEK

Today 9:00 am  
10:00 am  
11:15 am  
12 – 3 pm  
1:00 pm

Monday 12 – 5 pm

Tuesday 12:00 pm  
2 – 4 pm  
7:00 pm

Wednesday 7:00 pm

Thursday 6:30 pm

Friday 7:00 pm

### NEXT WEEK

February 22 9:00 am  
10:00 am  
11:15 am  
1:00 pm

Tuesday 12:00 pm  
2 – 4 pm

Wednesday 6:15 pm  
7:00 pm

Thursday 6:30 pm

Friday 7:00 pm

Saturday 10 am & 4:30 pm

Sunday School  
Worship  
Fellowship (Fellowship Hall)  
D&D Game Session  
Spanish Pentecostal Service

Red Cross Blood Drive  
President's Day

Al-Anon (Sunday School room)  
Study Group (Koinonia Room)  
Church Council meeting

Ash Wednesday Service

Al-Anon (Fellowship Hall)

Spanish Pentecostal Service

Sunday School  
Worship (Noisy Offering)  
Fellowship (Fellowship Hall)  
Spanish Pentecostal Service

Al-Anon (Sunday School room)  
Study Group (Koinonia Room)

Soup Supper  
Lenten evening service

Al-Anon (Fellowship Hall)

Spanish Pentecostal Service

2C Kitchen Meals

IN OUR PRAYERS

**For healing:** Colton (Fran & Elwood’s grandson – brain tumor)  
Monica Perez (friend of Edith Hannett – in need of a kidney)  
Alex Witherspoon (healing from traumatic brain injury – Amanda Hanson)  
Cody (Youth with heart condition – Emily Bentley)  
Addie (Teenage Crohn’s disease – Cathy Winwood)  
Michelle Dombeck (health concerns – Linda Dombeck)  
Shawn Houston (upcoming surgery – Linda Dombeck)  
Heidi Baldwin (health issues – Carr family)

**For Andrew & Grandpa Norm** (from Elizabeth Schnabel)  
**For Allissa Smiley** (mourning loss of husband Joe – Mary Helen)  
**For Mitchell family** (mourning loss father Malcom – Mary Helen)  
**For Daughter in Iowa** (searching for Nurse Practitioner job – Mary B)  
**For Sarah Klahn-Braudrick** (new job)

People in the Armed Services:

Brett Collins (grandson of Helen Collins – Marines)  
John C. Collins II (grandson of Helen Collins – Navy SEAL)  
Bill MacDonald (Navy)  
Amanda Love (Cathy Winwood’s Niece – Army)

*Prayer concerns will be removed after two months on the list  
unless you let the office know otherwise.*

WE GATHER TOGETHER

The Holy Spirit calls us together as the people of God.

Guide to the Bulletin

C: Congregation P: Presider A: Assisting Minister R: Reader

PRELUDE  
ANNOUNCEMENTS

*Please rise as you are able. All may make the sign of the cross, the sign that is  
marked at baptism, as the presiding minister begins.  
Gather the children around the font. Invite the children to repeat each sentence.*

THANKSGIVING FOR BAPTISM

P: We praise you, O God, for water.  
C: We praise you, O God, for water.

P: We need water to drink.  
C: We need water to drink.

P: We need water to wash.  
C: We need water to wash.

P: We need water to grow.  
C: We need water to grow.

P: We praise you, O God, for water.  
C: We praise you, O God, for water.

P: We praise you, O God, for baptism.  
C: We praise you, O God, for baptism.

P: We praise you, O God, for your Spirit.  
C: We praise you, O God, for your Spirit.

*Invite the children to stretch their hands out over the font. Pour water over their  
hands into the font.*

P: We praise you, O God, for water.  
C: We praise you, O God, for water.

P: Amen, with water.  
C: Amen, with water.

*Invite the children to mark their own or one another’s foreheads with water and the  
sign of the cross.*

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
C: And also with you.

KYRIE



Ky - ri - e e - lei - son. Lord, have mer - cy.



Chris - te e - lei - son. Christ, have mer - cy.



Ky - ri - e e - lei - son. Lord, have mer - cy.

Wednesday, February 18, 2026  
Martin Luther, renewer of the church, died 1546

Though he began his adult church life as a simple Augustinian monk, Luther challenged the abuses he saw in the church, and his work eventually led to the Protestant Reformation. Luther's accomplishments included liturgical reform, translation of the Bible, and creation of the Small and Large Catechisms.



## ANNOUNCEMENTS

**FEBRUARY NOISY OFFERING** – Thanks to everyone for donations to Vicar Aaron's Emergency Fund! \$429.18 was raised and that will help him to help others in our community.

**DONATIONS BY VERSE** – We are going to do something a little different this month. Please bring toilet paper and toiletries for the food pantry, we are running low on those things and they are so very necessary. If you also have trash bags to donate to the church for cleaning, they would be greatly appreciated.

**SAVE THE DATE** – On Saturday 1/31/2026 the Thrivent Cars/2C Kitchen Collective Project served 45 meals at Lloyd's Square! Thanks to the 13 volunteers who made this happen! Church in Community and Thrivent are doing another meal for 2C Kitchen on Saturday 2/28/2026, so, you have another chance to volunteer.

**BLOOD DRIVE** – There will be a Red Cross Blood Drive held in the Fellowship Hall of the church on February 16<sup>th</sup> from 12:00 pm to 5:00 pm. Please come and support this drive, and share the event with your friends, family, neighbors and anyone else you feel you can!

**EQUAL EXCHANGE** – Did you know that equal Exchange chocolates are not just great for every day, but great for Valentine's sweethearts?! Get your goodies after church!

**SOUPER BOWL** – Thanks to everyone who donated to the Souper Bowl of Caring to go towards Trinity's food pantry! --C in C

**UPCOMING LENT SUPPERS** – Don't forget we are about to move into Lent! We will be doing soup suppers again this year on Wednesdays. Please bring soup and/or bread. Soup is served at 6:15 pm, and evening service will follow at 7 pm. 02/25, 03/04, 03/11, 03/18, 03/25. There is a sign-up sheet in the Narthex. Thank you!

**LENTEN FOOD JOURNEY** – Be on the watch in the Narthex for the Lenten Food Journey. This is a 40-day journey/opportunity to provide various food and non-food items to a family in need in our community. Pick a date(s)/item(s)—and of the 40 options—shop for it and then return it to the boxes in the Narthex by Easter. Sponsored by Church in Community.

**UPDATE FROM OFFICE** – Hey everyone! We are going to be trying a new style of bulletin coming into Lent. This is my (Sarah V.) idea, and I have been working with leadership to make it as painless as possible for all. Please bear with us and email me with any concerns or comments you may have. – Sarah Vandiver

## GLORY TO GOD

1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

P: Let us pray.

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*You may be seated.*

## WORD

God speaks to us in scripture, preaching, and song.

### FIRST READING: Exodus 24:12-18

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the Lord” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

<sup>12</sup> The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

R: Word of God, word of life.

**C: Thanks be to God.**

## DISMISSAL

A: Go in peace. Share the good news.

**C: Thanks be to God.**

**C: I love this Church!**

*Consider taking your bulletin home with you  
so that you can pray for those on our prayer list during the week  
and will know what activities are happening this week at Trinity.*



### Notes

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**PSALM: Psalm 2**

R: <sup>1</sup> Why are the nations in an uproar? Why do the peoples mutter empty threats?

C: <sup>2</sup> **Why do the kings of the earth rise up in revolt, and the princes plot together, against the Lord and against the Lord's anointed?**

R: <sup>3</sup> "Let us break their yoke," they say; "let us cast off their bonds from us."

C: <sup>4</sup> **God whose throne is in heaven is laughing; the Lord holds them in derision.**

**All: You are my son; this day have I begotten you.**

R: <sup>5</sup> Then in wrath God speaks to them, and in rage fills them with terror.

C: <sup>6</sup> **"As for me, I have anointed my king upon Zion, my holy mountain."**

R: <sup>7</sup> Let me announce the decree of the Lord, who said to me, "You are my son; this day have I begotten you."

C: <sup>8</sup> **Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession.**

**All: You are my son; this day have I begotten you.**

R: <sup>9</sup> You shall crush them with an iron rod and shatter them like a piece of pottery."

C: <sup>10</sup> **And now, you kings, be wise; be warned, you rulers of the earth.**

R: <sup>11</sup> Submit to the Lord with fear, and with trembling bow in worship;

C: <sup>12</sup> **lest the Lord be angry, and you perish in a sudden blaze of wrath. Happy are all who take refuge in God!**

**All: You are my son; this day have I begotten you.**

**SECOND READING: 2 Peter 1:16-21**

*At the transfiguration, God’s voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God’s voice continues to be heard through the word of scripture.*

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

R: Word of God, word of life.

**C: Thanks be to God.**

*Please rise as you are able.*

**COMMUNION HYMN (2)**

**Beautiful Savior**

**ELW #838**

**SENDING**

God blesses us and sends us in mission to the world.

*Please rise as you are able.*

**POST COMMUNION PRAYER**

A: Let us pray

A: We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

**C: Amen.**

**BLESSING**

P: God, the Source of glory,  
God, the Word of life,  
God, the Spirit of truth  
✝ bless you all, now and forever.

**C: Amen.**



**You may be seated.**  
*The ushers will tell you when it is time to go up to receive communion.*  
**DISTRIBUTION**

**Holy Communion**  
Everyone, including children, who seek God and are drawn to Christ are welcome to Christ's table.

**Gluten free wafers** are available. Simply ask the Pastor.

**Cups in the tray: The inner ring of cups is white grape juice.**  
The outer ring of cups is rose wine.

COMMUNION HYMN

Lamb of God

ACS Setting 12

Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

**GOSPEL ACCLAMATION**

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The Holy Gospel according to Matthew, the 17<sup>th</sup> chapter.  
C: **Glory to you, O Lord.**

**Gospel: Matthew 17:1-9**  
*Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.*

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. <sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup> Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” <sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” <sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, “Get up and do not be afraid.” <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone. <sup>9</sup> As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

R: The Gospel of the Lord.  
C: **Praise to you, O Christ.**

**You may be seated.**  
**THE CHILDREN’S MESSAGE**  
**THE HOMILY**  
**Please rise as you are able.**

### **Presentation of New Members**

*Following the hymn of the day, those being welcomed, representative/s of the congregation, and ministers gather at the font or at a convenient place before the assembly.*

*The presiding minister addresses the assembly in these or similar words.*

P: Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

*A representative of the congregation or the presiding minister may introduce each new member or household.*

P: Lee & Marilyn Jackson have come to our congregation from \_\_\_\_\_ in Washington.

### **APOSTLES' CREED**

P: Let us confess our faith in the words of the Apostles' Creed.

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Address and Questions**

*The presiding minister addresses those being welcomed.*

P: In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

P: O God triune, you took on our flesh in Jesus our healer.

In Christ you bring life from death; ..... The earth is full of your glory.

**C: The earth is full of your glory.**

P: We praise you for the heart of Jesus, so filled with your love for this earth. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Gathered around this table, we your children unite in this song:  
The earth is full of your glory.

**C: The earth is full of your glory.**

P: O God triune, you create the worlds, you uphold the living, .....  
The earth is full of your glory.

**C: The earth is full of your glory.**

P: Amen, and Amen.

**C: Amen, and Amen.**

### **THE LORD'S PRAYER**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

P: All who are hungry, come!

Taste and see that the Lord is good.

All are welcome to Christ's table.

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P: O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life..... The earth is full of your glory.

**C: The earth is full of your glory.**

*Sisters and brothers* in Christ,  
do you intend to continue in the covenant of your baptism  
among God's people in this place?

*Those being welcomed respond.*

**W: I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

P: People of God, do you promise to support and pray for *these new members* in *their* life in Christ?

**C: We do, and we ask God to help and guide us.**

## Welcome

*Those being welcomed face the assembly. A representative of the congregation addresses the assembly.*

P: Let us welcome *these sisters and brothers* in Christ to this community of faith.

**C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

*A hymn, song, or psalm may be sung as the new members return to their places within the assembly.*

P: We give you thanks for *our new members* / [Lee & Marilyn Jackson],  
whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others.

## PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A: Merciful God,

**C: receive our prayer.**

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**C: Amen.**

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

*You may now greet those around you saying “Peace be with you”.  
You may shake hands, bump elbows, hold up two fingers in the “Peace sign”.  
Do whichever is comfortable for you.*

*You may be seated. Our liturgy continues with the offering.*



*An offering is gathered for the mission of the church,  
including the care of those in need.  
You may also give online at: [nampatrinity.org](http://nampatrinity.org)*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING SONG

As with Gladness Men of Old

ELW #697

*Please rise as you are able.*

THE OFFERTORY PRAYER

A: Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure.  
Word and water, wine and bread: these are signs of your abundant grace. Receive the  
gifts we bring, and nourish us to proclaim your abiding love in our communities and in the  
world, through Jesus Christ, our strength and our song.

C: Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE PREFACE

P: It is indeed right, our duty and our joy.....  
.....we praise your name and join their unending hymn: